

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0001-01

0001 DONALD E. GREEN SR CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	7374	
BALLOTS CAST - TOTAL . . . . .	1499	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	140	9.34
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	1359	90.66
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	2	.13
VOTER TURNOUT - TOTAL . . . . .		20.33
VOTER TURNOUT - BLANK . . . . .		.03

0001 DONALD E. GREEN SR CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	11	8.03
JAMEL J. BROWN. . . . .	1	.73
YOLANDA ROCHELLE FLOWERS . . . . .	2	1.46
DOUG JONES . . . . .	111	81.02
CHAD "Chig" MARTIN . . . . .	9	6.57
NATHAN "Nate" MATHIS. . . . .	3	2.19
Over Votes . . . . .	0	
Under Votes . . . . .	3	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	80	66.12
DARRYL D. PERRYMAN . . . . .	41	33.88
Over Votes . . . . .	0	
Under Votes . . . . .	19	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	33	26.61
KYLE SWEETSER . . . . .	31	25.00
EVERETT WESS . . . . .	22	17.74
MARK S. WHEELER II . . . . .	38	30.65
Over Votes . . . . .	0	
Under Votes . . . . .	16	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	87	69.05
SHANE WEAVER . . . . .	39	30.95
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	42	34.15
JOHN NORTHROP . . . . .	40	32.52
JEFF RAMSEY. . . . .	41	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	17	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 14

(VOTE FOR) 1

JAMES KINSMAN . . . . .	0	
DARRON MITCHELL . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0001 DONALD E. GREEN SR CTR

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	124	9.56
"Alabama" WILL SANTIVASCI . . . . .	62	4.78
THOMAS TUBERVILLE. . . . .	1111	85.66
Over Votes . . . . .	0	
Under Votes . . . . .	62	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	768	66.61
CHRISTOPHER CHRISTIAN HORN. . . . .	256	22.20
GLENDA S. JACKSON. . . . .	129	11.19
Over Votes . . . . .	2	
Under Votes . . . . .	204	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	419	33.52
PAT BISHOP . . . . .	86	6.88
GEORGE CHILDRESS . . . . .	14	1.12
RICK PATE . . . . .	79	6.32
STEWART HILL TANKERSLEY. . . . .	25	2.00
NICOLE JONES WADSWORTH . . . . .	91	7.28
JOHN WAHL . . . . .	536	42.88
Over Votes . . . . .	2	
Under Votes . . . . .	107	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	768	66.26
STEVE LOLLEY . . . . .	391	33.74
Over Votes . . . . .	0	
Under Votes . . . . .	200	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	28	2.21
DALE SHELTON DEAS JR. . . . .	26	2.05
JARED HUDSON . . . . .	480	37.91
STEVE MARSHALL. . . . .	295	23.30
BARRY MOORE. . . . .	356	28.12
MORGAN MURPHY . . . . .	11	.87
RODNEY WALKER . . . . .	70	5.53
Over Votes . . . . .	2	
Under Votes . . . . .	91	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	390	34.21
ANDREW SORRELL. . . . .	750	65.79
Over Votes . . . . .	0	
Under Votes . . . . .	219	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	424	37.39
CHRISTINA WOERNER McINNIS . . . . .	355	31.31
JACK WILLIAMS . . . . .	355	31.31
Over Votes . . . . .	0	
Under Votes . . . . .	225	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	991	76.82
TOMMY BARNES . . . . .	299	23.18
Over Votes . . . . .	0	
Under Votes . . . . .	69	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	1098	82.25
JEREMY H. ODEN. . . . .	237	17.75
Over Votes . . . . .	0	
Under Votes . . . . .	24	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	320	25.89
JAY MITCHELL . . . . .	465	37.62
KATHERINE ROBERTSON . . . . .	451	36.49
Over Votes . . . . .	2	
Under Votes . . . . .	121	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	149	13.15
CHRIS BEEKER . . . . .	286	25.24
BRENT WOODALL . . . . .	224	19.77
JIM ZIG ZEIGLER . . . . .	474	41.84
Over Votes . . . . .	0	
Under Votes . . . . .	226	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	469	35.16
GARLAN GUDGER . . . . .	865	64.84
Over Votes . . . . .	0	
Under Votes . . . . .	25	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	727	64.51
MARIE MANNING . . . . .	400	35.49
Over Votes . . . . .	0	
Under Votes . . . . .	232	

0001 DONALD E. GREEN SR CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	277	24.34
KENNETH WALKER. . . . .	861	75.66
Over Votes . . . . .	0	
Under Votes . . . . .	221	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	695	60.38
JOSH SPEAKMAN . . . . .	456	39.62
Over Votes . . . . .	2	
Under Votes . . . . .	206	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	595	47.68
MIKE PITTS . . . . .	653	52.32
Over Votes . . . . .	0	
Under Votes . . . . .	111	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	434	32.88
CHAD WHALEY. . . . .	886	67.12
Over Votes . . . . .	0	
Under Votes . . . . .	39	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	715	62.39
JAMIE SPEAKMAN. . . . .	431	37.61
Over Votes . . . . .	2	
Under Votes . . . . .	211	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	625	54.92
CHATTY FREEMAN. . . . .	229	20.12
SAMUEL "Sam" L. ROBERTS. . . . .	284	24.96
Over Votes . . . . .	2	
Under Votes . . . . .	219	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	389	21.02
JACQUELINE B. SCHENDEL . . . . .	531	28.69
JAMIE SPEAKMAN. . . . .	505	27.28
TOMMY WILKINSON . . . . .	426	23.01
Over Votes . . . . .	3	
Under Votes . . . . .	2223	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	499	27.61
CAROL CLINE. . . . .	290	16.05
DAVID W. GRISSOM . . . . .	481	26.62
JEFF LAWSON. . . . .	537	29.72
Over Votes . . . . .	3	
Under Votes . . . . .	2267	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	560	11.58
JEREMY CLINE . . . . .	380	7.85
CHAMP CROCKER . . . . .	736	15.21
STEVE CUMMINGS. . . . .	663	13.70
KELLY DUKE . . . . .	480	9.92
GREG "Tally" JOHNSON. . . . .	296	6.12
JEREMY H. ODEN. . . . .	463	9.57
GWEN B. PARKER. . . . .	437	9.03
REX SORROW . . . . .	505	10.44
MORRIS L. WILLIAMS . . . . .	318	6.57
Over Votes . . . . .	18	
Under Votes . . . . .	7375	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY

CITY OF CULLMAN		
(VOTE FOR) 3		
G. RHYS BATTLES . . . . .	326	15.81
ALEX J. CHANEY. . . . .	612	29.68
WAID HARBISON . . . . .	583	28.27
MICHAEL SAPP . . . . .	541	26.24
Over Votes . . . . .	0	
Under Votes . . . . .	2015	

0001 DONALD E. GREEN SR CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	1272	90.08
No. . . . .	140	9.92
Over Votes . . . . .	2	
Under Votes . . . . .	85	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	717	52.60
No. . . . .	646	47.40
Over Votes . . . . .	1	
Under Votes . . . . .	135	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0002-01

0002 CULLMAN OFFICE BLDG.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2782	
BALLOTS CAST - TOTAL . . . . .	734	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	65	8.86
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	668	91.01
BALLOTS CAST - NONPARTISAN. . . . .	1	.14
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.38
VOTER TURNOUT - BLANK . . . . .		

0002 CULLMAN OFFICE BLDG.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	7	10.77
JAMEL J. BROWN. . . . .	1	1.54
YOLANDA ROCHELLE FLOWERS . . . . .	3	4.62
DOUG JONES . . . . .	51	78.46
CHAD "Chig" MARTIN . . . . .	2	3.08
NATHAN "Nate" MATHIS. . . . .	1	1.54
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	39	73.58
DARRYL D. PERRYMAN . . . . .	14	26.42
Over Votes . . . . .	0	
Under Votes . . . . .	12	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	23	41.82
KYLE SWEETSER . . . . .	11	20.00
EVERETT WESS . . . . .	7	12.73
MARK S. WHEELER II . . . . .	14	25.45
Over Votes . . . . .	0	
Under Votes . . . . .	10	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	42	75.00
SHANE WEAVER . . . . .	14	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	9	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	18	32.73
JOHN NORTHROP . . . . .	11	20.00
JEFF RAMSEY. . . . .	26	47.27
Over Votes . . . . .	0	
Under Votes . . . . .	10	

0002 CULLMAN OFFICE BLDG.

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 46 7.18  
 "Alabama" WILL SANTIVASCI . . . . . 26 4.06  
 THOMAS TUBERVILLE. . . . . 569 88.77  
 Over Votes . . . . . 0  
 Under Votes . . . . . 27

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 409 72.78  
 CHRISTOPHER CHRISTIAN HORN. . . . . 98 17.44  
 GLENDA S. JACKSON. . . . . 55 9.79  
 Over Votes . . . . . 1  
 Under Votes . . . . . 105

