

**\* \* VOTING PRECINCT CHANGES \* \***

- The Alabama legislative redistricting was approved and will be in use for the 2014 election. To meet Federal and State guidelines, all Cullman City Voters had to be placed into one precinct and then subdivided based on their residence.
- Another change affecting Cullman City Voters will be who they vote for regarding the state representative race. With the redrawing of district lines, nearly all of Cullman City will be represented by State Representative-District 12. A northern portion of Cullman City will be represented by State Representative-District 9. State Representative-District 11, moved east of the City of Cullman.

The four (4) Precinct Locations did not change for Cullman City:

- 1) Cullman City Hall
- 2) Cullman Civic Center
- 3) Cullman County Office Building Basement
- 4) Cullman Courthouse Conference Room

In 2011, the Alabama Legislature adopted new districts to account for population shifts reflected in the 2010 census. Article One, Section 2 of the United States Constitution calls for a national census every ten years. Upon Federal judicial review, the finding withstood as follows: Districts created are fair and accurately reflect the voters in Alabama

The following Precincts will have different ballot styles which may affect who they vote for regarding the State Representative District 9 & District 12 races:

1. Hanceville City Hall
2. Garden City Town Hall
3. Center Hill Community Center
4. Jones Chapel Fire Department
5. Battleground Fire Department
6. West Point Community Center
7. Vinemont Fire Department
8. Kelley Community Center
9. East Point Community Center

**The Probate Office must comply with the Federal legislative redistricting that will be in use for the 2014 election**

For questions regarding the precinct changes please contact the Probate Office:  
256-775-4811 or 256-775-4665

To confirm your voting district for the state representative race prior to the June 3, 2014, Primary Election, please contact the Cullman County Board of Registrars:  
256-775-4750

Maps are available for viewing at the Probate Office and the Board of Registrars

**THANK YOU**  
**TAMMY BROWN, PROBATE JUDGE**

★ ★ ★ **JOIN US** ★ ★ ★  
**FOR**

The Final Results of the Primary Election,  
Tuesday, June 3, 2014, which will be held  
at the following:

**CULLMAN COUNTY COURTHOUSE**  
**3<sup>RD</sup> FLOOR-COURTROOMS**

***EVERYONE WELCOME***

**For questions or concerns regarding the Election  
Final Results**

**Contact the Probate Office:  
256-775-4811 or 256-775-4665**

***THANK YOU***

***TAMMY BROWN, PROBATE JUDGE***