

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT		
GENERAL ELECTION	CULLMAN COUNTY, ALABAMA	NOVEMBER 6, 2018
<p><b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		
<p><b>STRAIGHT PARTY VOTING</b></p> <p><input type="radio"/> ALABAMA DEMOCRATIC PARTY</p> <p><input type="radio"/> ALABAMA REPUBLICAN PARTY</p>	<p><b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b> (Vote for One)</p> <p><input type="radio"/> BOB VANCE, JR. Democrat</p> <p><input type="radio"/> TOM PARKER Republican</p>	<p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> CHRIS McCOOL Republican</p> <p><input type="text"/> Write-in</p>
	<p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> SARAH HICKS STEWART Republican</p>	<p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3</b> (Vote for One)</p> <p><input type="radio"/> BILL COLE Republican</p>
<p><b>FOR GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> WALT MADDOX Democrat</p> <p><input type="radio"/> KAY IVEY Republican</p>	<p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> TOMMY BRYAN Republican</p>	<p><b>FOR SECRETARY OF STATE</b> (Vote for One)</p> <p><input type="radio"/> HEATHER MILAM Democrat</p> <p><input type="radio"/> JOHN H. MERRILL Republican</p>
<p><b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)</p> <p><input type="radio"/> WILL BOYD Democrat</p> <p><input type="radio"/> WILL AINSWORTH Republican</p>	<p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3</b> (Vote for One)</p> <p><input type="radio"/> WILL SELLERS Republican</p>	<p><b>FOR STATE TREASURER</b> (Vote for One)</p> <p><input type="radio"/> JOHN McMILLAN Republican</p>
<p><b>FOR UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> LEE AUMAN Democrat</p> <p><input type="radio"/> ROBERT ADERHOLT Republican</p>	<p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4</b> (Vote for One)</p> <p><input type="radio"/> DONNA WESSON SMALLEY Democrat</p> <p><input type="radio"/> JAY MITCHELL Republican</p>	<p><b>FOR STATE AUDITOR</b> (Vote for One)</p> <p><input type="radio"/> MIRANDA KARRINE JOSEPH Democrat</p> <p><input type="radio"/> JIM ZEIGLER Republican</p>
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p> <p><input type="radio"/> JOSEPH SIEGELMAN Democrat</p> <p><input type="radio"/> STEVE MARSHALL Republican</p>	<p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> CHRISTY OLINGER EDWARDS Republican</p>	<p><b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b> (Vote for One)</p> <p><input type="radio"/> RICK PATE Republican</p>
<p><b>FOR STATE SENATOR, DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> GARLAN GUDGER Republican</p>	<p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> CHAD HANSON Republican</p>	<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> CARA Y. McCLURE Democrat</p> <p><input type="radio"/> JEREMY H. ODEN Republican</p>
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 1</b> (Vote for One)</p>	<p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 3</b> (Vote for One)</p> <p><input type="radio"/> TERRY A. MOORE Republican</p>	<p><b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> KARI POWELL Democrat</p>
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 2</b> (Vote for One)</p>	<p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> RICHARD MINOR Republican</p>	<p><b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6</b> (Vote for One)</p> <p><input type="radio"/> CHRIS "Chip" BEEKER JR. Republican</p> <p><input type="text"/> Write-in</p>
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 3</b> (Vote for One)</p>	<p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b> (Vote for One)</p> <p><input type="text"/> Write-in</p>	<p><b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 7</b> (Vote for One)</p> <p><input type="radio"/> CYNTHIA McCARTY Republican</p> <p><input type="text"/> Write-in</p>

CONTINUE VOTING ON BACK

## THESE OFFICES RUN BY DISTRICT

<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 9</b> (Vote for One)</p> <p><input type="radio"/> SCOTT STADTHAGEN Republican</p> <p><input type="text"/> Write-in</p>
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 11</b> (Vote for One)</p> <p><input type="radio"/> RANDALL SHEDD Republican</p> <p><input type="text"/> Write-in</p>
<p><b>FOR STATE REPRESENTATIVE, DISTRICT NO. 12</b> (Vote for One)</p> <p><input type="radio"/> COREY HARBISON Republican</p> <p><input type="text"/> Write-in</p>

<p><b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, FAIRVIEW / DISTRICT NO. 2</b> (Vote for One)</p> <p><input type="radio"/> SHANE RUSK Republican</p> <p><input type="text"/> Write-in</p>
<p><b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> KENNY BROCKMAN Republican</p> <p><input type="text"/> Write-in</p>
<p><b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, VINEMONT / DISTRICT NO. 6</b> (Vote for One)</p> <p><input type="radio"/> MIKE GRAVES Republican</p> <p><input type="text"/> Write-in</p>
<p><b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, GOOD HOPE / DISTRICT NO. 7</b> (Vote for One)</p> <p><input type="radio"/> KERRY NEIGHBORS Republican</p> <p><input type="text"/> Write-in</p>