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 240 39.41  
 PAT BISHOP . . . . . 27 4.43  
 GEORGE CHILDRESS . . . . . 8 1.31  
 RICK PATE . . . . . 40 6.57  
 STEWART HILL TANKERSLEY. . . . . 11 1.81  
 NICOLE JONES WADSWORTH . . . . . 47 7.72  
 JOHN WAHL . . . . . 236 38.75  
 Over Votes . . . . . 1  
 Under Votes . . . . . 58

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 396 71.87  
 STEVE LOLLEY . . . . . 155 28.13  
 Over Votes . . . . . 0  
 Under Votes . . . . . 117

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 12 1.88  
 DALE SHELTON DEAS JR. . . . . 6 .94  
 JARED HUDSON . . . . . 261 40.91  
 STEVE MARSHALL. . . . . 156 24.45  
 BARRY MOORE. . . . . 164 25.71  
 MORGAN MURPHY . . . . . 9 1.41  
 RODNEY WALKER . . . . . 30 4.70  
 Over Votes . . . . . 0  
 Under Votes . . . . . 30

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 212 38.27  
 ANDREW SORRELL. . . . . 342 61.73  
 Over Votes . . . . . 0  
 Under Votes . . . . . 114

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 511 80.47  
 TOMMY BARNES . . . . . 124 19.53  
 Over Votes . . . . . 0  
 Under Votes . . . . . 33

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 203 37.38  
 CHRISTINA WOERNER McINNIS . . . . . 147 27.07  
 JACK WILLIAMS . . . . . 193 35.54  
 Over Votes . . . . . 0  
 Under Votes . . . . . 125

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 153 25.63  
 JAY MITCHELL . . . . . 208 34.84  
 KATHERINE ROBERTSON . . . . . 236 39.53  
 Over Votes . . . . . 0  
 Under Votes . . . . . 71

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 547 84.41  
 JEREMY H. ODEN. . . . . 101 15.59  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 160 24.54  
 GARLAN GUDGER . . . . . 492 75.46  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 71 13.40  
 CHRIS BEEKER . . . . . 129 24.34  
 BRENT WOODALL . . . . . 114 21.51  
 JIM ZIG ZEIGLER . . . . . 216 40.75  
 Over Votes . . . . . 0  
 Under Votes . . . . . 138

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 309 59.42  
 MARIE MANNING . . . . . 211 40.58  
 Over Votes . . . . . 0  
 Under Votes . . . . . 148

0002 CULLMAN OFFICE BLDG.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	122	22.22
KENNETH WALKER. . . . .	427	77.78
Over Votes . . . . .	0	
Under Votes . . . . .	119	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	238	27.97
CAROL CLINE. . . . .	128	15.04
DAVID W. GRISSOM . . . . .	225	26.44
JEFF LAWSON. . . . .	260	30.55
Over Votes . . . . .	0	
Under Votes . . . . .	1153	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	331	60.73
JOSH SPEAKMAN . . . . .	214	39.27
Over Votes . . . . .	1	
Under Votes . . . . .	122	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	263	11.63
JEREMY CLINE . . . . .	177	7.83
CHAMP CROCKER . . . . .	355	15.70
STEVE CUMMINGS. . . . .	311	13.75
KELLY DUKE . . . . .	256	11.32
GREG "Tally" JOHNSON. . . . .	119	5.26
JEREMY H. ODEN. . . . .	219	9.69
GWEN B. PARKER. . . . .	177	7.83
REX SORROW . . . . .	241	10.66
MORRIS L. WILLIAMS . . . . .	143	6.32
Over Votes . . . . .	9	
Under Votes . . . . .	3742	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	289	47.53
MIKE PITTS . . . . .	319	52.47
Over Votes . . . . .	1	
Under Votes . . . . .	59	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	163	25.39
CHAD WHALEY. . . . .	479	74.61
Over Votes . . . . .	1	
Under Votes . . . . .	25	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY

CITY OF CULLMAN		
(VOTE FOR) 3		
G. RHYS BATTLES . . . . .	161	16.21
ALEX J. CHANEY. . . . .	298	30.01
WAID HARBISON . . . . .	271	27.29
MICHAEL SAPP . . . . .	263	26.49
Over Votes . . . . .	0	
Under Votes . . . . .	1011	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	323	58.83
JAMIE SPEAKMAN. . . . .	226	41.17
Over Votes . . . . .	0	
Under Votes . . . . .	119	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	267	50.19
CHATTY FREEMAN. . . . .	114	21.43
SAMUEL "Sam" L. ROBERTS. . . . .	151	28.38
Over Votes . . . . .	0	
Under Votes . . . . .	136	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	183	21.50
JACQUELINE B. SCHENDEL . . . . .	238	27.97
JAMIE SPEAKMAN. . . . .	238	27.97
TOMMY WILKINSON . . . . .	192	22.56
Over Votes . . . . .	0	
Under Votes . . . . .	1153	

0002 CULLMAN OFFICE BLDG.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	594	89.59
No. . . . .	69	10.41
Over Votes . . . . .	0	
Under Votes . . . . .	71	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	345	53.74
No. . . . .	297	46.26
Over Votes . . . . .	1	
Under Votes . . . . .	91	

0003 CULLMAN CITY HALL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1872	
BALLOTS CAST - TOTAL . . . . .	489	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	30	6.13
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	459	93.87
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.12
VOTER TURNOUT - BLANK . . . . .		

0003 CULLMAN CITY HALL

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	3.33
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	3.33
DOUG JONES . . . . .	28	93.33
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	18	75.00
DARRYL D. PERRYMAN . . . . .	6	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	6	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	8	30.77
KYLE SWEETSER . . . . .	9	34.62
EVERETT WESS . . . . .	5	19.23
MARK S. WHEELER II . . . . .	4	15.38
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	16	66.67
SHANE WEAVER . . . . .	8	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	17.39
JOHN NORTHROP . . . . .	8	34.78
JEFF RAMSEY. . . . .	11	47.83
Over Votes . . . . .	0	
Under Votes . . . . .	7	

0003 CULLMAN CITY HALL

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	45	10.32
"Alabama" WILL SANTIVASCI . . . . .	26	5.96
THOMAS TUBERVILLE. . . . .	365	83.72
Over Votes . . . . .	0	
Under Votes . . . . .	23	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	286	74.48
CHRISTOPHER CHRISTIAN HORN. . . . .	61	15.89
GLENDA S. JACKSON. . . . .	37	9.64
Over Votes . . . . .	0	
Under Votes . . . . .	75	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	149	35.56
PAT BISHOP . . . . .	19	4.53
GEORGE CHILDRESS . . . . .	6	1.43
RICK PATE . . . . .	33	7.88
STEWART HILL TANKERSLEY. . . . .	9	2.15
NICOLE JONES WADSWORTH . . . . .	47	11.22
JOHN WAHL . . . . .	156	37.23
Over Votes . . . . .	2	
Under Votes . . . . .	38	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	259	68.34
STEVE LOLLEY . . . . .	120	31.66
Over Votes . . . . .	0	
Under Votes . . . . .	80	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	4	.94
DALE SHELTON DEAS JR. . . . .	8	1.88
JARED HUDSON . . . . .	168	39.53
STEVE MARSHALL. . . . .	96	22.59
BARRY MOORE. . . . .	118	27.76
MORGAN MURPHY . . . . .	5	1.18
RODNEY WALKER . . . . .	26	6.12
Over Votes . . . . .	0	
Under Votes . . . . .	34	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	121	32.10
ANDREW SORRELL. . . . .	256	67.90
Over Votes . . . . .	0	
Under Votes . . . . .	82	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	127	33.42
CHRISTINA WOERNER McINNIS . . . . .	155	40.79
JACK WILLIAMS . . . . .	98	25.79
Over Votes . . . . .	0	
Under Votes . . . . .	79	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	363	82.31
TOMMY BARNES . . . . .	78	17.69
Over Votes . . . . .	0	
Under Votes . . . . .	18	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	371	82.08
JEREMY H. ODEN. . . . .	81	17.92
Over Votes . . . . .	0	
Under Votes . . . . .	7	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	117	27.79
JAY MITCHELL . . . . .	152	36.10
KATHERINE ROBERTSON . . . . .	152	36.10
Over Votes . . . . .	0	
Under Votes . . . . .	38	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	38	10.58
CHRIS BEEKER . . . . .	94	26.18
BRENT WOODALL . . . . .	61	16.99
JIM ZIG ZEIGLER . . . . .	166	46.24
Over Votes . . . . .	0	
Under Votes . . . . .	100	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	142	31.98
GARLAN GUDGER . . . . .	302	68.02
Over Votes . . . . .	0	
Under Votes . . . . .	15	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	233	63.49
MARIE MANNING . . . . .	134	36.51
Over Votes . . . . .	0	
Under Votes . . . . .	92	

