

SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY ELECTION
CULLMAN COUNTY, ALABAMA

JUNE 5, 2018		CULLMAN COUNTY, ALABAMA	
INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1 (Vote for One)	<input type="radio"/> DAVID L. BLACK	<input type="radio"/> STEPHEN D. EVANS
	FOR GOVERNOR (Vote for One)	<input type="radio"/> DEBRA JONES	<input type="radio"/> JOHN McMILLAN
<input type="radio"/> TOMMY BATTLE	<input type="radio"/> SARAH HICKS STEWART	<input type="radio"/> STAN COOKE	<input type="radio"/> JOHN McMILLAN
<input type="radio"/> SCOTT DAWSON	FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4 (Vote for One)	<input type="radio"/> JOHN BAHAKEL	<input type="radio"/> STAN COOKE
<input type="radio"/> BILLY HIGHTOWER	<input type="radio"/> JOHN BAHAKEL	<input type="radio"/> JAY MITCHELL	<input type="radio"/> ELLIOTT LIPINSKY
<input type="radio"/> KAY IVEY	FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1 (Vote for One)	<input type="radio"/> JIM ZEGLER	FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)
<input type="radio"/> MICHAEL McALISTER	<input type="radio"/> CHRISTY OLINGER EDWARDS	FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES (Vote for One)	<input type="radio"/> TRACY T.O. CRANE
FOR LIEUTENANT GOVERNOR (Vote for One)	<input type="radio"/> PAT THETFORD	<input type="radio"/> TRACY T.O. CRANE	<input type="radio"/> GERALD DIAL
<input type="radio"/> WILL ANSWORTH	<input type="radio"/> MICHELLE MANLEY THOMSON	<input type="radio"/> GERALD DIAL	<input type="radio"/> GERALD MURPHY
<input type="radio"/> TWINKLE ANDRESS CAVANAUGH	FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2 (Vote for One)	<input type="radio"/> RICK FATE	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1 (Vote for One)
<input type="radio"/> RUSTY GLOVER	<input type="radio"/> CHAD HANSON	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)	<input type="radio"/> RICK FATE
FOR UNITED STATES REPRESENTATIVE 4TH CONGRESSIONAL DISTRICT (Vote for One)	<input type="radio"/> TERRI WILLINGHAM THOMAS	<input type="radio"/> JIM BONNER	<input type="radio"/> JIM BONNER
<input type="radio"/> ROBERT ADERHOLT	FOR COURT OF CRIMINAL APPEALS, PLACE NO. 1 (Vote for One)	<input type="radio"/> JEREMY H. ODEN	<input type="radio"/> JEREMY H. ODEN
<input type="radio"/> ANTHONY BLACKMON	<input type="radio"/> RICHARD MINOR	FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2 (Vote for One)	<input type="radio"/> CHRIS "Chip" BEEGER JR.
FOR ATTORNEY GENERAL (Vote for One)	<input type="radio"/> RIGGS WALKER	<input type="radio"/> CHRIS "Chip" BEEGER JR.	<input type="radio"/> ROBIN LITAKER
<input type="radio"/> CRESS BESSOLE	FOR COURT OF CRIMINAL APPEALS, PLACE NO. 2 (Vote for One)	<input type="radio"/> ROBIN LITAKER	FOR CIRCUIT COURT, JUDGE, 32ND JUDICIAL CIRCUIT, PLACE NO. 2 (Vote for One)
<input type="radio"/> TROYING	<input type="radio"/> RICH ANDERSON	<input type="radio"/> RICH ANDERSON	<input type="radio"/> MELVIN HASTING
<input type="radio"/> STEVE MARSHALL	<input type="radio"/> CHRIS MCCOOL	<input type="radio"/> CHRIS MCCOOL	<input type="radio"/> MARTHA EVANS WILLIAMS
<input type="radio"/> ALICE MARTIN	<input type="radio"/> DENNIS O'DELL	<input type="radio"/> DENNIS O'DELL	FOR CULLMAN COUNTY JUDGE OF PROBATE (Vote for One)
FOR STATE SENATOR, DISTRICT NO. 4 (Vote for One)	<input type="radio"/> DONNA BEAULIEU	<input type="radio"/> DONNA BEAULIEU	<input type="radio"/> CAROL BERRY
<input type="radio"/> PAUL BUSSMAN	<input type="radio"/> BILL COLE	<input type="radio"/> BILL COLE	<input type="radio"/> TAMMY BROWN
<input type="radio"/> GARLAN GUDGER	FOR SECRETARY OF STATE (Vote for One)	<input type="radio"/> CAROL BERRY	<input type="radio"/> TAMMY BROWN
FOR STATE REPRESENTATIVE, DISTRICT NO. 12 (Vote for One)	<input type="radio"/> MICHAEL JOHNSON	<input type="radio"/> MICHAEL JOHNSON	FOR MEMBER CULLMAN COUNTY COMMISSION, PLACE NO. 2 (Vote for One)
<input type="radio"/> FOR CHIEF JUSTICE OF THE STATE COURT (Vote for One)	<input type="radio"/> JOHN H. MERRILL	<input type="radio"/> JOHN H. MERRILL	<input type="radio"/> ANDY COFFEY
<input type="radio"/> TOM PARKER	<input type="radio"/> GARRY MARCHMANI	<input type="radio"/> GARRY MARCHMANI	<input type="radio"/> GARRY MARCHMANI
<input type="radio"/> LYN STUART	<input type="radio"/> ANDY COFFEY	<input type="radio"/> ANDY COFFEY	<input type="radio"/> ANDY COFFEY