GENERAL ELECTION	CULLMAN COUNTY, ALABAMA	NOVEMBER 6, 2018
<p><b>FOR CIRCUIT COURT JUDGE, 32ND JUDICIAL CIRCUIT, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> GREGORY A. NICHOLAS Republican</p> <p><input type="text"/> Write-in</p>	<p>"Shall the following Amendments to the Constitution of Alabama be adopted?"</p> <p><b>PROPOSED AMENDMENTS TO APPEAR ON THE BALLOT STATEWIDE</b></p>	<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER FOUR (4)</b> Proposing an amendment to the Constitution of Alabama of 1901, to provide that, if a vacancy in either the House of Representatives or the Senate occurs on or after October 1 of the third year of a quadrennium, the seat would remain vacant until a successor is elected at the next succeeding general election. (Proposed by Act 2018-276)</p> <p><input type="radio"/> YES-Statewide Amendment No. 4</p> <p><input type="radio"/> NO-Statewide Amendment No. 4</p>
<p><b>FOR CIRCUIT COURT JUDGE, 32ND JUDICIAL CIRCUIT, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> MARTHA EVANS WILLIAMS Republican</p> <p><input type="text"/> Write-in</p>	<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)</b> Proposing an amendment to the Constitution of Alabama of 1901, providing for certain religious rights and liberties; authorizing the display of the Ten Commandments on state property and property owned or administered by a public school or public body; and prohibiting the expenditure of public funds in defense of the constitutionality of this amendment. (Proposed by Act 2018-389)</p> <p><input type="radio"/> YES-Statewide Amendment No. 1</p> <p><input type="radio"/> NO-Statewide Amendment No. 1</p>	<p><b>PROPOSED AMENDMENT WHICH APPLIES TO CULLMAN COUNTY</b></p> <p><b>PROPOSED LOCAL AMENDMENT NUMBER ONE (1)</b> Relating to Cullman County, proposing an amendment to the Constitution of Alabama of 1901, to provide that effective beginning the next term of office of the sheriff, all allowances or amounts received by the sheriff for feeding prisoners would be deposited in a special account and used for feeding prisoners in the county jail and any excess in the fund would be authorized to be used for law enforcement purposes by the sheriff and to provide that, at that time, the annual salary of the Sheriff of Cullman County would be equal to the annual salary of the Judge of Probate of Cullman County. (Proposed by Act 2018-409)</p> <p><input type="radio"/> YES-Local Amendment No. 1</p> <p><input type="radio"/> NO-Local Amendment No. 1</p>
<p><b>FOR CIRCUIT CLERK, CULLMAN COUNTY</b> (Vote for One)</p> <p><input type="radio"/> LISA PARKER McSWAIN Republican</p> <p><input type="text"/> Write-in</p>	<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER TWO (2)</b> Proposing an amendment to the Constitution of Alabama of 1901, as amended; to declare and otherwise affirm that it is the public policy of this state to recognize and support the sanctity of unborn life and the rights of unborn children, most importantly the right to life in all manners and measures appropriate and lawful; and to provide that the constitution of this state does not protect the right to abortion or require the funding of abortion. (Proposed by Act 2017-188)</p> <p><input type="radio"/> YES-Statewide Amendment No. 2</p> <p><input type="radio"/> NO-Statewide Amendment No. 2</p>	
<p><b>FOR CULLMAN COUNTY JUDGE OF PROBATE</b> (Vote for One)</p> <p><input type="radio"/> TAMMY BROWN Republican</p> <p><input type="text"/> Write-in</p>		
<p><b>FOR CULLMAN COUNTY CORONER</b> (Vote for One)</p> <p><input type="radio"/> GARY MURPHREE Democrat</p> <p><input type="radio"/> JEREMY L. KILPATRICK Republican</p> <p><input type="text"/> Write-in</p>	<p><b>PROPOSED STATEWIDE AMENDMENT NUMBER THREE (3)</b> Proposing an amendment to the Constitution of Alabama of 1901, relating to the Board of Trustees of the University of Alabama, to specify that the congressional districts from which members are appointed continue to reflect those as constituted on January 1, 2018, to remove the State Superintendent of Education from membership, and to delete the requirement that members vacate office at the annual meeting of the board following their seventieth birthday. (Proposed by Act 2018-132)</p> <p><input type="radio"/> YES-Statewide Amendment No. 3</p> <p><input type="radio"/> NO-Statewide Amendment No. 3</p>	
<p><b>FOR MEMBER, CULLMAN COUNTY COMMISSION, PLACE NO. 1</b> (Vote for One)</p> <p><input type="radio"/> KERRY WATSON Republican</p> <p><input type="text"/> Write-in</p>		
<p><b>FOR MEMBER, CULLMAN COUNTY COMMISSION, PLACE NO. 2</b> (Vote for One)</p> <p><input type="radio"/> GARRY MARCHMAN Republican</p> <p><input type="text"/> Write-in</p>		
<p><b>FOR CULLMAN COUNTY SHERIFF</b> (Vote for One)</p> <p><input type="radio"/> MATT GENTRY Republican</p> <p><input type="text"/> Write-in</p>		
<p><b>FOR MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, / DISTRICT NO.</b> (Vote for One)</p>		

END OF BALLOT