0003 CULLMAN CITY HALL

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	87	22.66
KENNETH WALKER. . . . .	297	77.34
Over Votes . . . . .	0	
Under Votes . . . . .	75	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	221	59.25
JOSH SPEAKMAN . . . . .	152	40.75
Over Votes . . . . .	0	
Under Votes . . . . .	86	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	186	44.82
MIKE PITTS . . . . .	229	55.18
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	139	31.24
CHAD WHALEY. . . . .	306	68.76
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	191	50.93
JAMIE SPEAKMAN. . . . .	184	49.07
Over Votes . . . . .	1	
Under Votes . . . . .	83	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	213	55.61
CHATTY FREEMAN. . . . .	55	14.36
SAMUEL "Sam" L. ROBERTS. . . . .	115	30.03
Over Votes . . . . .	0	
Under Votes . . . . .	76	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	117	19.28
JACQUELINE B. SCHENDEL . . . . .	179	29.49
JAMIE SPEAKMAN. . . . .	186	30.64
TOMMY WILKINSON . . . . .	125	20.59
Over Votes . . . . .	0	
Under Votes . . . . .	770	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	161	27.62
CAROL CLINE. . . . .	90	15.44
DAVID W. GRISSOM . . . . .	148	25.39
JEFF LAWSON. . . . .	184	31.56
Over Votes . . . . .	0	
Under Votes . . . . .	794	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	181	11.02
JEREMY CLINE . . . . .	119	7.24
CHAMP CROCKER . . . . .	233	14.18
STEVE CUMMINGS. . . . .	224	13.63
KELLY DUKE . . . . .	193	11.75
GREG "Tally" JOHNSON. . . . .	105	6.39
JEREMY H. ODEN. . . . .	153	9.31
GWEN B. PARKER. . . . .	151	9.19
REX SORROW . . . . .	177	10.77
MORRIS L. WILLIAMS . . . . .	107	6.51
Over Votes . . . . .	0	
Under Votes . . . . .	2488	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY		
CITY OF CULLMAN		
(VOTE FOR) 3		
G. RHYS BATTLES . . . . .	109	15.91
ALEX J. CHANEY. . . . .	201	29.34
WAID HARBISON . . . . .	202	29.49
MICHAEL SAPP . . . . .	173	25.26
Over Votes . . . . .	0	
Under Votes . . . . .	692	

0003 CULLMAN CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	385	88.30
No. . . . .	51	11.70
Over Votes . . . . .	0	
Under Votes . . . . .	53	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	220	52.63
No. . . . .	198	47.37
Over Votes . . . . .	0	
Under Votes . . . . .	71	

0004 COURTHOUSE CONF. ROOM

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1505	
BALLOTS CAST - TOTAL . . . . .	356	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	21	5.90
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	335	94.10
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.65
VOTER TURNOUT - BLANK . . . . .		

0004 COURTHOUSE CONF. ROOM

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	8	38.10
JAMEL J. BROWN. . . . .	1	4.76
YOLANDA ROCHELLE FLOWERS . . . . .	5	23.81
DOUG JONES . . . . .	7	33.33
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	11	55.00
DARRYL D. PERRYMAN . . . . .	9	45.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	10	47.62
KYLE SWEETSER . . . . .	1	4.76
EVERETT WESS . . . . .	5	23.81
MARK S. WHEELER II . . . . .	5	23.81
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	13	65.00
SHANE WEAVER . . . . .	7	35.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	20.00
JOHN NORTHROP . . . . .	7	35.00
JEFF RAMSEY. . . . .	9	45.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0004 COURTHOUSE CONF. ROOM

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 32 9.91  
 "Alabama" WILL SANTIVASCI . . . . . 14 4.33  
 THOMAS TUBERVILLE. . . . . 277 85.76  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 201 71.28  
 CHRISTOPHER CHRISTIAN HORN. . . . . 54 19.15  
 GLENDA S. JACKSON. . . . . 27 9.57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 53

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 101 33.55  
 PAT BISHOP . . . . . 21 6.98  
 GEORGE CHILDRESS . . . . . 5 1.66  
 RICK PATE . . . . . 16 5.32  
 STEWART HILL TANKERSLEY. . . . . 14 4.65  
 NICOLE JONES WADSWORTH . . . . . 24 7.97  
 JOHN WAHL . . . . . 120 39.87  
 Over Votes . . . . . 0  
 Under Votes . . . . . 34

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 184 65.71  
 STEVE LOLLEY . . . . . 96 34.29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 55

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 4 1.25  
 DALE SHELTON DEAS JR. . . . . 4 1.25  
 JARED HUDSON . . . . . 166 51.71  
 STEVE MARSHALL. . . . . 56 17.45  
 BARRY MOORE. . . . . 76 23.68  
 MORGAN MURPHY . . . . . 1 .31  
 RODNEY WALKER . . . . . 14 4.36  
 Over Votes . . . . . 0  
 Under Votes . . . . . 14

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 93 32.07  
 ANDREW SORRELL. . . . . 197 67.93  
 Over Votes . . . . . 0  
 Under Votes . . . . . 45

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 121 43.21  
 CHRISTINA WOERNER McINNIS . . . . . 92 32.86  
 JACK WILLIAMS . . . . . 67 23.93  
 Over Votes . . . . . 0  
 Under Votes . . . . . 55

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 258 80.37  
 TOMMY BARNES . . . . . 63 19.63  
 Over Votes . . . . . 0  
 Under Votes . . . . . 14

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 274 83.28  
 JEREMY H. ODEN. . . . . 55 16.72  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 71 23.51  
 JAY MITCHELL . . . . . 122 40.40  
 KATHERINE ROBERTSON . . . . . 109 36.09  
 Over Votes . . . . . 1  
 Under Votes . . . . . 32

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 40 14.29  
 CHRIS BEEKER . . . . . 78 27.86  
 BRENT WOODALL . . . . . 54 19.29  
 JIM ZIG ZEIGLER . . . . . 108 38.57  
 Over Votes . . . . . 1  
 Under Votes . . . . . 54

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 93 28.62  
 GARLAN GUDGER . . . . . 232 71.38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 188 67.63  
 MARIE MANNING . . . . . 90 32.37  
 Over Votes . . . . . 0  
 Under Votes . . . . . 57

0004 COURTHOUSE CONF. ROOM

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1  
 REBURN MILLER . . . . . 72 25.99  
 KENNETH WALKER. . . . . 205 74.01  
 Over Votes . . . . . 0  
 Under Votes . . . . . 58

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1  
 RICHARD BARNETT . . . . . 150 54.15  
 JOSH SPEAKMAN . . . . . 127 45.85  
 Over Votes . . . . . 0  
 Under Votes . . . . . 58

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1  
 KENNETH CORNELIUS. . . . . 131 41.59  
 MIKE PITTS . . . . . 184 58.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1  
 TIM CREEL . . . . . 101 30.70  
 CHAD WHALEY. . . . . 228 69.30  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 162 57.86  
 JAMIE SPEAKMAN. . . . . 118 42.14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 55

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 J.R. BOWLING . . . . . 152 54.87  
 CHATTY FREEMAN. . . . . 54 19.49  
 SAMUEL "Sam" L. ROBERTS. . . . . 71 25.63  
 Over Votes . . . . . 2  
 Under Votes . . . . . 56

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3  
 CHATTY FREEMAN. . . . . 107 22.91  
 JACQUELINE B. SCHENDEL . . . . . 116 24.84  
 JAMIE SPEAKMAN. . . . . 129 27.62  
 TOMMY WILKINSON . . . . . 115 24.63  
 Over Votes . . . . . 0  
 Under Votes . . . . . 538

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3  
 CATHI BRADFORD. . . . . 153 32.76  
 CAROL CLINE. . . . . 67 14.35  
 DAVID W. GRISSOM . . . . . 113 24.20  
 JEFF LAWSON. . . . . 134 28.69  
 Over Votes . . . . . 0  
 Under Votes . . . . . 538

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9  
 JEFF "Clem" CLEMONS . . . . . 153 12.01  
 JEREMY CLINE . . . . . 106 8.32  
 CHAMP CROCKER . . . . . 181 14.21  
 STEVE CUMMINGS. . . . . 150 11.77  
 KELLY DUKE . . . . . 131 10.28  
 GREG "Tally" JOHNSON. . . . . 81 6.36  
 JEREMY H. ODEN. . . . . 128 10.05  
 GWEN B. PARKER. . . . . 108 8.48  
 REX SORROW . . . . . 151 11.85  
 MORRIS L. WILLIAMS . . . . . 85 6.67  
 Over Votes . . . . . 9  
 Under Votes . . . . . 1732

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY

CITY OF CULLMAN  
 (VOTE FOR) 3  
 G. RHYS BATTLES . . . . . 87 17.58  
 ALEX J. CHANEY. . . . . 147 29.70  
 WAID HARBISON . . . . . 138 27.88  
 MICHAEL SAPP . . . . . 123 24.85  
 Over Votes . . . . . 0  
 Under Votes . . . . . 510

0004 COURTHOUSE CONF. ROOM

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	304	91.57
No. . . . .	28	8.43
Over Votes . . . . .	0	
Under Votes . . . . .	24	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	198	62.66
No. . . . .	118	37.34
Over Votes . . . . .	0	
Under Votes . . . . .	40	

0005 GOOD HOPE CITY HALL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2153	
BALLOTS CAST - TOTAL . . . . .	504	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	31	6.15
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	472	93.65
BALLOTS CAST - NONPARTISAN. . . . .	1	.20
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.41
VOTER TURNOUT - BLANK . . . . .		