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, FAIRVIEW DISTRICT NO. 2 (Vote for One)	<input type="radio"/> WILLIAM "BIB" BALLEW
<input type="radio"/> MICHAEL KNOP	
<input type="radio"/> SHANE RUSK	
FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, GOOD HOPE DISTRICT NO. 7 (Vote for One)	<input type="radio"/> KERRY NEIGHBORS
<input type="radio"/> JASON SPEEGLE	

FOR STATE REPRESENTATIVE, DISTRICT NO. 9 (Vote for One)	<input type="radio"/> JAMES R. BOWLING
<input type="radio"/> JUSTIN MORROW	
<input type="radio"/> SCOTT STADTHAGEN	
FOR STATE REPRESENTATIVE, DISTRICT NO. 12 (Vote for One)	<input type="radio"/> ALEX J. CHANEY
<input type="radio"/> COREY HARBISON	

FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE (Vote for no more than Three)	<input type="radio"/> DAVID ANDREWS
<input type="radio"/> THOMAS A. BARNES	
<input type="radio"/> STEVE CUMMINGS	
<input type="radio"/> WAYNE WALKER	
FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, FAIRVIEW DISTRICT NO. 2 (Vote for One)	<input type="radio"/> L.F. (BLACK) RASCO
<input type="radio"/> BRIAN SIMMONS	

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FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, FAIRVIEW DISTRICT NO. 2 (Vote for One)	<input type="radio"/> THOMAS A. BARNES		
<input type="radio"/> JAMES R. BOWLING			
<input type="radio"/> MELVIN HASTING			
<input type="radio"/> MATT KILPATRICK			
FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY, PLACE NO. 3 (Vote for One)	<input type="radio"/> ALAN CRISOLOGO		
<input type="radio"/> JOHN MAHLER			
FOR CULLMAN COUNTY AT LARGE REPUBLICAN EXECUTIVE COMMITTEE (Vote for no more than Nine)	<input type="radio"/> ALEX J. CHANEY		
<input type="radio"/> JEREMY N. CLINE			
<input type="radio"/> CHAMP CROCKER			
<input type="radio"/> J. CHAD FLOYD			
<input type="radio"/> ROGER GENTRY			
<input type="radio"/> WAD HARBISON			
<input type="radio"/> ANNETTE IRONS-PARKER			
<input type="radio"/> STEPHEN D. PARKER			
<input type="radio"/> MARK STEPHEN PERSALL			
<input type="radio"/> KENNETH WALKER			
FOR CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE (Vote for no more than Three)	<input type="radio"/> JAMES BURKE		
<input type="radio"/> CHARITY FREEMAN			
<input type="radio"/> KENNETH PHILLIPS			
<input type="radio"/> WAYNE WILLINGHAM			

CONTINUE VOTING ON BACK

END OF BALLOT