0005 GOOD HOPE CITY HALL

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	2	6.45
JAMEL J. BROWN. . . . .	2	6.45
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	26	83.87
CHAD "Chig" MARTIN . . . . .	1	3.23
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	20	68.97
DARRYL D. PERRYMAN . . . . .	9	31.03
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	10	34.48
KYLE SWEETSER . . . . .	8	27.59
EVERETT WESS . . . . .	6	20.69
MARK S. WHEELER II . . . . .	5	17.24
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	21	70.00
SHANE WEAVER . . . . .	9	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	17	56.67
JOHN NORTHROP . . . . .	6	20.00
JEFF RAMSEY. . . . .	7	23.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0005 GOOD HOPE CITY HALL

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 28 6.09  
 "Alabama" WILL SANTIVASCI . . . . . 22 4.78  
 THOMAS TUBERVILLE. . . . . 410 89.13  
 Over Votes . . . . . 0  
 Under Votes . . . . . 12

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 254 62.72  
 CHRISTOPHER CHRISTIAN HORN. . . . . 98 24.20  
 GLENDA S. JACKSON. . . . . 53 13.09  
 Over Votes . . . . . 0  
 Under Votes . . . . . 67

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 143 32.87  
 PAT BISHOP . . . . . 28 6.44  
 GEORGE CHILDRESS . . . . . 10 2.30  
 RICK PATE . . . . . 25 5.75  
 STEWART HILL TANKERSLEY. . . . . 12 2.76  
 NICOLE JONES WADSWORTH . . . . . 15 3.45  
 JOHN WAHL . . . . . 202 46.44  
 Over Votes . . . . . 1  
 Under Votes . . . . . 36

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 270 65.69  
 STEVE LOLLEY . . . . . 141 34.31  
 Over Votes . . . . . 0  
 Under Votes . . . . . 61

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 9 2.02  
 DALE SHELTON DEAS JR. . . . . 6 1.35  
 JARED HUDSON . . . . . 172 38.65  
 STEVE MARSHALL. . . . . 109 24.49  
 BARRY MOORE. . . . . 127 28.54  
 MORGAN MURPHY . . . . . 8 1.80  
 RODNEY WALKER . . . . . 14 3.15  
 Over Votes . . . . . 0  
 Under Votes . . . . . 27

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 120 29.56  
 ANDREW SORRELL. . . . . 286 70.44  
 Over Votes . . . . . 0  
 Under Votes . . . . . 66

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 150 36.06  
 CHRISTINA WOERNER McINNIS . . . . . 135 32.45  
 JACK WILLIAMS . . . . . 131 31.49  
 Over Votes . . . . . 0  
 Under Votes . . . . . 56

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 365 80.75  
 TOMMY BARNES . . . . . 87 19.25  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 382 82.15  
 JEREMY H. ODEN. . . . . 83 17.85  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 113 26.10  
 JAY MITCHELL . . . . . 140 32.33  
 KATHERINE ROBERTSON . . . . . 180 41.57  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 57 13.83  
 CHRIS BEEKER . . . . . 116 28.16  
 BRENT WOODALL . . . . . 68 16.50  
 JIM ZIG ZEIGLER . . . . . 171 41.50  
 Over Votes . . . . . 0  
 Under Votes . . . . . 60

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 206 44.59  
 GARLAN GUDGER . . . . . 256 55.41  
 Over Votes . . . . . 1  
 Under Votes . . . . . 9

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 246 60.89  
 MARIE MANNING . . . . . 158 39.11  
 Over Votes . . . . . 0  
 Under Votes . . . . . 68

0005 GOOD HOPE CITY HALL

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	111	26.24
KENNETH WALKER. . . . .	312	73.76
Over Votes . . . . .	1	
Under Votes . . . . .	48	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	191	30.61
CAROL CLINE. . . . .	104	16.67
DAVID W. GRISSOM . . . . .	152	24.36
JEFF LAWSON. . . . .	177	28.37
Over Votes . . . . .	0	
Under Votes . . . . .	792	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	243	59.56
JOSH SPEAKMAN . . . . .	165	40.44
Over Votes . . . . .	0	
Under Votes . . . . .	64	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	219	13.00
JEREMY CLINE . . . . .	119	7.06
CHAMP CROCKER . . . . .	245	14.54
STEVE CUMMINGS. . . . .	194	11.51
KELLY DUKE . . . . .	153	9.08
GREG "Tally" JOHNSON. . . . .	126	7.48
JEREMY H. ODEN. . . . .	155	9.20
GWEN B. PARKER. . . . .	154	9.14
REX SORROW . . . . .	206	12.23
MORRIS L. WILLIAMS . . . . .	114	6.77
Over Votes . . . . .	0	
Under Votes . . . . .	2563	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	171	39.40
MIKE PITTS . . . . .	263	60.60
Over Votes . . . . .	0	
Under Votes . . . . .	38	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	154	33.12
CHAD WHALEY. . . . .	311	66.88
Over Votes . . . . .	0	
Under Votes . . . . .	7	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	243	59.56
JAMIE SPEAKMAN. . . . .	165	40.44
Over Votes . . . . .	0	
Under Votes . . . . .	64	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	255	62.20
CHATTY FREEMAN. . . . .	65	15.85
SAMUEL "Sam" L. ROBERTS. . . . .	90	21.95
Over Votes . . . . .	0	
Under Votes . . . . .	62	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	146	22.99
JACQUELINE B. SCHENDEL . . . . .	131	20.63
JAMIE SPEAKMAN. . . . .	180	28.35
TOMMY WILKINSON . . . . .	178	28.03
Over Votes . . . . .	0	
Under Votes . . . . .	781	

0005 GOOD HOPE CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	413	90.97
No. . . . .	41	9.03
Over Votes . . . . .	0	
Under Votes . . . . .	50	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	241	54.52
No. . . . .	201	45.48
Over Votes . . . . .	0	
Under Votes . . . . .	62	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0006-01

0006 DODGE CITY COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1134	
BALLOTS CAST - TOTAL . . . . .	265	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	14	5.28
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	250	94.34
BALLOTS CAST - NONPARTISAN. . . . .	1	.38
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.37
VOTER TURNOUT - BLANK . . . . .		

0006 DODGE CITY COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	7.14
DOUG JONES . . . . .	11	78.57
CHAD "Chig" MARTIN . . . . .	1	7.14
NATHAN "Nate" MATHIS. . . . .	1	7.14
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	4	28.57
DARRYL D. PERRYMAN . . . . .	10	71.43
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	7.14
KYLE SWEETSER . . . . .	4	28.57
EVERETT WESS . . . . .	3	21.43
MARK S. WHEELER II . . . . .	6	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	10	71.43
SHANE WEAVER . . . . .	4	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3	23.08
JOHN NORTHROP . . . . .	6	46.15
JEFF RAMSEY. . . . .	4	30.77
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0006 DODGE CITY COMM CTR

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 13 5.42  
 "Alabama" WILL SANTIVASCI . . . . . 10 4.17  
 THOMAS TUBERVILLE. . . . . 217 90.42  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 135 65.53  
 CHRISTOPHER CHRISTIAN HORN. . . . . 50 24.27  
 GLENDA S. JACKSON. . . . . 21 10.19  
 Over Votes . . . . . 0  
 Under Votes . . . . . 44

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 74 33.33  
 PAT BISHOP . . . . . 17 7.66  
 GEORGE CHILDRESS . . . . . 5 2.25  
 RICK PATE . . . . . 15 6.76  
 STEWART HILL TANKERSLEY. . . . . 7 3.15  
 NICOLE JONES WADSWORTH . . . . . 9 4.05  
 JOHN WAHL . . . . . 95 42.79  
 Over Votes . . . . . 0  
 Under Votes . . . . . 28

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 128 61.24  
 STEVE LOLLEY . . . . . 81 38.76  
 Over Votes . . . . . 0  
 Under Votes . . . . . 41

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 6 2.55  
 DALE SHELTON DEAS JR. . . . . 1 .43  
 JARED HUDSON . . . . . 87 37.02  
 STEVE MARSHALL. . . . . 58 24.68  
 BARRY MOORE. . . . . 66 28.09  
 MORGAN MURPHY . . . . . 6 2.55  
 RODNEY WALKER . . . . . 11 4.68  
 Over Votes . . . . . 0  
 Under Votes . . . . . 15

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 62 29.67  
 ANDREW SORRELL. . . . . 147 70.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 41

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 74 36.27  
 CHRISTINA WOERNER McINNIS . . . . . 62 30.39  
 JACK WILLIAMS . . . . . 68 33.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 46

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 165 70.51  
 TOMMY BARNES . . . . . 69 29.49  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 206 83.40  
 JEREMY H. ODEN. . . . . 41 16.60  
 Over Votes . . . . . 0  
 Under Votes . . . . . 3

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 56 24.67  
 JAY MITCHELL . . . . . 80 35.24  
 KATHERINE ROBERTSON . . . . . 91 40.09  
 Over Votes . . . . . 0  
 Under Votes . . . . . 23

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 33 16.34  
 CHRIS BEEKER . . . . . 47 23.27  
 BRENT WOODALL . . . . . 53 26.24  
 JIM ZIG ZEIGLER . . . . . 69 34.16  
 Over Votes . . . . . 1  
 Under Votes . . . . . 47

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 117 48.35  
 GARLAN GUDGER . . . . . 125 51.65  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 126 63.96  
 MARIE MANNING . . . . . 71 36.04  
 Over Votes . . . . . 0  
 Under Votes . . . . . 53

0006 DODGE CITY COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	63	31.19
KENNETH WALKER. . . . .	139	68.81
Over Votes . . . . .	0	
Under Votes . . . . .	48	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	102	49.04
JOSH SPEAKMAN . . . . .	106	50.96
Over Votes . . . . .	0	
Under Votes . . . . .	42	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	86	37.89
MIKE PITTS . . . . .	141	62.11
Over Votes . . . . .	0	
Under Votes . . . . .	23	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	83	33.33
CHAD WHALEY. . . . .	166	66.67
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	110	53.66
JAMIE SPEAKMAN. . . . .	95	46.34
Over Votes . . . . .	0	
Under Votes . . . . .	45	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	101	49.51
CHATTY FREEMAN. . . . .	54	26.47
SAMUEL "Sam" L. ROBERTS. . . . .	49	24.02
Over Votes . . . . .	0	
Under Votes . . . . .	46	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	78	24.61
JACQUELINE B. SCHENDEL . . . . .	57	17.98
JAMIE SPEAKMAN. . . . .	101	31.86
TOMMY WILKINSON . . . . .	81	25.55
Over Votes . . . . .	0	
Under Votes . . . . .	433	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	89	28.34
CAROL CLINE. . . . .	55	17.52
DAVID W. GRISSOM . . . . .	72	22.93
JEFF LAWSON. . . . .	98	31.21
Over Votes . . . . .	0	
Under Votes . . . . .	436	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	104	12.24
JEREMY CLINE . . . . .	75	8.82
CHAMP CROCKER . . . . .	128	15.06
STEVE CUMMINGS. . . . .	95	11.18
KELLY DUKE . . . . .	83	9.76
GREG "Tally" JOHNSON. . . . .	72	8.47
JEREMY H. ODEN. . . . .	88	10.35
GWEN B. PARKER. . . . .	64	7.53
REX SORROW . . . . .	93	10.94
MORRIS L. WILLIAMS . . . . .	48	5.65
Over Votes . . . . .	0	
Under Votes . . . . .	1400	

0006 DODGE CITY COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	206	86.92
No. . . . .	31	13.08
Over Votes . . . . .	0	
Under Votes . . . . .	28	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	102	44.54
No. . . . .	127	55.46
Over Votes . . . . .	0	
Under Votes . . . . .	36	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0007-01

0007 HANCEVILLE CITY HALL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2347	
BALLOTS CAST - TOTAL. . . . .	438	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	15	3.42
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	423	96.58
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.66
VOTER TURNOUT - BLANK . . . . .		

0007 HANCEVILLE CITY HALL

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	6.67
JAMEL J. BROWN. . . . .	1	6.67
YOLANDA ROCHELLE FLOWERS . . . . .	1	6.67
DOUG JONES . . . . .	10	66.67
CHAD "Chig" MARTIN . . . . .	1	6.67
NATHAN "Nate" MATHIS. . . . .	1	6.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	2	14.29
DARRYL D. PERRYMAN . . . . .	12	85.71
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	28.57
KYLE SWEETSER . . . . .	4	28.57
EVERETT WESS . . . . .	1	7.14
MARK S. WHEELER II . . . . .	5	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	5	35.71
SHANE WEAVER . . . . .	9	64.29
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	7	53.85
JOHN NORTHROP . . . . .	2	15.38
JEFF RAMSEY. . . . .	4	30.77
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0007 HANCEVILLE CITY HALL

		VOTES	PERCENT			VOTES	PERCENT
<b>GOVERNOR</b>				<b>SECRETARY OF STATE</b>			
(VOTE FOR) 1				(VOTE FOR) 1			
KEN McFEETERS . . . . .	20	4.99		CAROLEENE DOBSON . . . . .	221	60.88	
"Alabama" WILL SANTIVASCI . . . . .	18	4.49		CHRISTOPHER CHRISTIAN HORN. . . . .	99	27.27	
THOMAS TUBERVILLE. . . . .	363	90.52		GLENDIA S. JACKSON. . . . .	43	11.85	
Over Votes . . . . .	0			Over Votes . . . . .	1		
Under Votes . . . . .	22			Under Votes . . . . .	59		
 <b>LIEUTENANT GOVERNOR</b>				 <b>STATE TREASURER</b>			
(VOTE FOR) 1				(VOTE FOR) 1			
WES ALLEN . . . . .	137	35.40		YOUNG BOOZER . . . . .	243	66.76	
PAT BISHOP . . . . .	20	5.17		STEVE LOLLEY . . . . .	121	33.24	
GEORGE CHILDRESS . . . . .	12	3.10		Over Votes . . . . .	0		
RICK PATE . . . . .	15	3.88		Under Votes . . . . .	59		
STEWART HILL TANKERSLEY. . . . .	12	3.10		 <b>STATE AUDITOR</b>			
NICOLE JONES WADSWORTH . . . . .	31	8.01		(VOTE FOR) 1			
JOHN WAHL . . . . .	160	41.34		DEREK CHEN . . . . .	110	29.97	
Over Votes . . . . .	1			ANDREW SORRELL. . . . .	257	70.03	
Under Votes . . . . .	35			Over Votes . . . . .	0		
 <b>UNITED STATES SENATOR</b>				 <b>COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b>			
(VOTE FOR) 1				(VOTE FOR) 1			
SETH BURTON. . . . .	5	1.26		COREY HILL . . . . .	144	40.00	
DALE SHELTON DEAS JR. . . . .	8	2.02		CHRISTINA WOERNER McINNIS . . . . .	105	29.17	
JARED HUDSON . . . . .	118	29.80		JACK WILLIAMS . . . . .	111	30.83	
STEVE MARSHALL. . . . .	117	29.55		Over Votes . . . . .	0		
BARRY MOORE. . . . .	118	29.80		Under Votes . . . . .	63		
MORGAN MURPHY . . . . .	3	.76		 <b>PUBLIC SERVICE COMMISSION, PLACE NO. 1</b>			
RODNEY WALKER . . . . .	27	6.82		(VOTE FOR) 1			
Over Votes . . . . .	2			MATT GENTRY. . . . .	336	80.77	
Under Votes . . . . .	25			JEREMY H. ODEN. . . . .	80	19.23	
 <b>UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b>				 <b>PUBLIC SERVICE COMMISSION, PLACE NO. 2</b>			
(VOTE FOR) 1				(VOTE FOR) 1			
ROBERT B. ADERHOLT . . . . .	310	77.11		PRISCILLA ANDREWS. . . . .	61	16.76	
TOMMY BARNES . . . . .	92	22.89		CHRIS BEEKER . . . . .	91	25.00	
Over Votes . . . . .	0			BRENT WOODALL . . . . .	64	17.58	
Under Votes . . . . .	21			JIM ZIG ZEIGLER . . . . .	148	40.66	
 <b>ATTORNEY GENERAL</b>				 <b>MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6</b>			
(VOTE FOR) 1				(VOTE FOR) 1			
PAMELA L. CASEY . . . . .	131	34.11		CATHI BRADFORD. . . . .	255	67.46	
JAY MITCHELL . . . . .	130	33.85		MARIE MANNING . . . . .	123	32.54	
KATHERINE ROBERTSON . . . . .	123	32.03		Over Votes . . . . .	0		
Over Votes . . . . .	1			Under Votes . . . . .	45		
Under Votes . . . . .	38			 <b>STATE SENATOR, DISTRICT NO. 4</b>			
 <b>STATE SENATOR, DISTRICT NO. 4</b>				 <b>MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6</b>			
(VOTE FOR) 1				(VOTE FOR) 1			
J.R. BOWLING . . . . .	135	32.85		CATHI BRADFORD. . . . .	255	67.46	
GARLAN GUDGER . . . . .	276	67.15		MARIE MANNING . . . . .	123	32.54	
Over Votes . . . . .	0			Over Votes . . . . .	0		
Under Votes . . . . .	12			Under Votes . . . . .	45		

0007 HANCEVILLE CITY HALL

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1  
(VOTE FOR) 1

REBURN MILLER . . . . .	87	24.37
KENNETH WALKER. . . . .	270	75.63
Over Votes . . . . .	0	
Under Votes . . . . .	66	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2  
(VOTE FOR) 1

RICHARD BARNETT . . . . .	183	52.59
JOSH SPEAKMAN . . . . .	165	47.41
Over Votes . . . . .	0	
Under Votes . . . . .	75	

CULLMAN COUNTY REVENUE COMMISSIONER  
(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	193	48.86
MIKE PITTS . . . . .	202	51.14
Over Votes . . . . .	0	
Under Votes . . . . .	28	

CULLMAN COUNTY SHERIFF  
(VOTE FOR) 1

TIM CREEL . . . . .	102	24.52
CHAD WHALEY. . . . .	314	75.48
Over Votes . . . . .	0	
Under Votes . . . . .	7	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1

KENNY BROCKMAN. . . . .	197	51.98
STEPHEN McREA . . . . .	182	48.02
Over Votes . . . . .	0	
Under Votes . . . . .	44	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY  
(VOTE FOR) 1

CATHI BRADFORD. . . . .	252	67.74
JAMIE SPEAKMAN. . . . .	120	32.26
Over Votes . . . . .	0	
Under Votes . . . . .	51	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY  
(VOTE FOR) 1

J.R. BOWLING . . . . .	210	57.38
CHATTY FREEMAN. . . . .	61	16.67
SAMUEL "Sam" L. ROBERTS. . . . .	95	25.96
Over Votes . . . . .	0	
Under Votes . . . . .	57	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST  
(VOTE FOR) 3

CHATTY FREEMAN. . . . .	128	23.75
JACQUELINE B. SCHENDEL . . . . .	106	19.67
JAMIE SPEAKMAN. . . . .	168	31.17
TOMMY WILKINSON . . . . .	137	25.42
Over Votes . . . . .	0	
Under Votes . . . . .	730	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST  
(VOTE FOR) 3

CATHI BRADFORD. . . . .	206	38.08
CAROL CLINE. . . . .	71	13.12
DAVID W. GRISSOM . . . . .	130	24.03
JEFF LAWSON. . . . .	134	24.77
Over Votes . . . . .	0	
Under Votes . . . . .	728	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA  
(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	155	11.09
JEREMY CLINE . . . . .	113	8.08
CHAMP CROCKER . . . . .	176	12.59
STEVE CUMMINGS. . . . .	169	12.09
KELLY DUKE . . . . .	173	12.37
GREG "Tally" JOHNSON. . . . .	106	7.58
JEREMY H. ODEN. . . . .	148	10.59
GWEN B. PARKER. . . . .	128	9.16
REX SORROW . . . . .	125	8.94
MORRIS L. WILLIAMS . . . . .	105	7.51
Over Votes . . . . .	0	
Under Votes . . . . .	2409	

0007 HANCEVILLE CITY HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	339	86.92
No. . . . .	51	13.08
Over Votes . . . . .	0	
Under Votes . . . . .	48	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	180	47.49
No. . . . .	199	52.51
Over Votes . . . . .	0	
Under Votes . . . . .	59	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0008-01

0008 HANCEVILLE CIVIC CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1602	
BALLOTS CAST - TOTAL . . . . .	403	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	33	8.19
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	369	91.56
BALLOTS CAST - NONPARTISAN. . . . .	1	.25
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.16
VOTER TURNOUT - BLANK . . . . .		

0008 HANCEVILLE CIVIC CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	12.50
JAMEL J. BROWN. . . . .	2	6.25
YOLANDA ROCHELLE FLOWERS . . . . .	2	6.25
DOUG JONES . . . . .	24	75.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	19	63.33
DARRYL D. PERRYMAN . . . . .	11	36.67
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	11	34.38
KYLE SWEETSER . . . . .	4	12.50
EVERETT WESS . . . . .	6	18.75
MARK S. WHEELER II . . . . .	11	34.38
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	19	59.38
SHANE WEAVER . . . . .	13	40.63
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	13	41.94
JOHN NORTHROP . . . . .	11	35.48
JEFF RAMSEY. . . . .	7	22.58
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0008 HANCEVILLE CIVIC CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	20	5.57
"Alabama" WILL SANTIVASCI . . . . .	14	3.90
THOMAS TUBERVILLE. . . . .	325	90.53
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	101	29.79
PAT BISHOP . . . . .	33	9.73
GEORGE CHILDRESS . . . . .	9	2.65
RICK PATE . . . . .	24	7.08
STEWART HILL TANKERSLEY. . . . .	8	2.36
NICOLE JONES WADSWORTH . . . . .	11	3.24
JOHN WAHL . . . . .	153	45.13
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	11	3.24
DALE SHELTON DEAS JR. . . . .	4	1.18
JARED HUDSON . . . . .	118	34.71
STEVE MARSHALL. . . . .	84	24.71
BARRY MOORE. . . . .	97	28.53
MORGAN MURPHY . . . . .	6	1.76
RODNEY WALKER . . . . .	20	5.88
Over Votes . . . . .	2	
Under Votes . . . . .	27	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	257	74.06
TOMMY BARNES . . . . .	90	25.94
Over Votes . . . . .	1	
Under Votes . . . . .	21	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	126	37.95
JAY MITCHELL . . . . .	109	32.83
KATHERINE ROBERTSON . . . . .	97	29.22
Over Votes . . . . .	0	
Under Votes . . . . .	37	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	146	40.44
GARLAN GUDGER . . . . .	215	59.56
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	203	62.65
CHRISTOPHER CHRISTIAN HORN. . . . .	71	21.91
GLENDA S. JACKSON. . . . .	50	15.43
Over Votes . . . . .	1	
Under Votes . . . . .	44	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	206	63.38
STEVE LOLLEY . . . . .	119	36.62
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	102	31.48
ANDREW SORRELL. . . . .	222	68.52
Over Votes . . . . .	0	
Under Votes . . . . .	45	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	132	40.74
CHRISTINA WOERNER McINNIS . . . . .	98	30.25
JACK WILLIAMS . . . . .	94	29.01
Over Votes . . . . .	0	
Under Votes . . . . .	45	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	319	87.40
JEREMY H. ODEN. . . . .	46	12.60
Over Votes . . . . .	0	
Under Votes . . . . .	4	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	53	16.51
CHRIS BEEKER . . . . .	60	18.69
BRENT WOODALL . . . . .	88	27.41
JIM ZIG ZEIGLER . . . . .	120	37.38
Over Votes . . . . .	0	
Under Votes . . . . .	48	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	245	73.57
MARIE MANNING . . . . .	88	26.43
Over Votes . . . . .	0	
Under Votes . . . . .	36	

0008 HANCEVILLE CIVIC CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	82	25.79
KENNETH WALKER. . . . .	236	74.21
Over Votes . . . . .	0	
Under Votes . . . . .	51	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	173	54.06
JOSH SPEAKMAN . . . . .	147	45.94
Over Votes . . . . .	0	
Under Votes . . . . .	49	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	148	42.29
MIKE PITTS . . . . .	202	57.71
Over Votes . . . . .	2	
Under Votes . . . . .	17	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	84	22.95
CHAD WHALEY. . . . .	282	77.05
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4		
(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	194	56.89
STEPHEN McREA . . . . .	147	43.11
Over Votes . . . . .	0	
Under Votes . . . . .	28	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	227	68.17
JAMIE SPEAKMAN. . . . .	106	31.83
Over Votes . . . . .	1	
Under Votes . . . . .	35	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	189	59.06
CHATTY FREEMAN. . . . .	62	19.38
SAMUEL "Sam" L. ROBERTS. . . . .	69	21.56
Over Votes . . . . .	0	
Under Votes . . . . .	49	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	118	23.94
JACQUELINE B. SCHENDEL . . . . .	88	17.85
JAMIE SPEAKMAN. . . . .	144	29.21
TOMMY WILKINSON . . . . .	143	29.01
Over Votes . . . . .	0	
Under Votes . . . . .	614	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	205	40.51
CAROL CLINE. . . . .	71	14.03
DAVID W. GRISSOM . . . . .	92	18.18
JEFF LAWSON. . . . .	138	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	601	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	128	10.97
JEREMY CLINE . . . . .	88	7.54
CHAMP CROCKER . . . . .	179	15.34
STEVE CUMMINGS. . . . .	146	12.51
KELLY DUKE . . . . .	129	11.05
GREG "Tally" JOHNSON. . . . .	86	7.37
JEREMY H. ODEN. . . . .	101	8.65
GWEN B. PARKER. . . . .	107	9.17
REX SORROW . . . . .	121	10.37
MORRIS L. WILLIAMS . . . . .	82	7.03
Over Votes . . . . .	9	
Under Votes . . . . .	2145	

0008 HANCEVILLE CIVIC CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	346	88.72
No. . . . .	44	11.28
Over Votes . . . . .	0	
Under Votes . . . . .	13	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	195	52.14
No. . . . .	179	47.86
Over Votes . . . . .	0	
Under Votes . . . . .	29	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0009-01

0009 GARDEN CITY TOWN HALL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	919	
BALLOTS CAST - TOTAL . . . . .	256	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	11	4.30
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	245	95.70
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.86
VOTER TURNOUT - BLANK . . . . .		

0009 GARDEN CITY TOWN HALL

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1		
WILL BOYD . . . . .	2	18.18
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	9.09
DOUG JONES . . . . .	6	54.55
CHAD "Chig" MARTIN . . . . .	2	18.18
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1		
PHILLIP ENSLER. . . . .	5	45.45
DARRYL D. PERRYMAN . . . . .	6	54.55
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1		
DAKARAI LARRIETT . . . . .	6	54.55
KYLE SWEETSER . . . . .	1	9.09
EVERETT WESS . . . . .	1	9.09
MARK S. WHEELER II . . . . .	3	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1		
AMANDA N. PUSCZEK. . . . .	6	54.55
SHANE WEAVER . . . . .	5	45.45
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1		
JAMES O. GORDON . . . . .	3	27.27
JOHN NORTHPROP . . . . .	3	27.27
JEFF RAMSEY. . . . .	5	45.45
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0009 GARDEN CITY TOWN HALL

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 22 9.32  
 "Alabama" WILL SANTIVASCI . . . . . 16 6.78  
 THOMAS TUBERVILLE. . . . . 198 83.90  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 121 62.05  
 CHRISTOPHER CHRISTIAN HORN. . . . . 48 24.62  
 GLENDA S. JACKSON. . . . . 26 13.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 50

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 60 27.52  
 PAT BISHOP . . . . . 20 9.17  
 GEORGE CHILDRESS . . . . . 4 1.83  
 RICK PATE . . . . . 14 6.42  
 STEWART HILL TANKERSLEY. . . . . 13 5.96  
 NICOLE JONES WADSWORTH . . . . . 23 10.55  
 JOHN WAHL . . . . . 84 38.53  
 Over Votes . . . . . 0  
 Under Votes . . . . . 27

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 130 66.67  
 STEVE LOLLEY . . . . . 65 33.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 50

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 7 3.11  
 DALE SHELTON DEAS JR. . . . . 7 3.11  
 JARED HUDSON . . . . . 83 36.89  
 STEVE MARSHALL. . . . . 62 27.56  
 BARRY MOORE. . . . . 48 21.33  
 MORGAN MURPHY . . . . . 3 1.33  
 RODNEY WALKER . . . . . 15 6.67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 72 35.82  
 ANDREW SORRELL. . . . . 129 64.18  
 Over Votes . . . . . 0  
 Under Votes . . . . . 44

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 93 48.69  
 CHRISTINA WOERNER McINNIS . . . . . 54 28.27  
 JACK WILLIAMS . . . . . 44 23.04  
 Over Votes . . . . . 1  
 Under Votes . . . . . 53

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 179 80.27  
 TOMMY BARNES . . . . . 44 19.73  
 Over Votes . . . . . 0  
 Under Votes . . . . . 22

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 194 80.83  
 JEREMY H. ODEN. . . . . 46 19.17  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 111 50.00  
 JAY MITCHELL . . . . . 60 27.03  
 KATHERINE ROBERTSON . . . . . 51 22.97  
 Over Votes . . . . . 0  
 Under Votes . . . . . 23

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 34 17.71  
 CHRIS BEEKER . . . . . 52 27.08  
 BRENT WOODALL . . . . . 34 17.71  
 JIM ZIG ZEIGLER . . . . . 72 37.50  
 Over Votes . . . . . 0  
 Under Votes . . . . . 53

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 77 32.91  
 GARLAN GUDGER . . . . . 157 67.09  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 150 75.38  
 MARIE MANNING . . . . . 49 24.62  
 Over Votes . . . . . 0  
 Under Votes . . . . . 46

0009 GARDEN CITY TOWN HALL

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	36	19.05
KENNETH WALKER. . . . .	153	80.95
Over Votes . . . . .	0	
Under Votes . . . . .	56	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	93	48.44
JOSH SPEAKMAN . . . . .	99	51.56
Over Votes . . . . .	0	
Under Votes . . . . .	53	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	97	43.11
MIKE PITTS . . . . .	128	56.89
Over Votes . . . . .	0	
Under Votes . . . . .	20	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	51	21.70
CHAD WHALEY. . . . .	184	78.30
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4		
(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	125	57.08
STEPHEN McREA . . . . .	94	42.92
Over Votes . . . . .	0	
Under Votes . . . . .	26	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	146	72.64
JAMIE SPEAKMAN. . . . .	55	27.36
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	111	57.81
CHATTY FREEMAN. . . . .	32	16.67
SAMUEL "Sam" L. ROBERTS. . . . .	49	25.52
Over Votes . . . . .	0	
Under Votes . . . . .	53	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	60	22.99
JACQUELINE B. SCHENDEL . . . . .	41	15.71
JAMIE SPEAKMAN. . . . .	91	34.87
TOMMY WILKINSON . . . . .	69	26.44
Over Votes . . . . .	0	
Under Votes . . . . .	474	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	119	43.75
CAROL CLINE. . . . .	37	13.60
DAVID W. GRISSOM . . . . .	55	20.22
JEFF LAWSON. . . . .	61	22.43
Over Votes . . . . .	0	
Under Votes . . . . .	463	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	77	12.96
JEREMY CLINE . . . . .	46	7.74
CHAMP CROCKER . . . . .	93	15.66
STEVE CUMMINGS. . . . .	64	10.77
KELLY DUKE . . . . .	65	10.94
GREG "Tally" JOHNSON. . . . .	40	6.73
JEREMY H. ODEN. . . . .	69	11.62
GWEN B. PARKER. . . . .	47	7.91
REX SORROW . . . . .	54	9.09
MORRIS L. WILLIAMS . . . . .	39	6.57
Over Votes . . . . .	0	
Under Votes . . . . .	1611	

0009 GARDEN CITY TOWN HALL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	187	80.26
No. . . . .	46	19.74
Over Votes . . . . .	0	
Under Votes . . . . .	23	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	106	47.11
No. . . . .	119	52.89
Over Votes . . . . .	0	
Under Votes . . . . .	31	

0010 STOUTS MTN BAPT CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	305	
BALLOTS CAST - TOTAL . . . . .	95	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	7	7.37
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	87	91.58
BALLOTS CAST - NONPARTISAN. . . . .	1	1.05
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		31.15
VOTER TURNOUT - BLANK . . . . .		

0010 STOUTS MTN BAPT CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	14.29
JAMEL J. BROWN. . . . .	1	14.29
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	5	71.43
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	1	16.67
DARRYL D. PERRYMAN . . . . .	5	83.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	57.14
KYLE SWEETSER . . . . .	1	14.29
EVERETT WESS . . . . .	0	
MARK S. WHEELER II . . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	5	71.43
SHANE WEAVER . . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	2	28.57
JOHN NORTHROP . . . . .	4	57.14
JEFF RAMSEY. . . . .	1	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0010 STOUTS MTN BAPT CH

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	2	2.44
"Alabama" WILL SANTIVASCI . . . . .	4	4.88
THOMAS TUBERVILLE. . . . .	76	92.68
Over Votes . . . . .	0	
Under Votes . . . . .	5	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	48	65.75
CHRISTOPHER CHRISTIAN HORN. . . . .	16	21.92
GLENDIA S. JACKSON. . . . .	9	12.33
Over Votes . . . . .	0	
Under Votes . . . . .	14	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	29	39.19
PAT BISHOP . . . . .	4	5.41
GEORGE CHILDRESS . . . . .	3	4.05
RICK PATE . . . . .	3	4.05
STEWART HILL TANKERSLEY. . . . .	4	5.41
NICOLE JONES WADSWORTH . . . . .	4	5.41
JOHN WAHL . . . . .	27	36.49
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	39	55.71
STEVE LOLLEY . . . . .	31	44.29
Over Votes . . . . .	0	
Under Votes . . . . .	17	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	4	5.19
DALE SHELTON DEAS JR. . . . .	1	1.30
JARED HUDSON . . . . .	37	48.05
STEVE MARSHALL. . . . .	10	12.99
BARRY MOORE. . . . .	23	29.87
MORGAN MURPHY . . . . .	0	
RODNEY WALKER . . . . .	2	2.60
Over Votes . . . . .	0	
Under Votes . . . . .	10	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	18	24.00
ANDREW SORRELL. . . . .	57	76.00
Over Votes . . . . .	0	
Under Votes . . . . .	12	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	30	41.67
CHRISTINA WOERNER McINNIS . . . . .	23	31.94
JACK WILLIAMS . . . . .	19	26.39
Over Votes . . . . .	0	
Under Votes . . . . .	15	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	63	77.78
TOMMY BARNES . . . . .	18	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	72	85.71
JEREMY H. ODEN. . . . .	12	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	3	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	34	45.33
JAY MITCHELL . . . . .	20	26.67
KATHERINE ROBERTSON . . . . .	21	28.00
Over Votes . . . . .	0	
Under Votes . . . . .	12	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	13	18.84
CHRIS BEEKER . . . . .	14	20.29
BRENT WOODALL . . . . .	13	18.84
JIM ZIG ZEIGLER . . . . .	29	42.03
Over Votes . . . . .	0	
Under Votes . . . . .	18	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	24	30.77
GARLAN GUDGER . . . . .	54	69.23
Over Votes . . . . .	0	
Under Votes . . . . .	9	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	53	72.60
MARIE MANNING . . . . .	20	27.40
Over Votes . . . . .	0	
Under Votes . . . . .	14	

0010 STOUTS MTN BAPT CH

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	21	30.88
KENNETH WALKER. . . . .	47	69.12
Over Votes . . . . .	0	
Under Votes . . . . .	19	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	22	22.68
JACQUELINE B. SCHENDEL . . . . .	23	23.71
JAMIE SPEAKMAN. . . . .	33	34.02
TOMMY WILKINSON . . . . .	19	19.59
Over Votes . . . . .	0	
Under Votes . . . . .	164	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	45	62.50
JOSH SPEAKMAN . . . . .	27	37.50
Over Votes . . . . .	0	
Under Votes . . . . .	15	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	43	38.05
CAROL CLINE. . . . .	13	11.50
DAVID W. GRISSOM . . . . .	28	24.78
JEFF LAWSON. . . . .	29	25.66
Over Votes . . . . .	0	
Under Votes . . . . .	148	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	28	35.44
MIKE PITTS . . . . .	51	64.56
Over Votes . . . . .	0	
Under Votes . . . . .	8	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	40	16.00
JEREMY CLINE . . . . .	15	6.00
CHAMP CROCKER . . . . .	44	17.60
STEVE CUMMINGS. . . . .	19	7.60
KELLY DUKE . . . . .	30	12.00
GREG "Tally" JOHNSON. . . . .	19	7.60
JEREMY H. ODEN. . . . .	20	8.00
GWEN B. PARKER. . . . .	24	9.60
REX SORROW . . . . .	25	10.00
MORRIS L. WILLIAMS . . . . .	14	5.60
Over Votes . . . . .	0	
Under Votes . . . . .	533	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	12	13.95
CHAD WHALEY. . . . .	74	86.05
Over Votes . . . . .	0	
Under Votes . . . . .	1	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	44	63.77
STEPHEN McREA . . . . .	25	36.23
Over Votes . . . . .	0	
Under Votes . . . . .	18	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	55	74.32
JAMIE SPEAKMAN. . . . .	19	25.68
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	39	54.93
CHATTY FREEMAN. . . . .	11	15.49
SAMUEL "Sam" L. ROBERTS. . . . .	21	29.58
Over Votes . . . . .	0	
Under Votes . . . . .	16	

0010 STOUTS MTN BAPT CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	83	93.26
No. . . . .	6	6.74
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	43	51.19
No. . . . .	41	48.81
Over Votes . . . . .	0	
Under Votes . . . . .	11	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0011-01

0011 MOODY TOWN UNION HILL CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	174	
BALLOTS CAST - TOTAL . . . . .	50	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	4	8.00
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	46	92.00
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.74
VOTER TURNOUT - BLANK . . . . .		

0011 MOODY TOWN UNION HILL CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	25.00
DOUG JONES . . . . .	3	75.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	2	50.00
DARRYL D. PERRYMAN . . . . .	2	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	25.00
KYLE SWEETSER . . . . .	0	
EVERETT WESS . . . . .	1	25.00
MARK S. WHEELER II . . . . .	2	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	1	25.00
SHANE WEAVER . . . . .	3	75.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	1	25.00
JOHN NORTHROP . . . . .	2	50.00
JEFF RAMSEY. . . . .	1	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0011 MOODY TOWN UNION HILL CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	2	4.55
"Atabama" WILL SANTIVASCI . . . . .	0	
THOMAS TUBERVILLE. . . . .	42	95.45
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	26	70.27
CHRISTOPHER CHRISTIAN HORN. . . . .	7	18.92
GLENDA S. JACKSON. . . . .	4	10.81
Over Votes . . . . .	1	
Under Votes . . . . .	8	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	15	34.88
PAT BISHOP . . . . .	2	4.65
GEORGE CHILDRESS . . . . .	1	2.33
RICK PATE . . . . .	1	2.33
STEWART HILL TANKERSLEY. . . . .	0	
NICOLE JONES WADSWORTH . . . . .	3	6.98
JOHN WAHL . . . . .	21	48.84
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	22	61.11
STEVE LOLLEY . . . . .	14	38.89
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	0	
DALE SHELTON DEAS JR. . . . .	1	2.17
JARED HUDSON . . . . .	19	41.30
STEVE MARSHALL. . . . .	14	30.43
BARRY MOORE. . . . .	12	26.09
MORGAN MURPHY . . . . .	0	
RODNEY WALKER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	8	21.05
ANDREW SORRELL. . . . .	30	78.95
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	10	24.39
CHRISTINA WOERNER McINNIS . . . . .	18	43.90
JACK WILLIAMS . . . . .	13	31.71
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	35	79.55
TOMMY BARNES . . . . .	9	20.45
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	42	91.30
JEREMY H. ODEN. . . . .	4	8.70
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	15	36.59
JAY MITCHELL . . . . .	17	41.46
KATHERINE ROBERTSON . . . . .	9	21.95
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	4	10.81
CHRIS BEEKER . . . . .	9	24.32
BRENT WOODALL . . . . .	4	10.81
JIM ZIG ZEIGLER . . . . .	20	54.05
Over Votes . . . . .	0	
Under Votes . . . . .	9	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	18	40.91
GARLAN GUDGER . . . . .	26	59.09
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	29	70.73
MARIE MANNING . . . . .	12	29.27
Over Votes . . . . .	0	
Under Votes . . . . .	5	

0011 MOODY TOWN UNION HILL CH

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1  
(VOTE FOR) 1

REBURN MILLER . . . . .	11	28.95
KENNETH WALKER. . . . .	27	71.05
Over Votes . . . . .	0	
Under Votes . . . . .	8	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2  
(VOTE FOR) 1

RICHARD BARNETT . . . . .	19	51.35
JOSH SPEAKMAN . . . . .	18	48.65
Over Votes . . . . .	0	
Under Votes . . . . .	9	

CULLMAN COUNTY REVENUE COMMISSIONER  
(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	15	36.59
MIKE PITTS . . . . .	26	63.41
Over Votes . . . . .	0	
Under Votes . . . . .	5	

CULLMAN COUNTY SHERIFF  
(VOTE FOR) 1

TIM CREEL . . . . .	6	13.64
CHAD WHALEY. . . . .	38	86.36
Over Votes . . . . .	0	
Under Votes . . . . .	2	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1

KENNY BROCKMAN. . . . .	18	45.00
STEPHEN McREA . . . . .	22	55.00
Over Votes . . . . .	0	
Under Votes . . . . .	6	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY  
(VOTE FOR) 1

CATHI BRADFORD. . . . .	27	65.85
JAMIE SPEAKMAN. . . . .	14	34.15
Over Votes . . . . .	0	
Under Votes . . . . .	5	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY  
(VOTE FOR) 1

J.R. BOWLING . . . . .	28	70.00
CHATTY FREEMAN. . . . .	6	15.00
SAMUEL "Sam" L. ROBERTS. . . . .	6	15.00
Over Votes . . . . .	0	
Under Votes . . . . .	6	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST  
(VOTE FOR) 3

CHATTY FREEMAN. . . . .	14	25.45
JACQUELINE B. SCHENDEL . . . . .	9	16.36
JAMIE SPEAKMAN. . . . .	17	30.91
TOMMY WILKINSON . . . . .	15	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	83	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST  
(VOTE FOR) 3

CATHI BRADFORD. . . . .	21	38.89
CAROL CLINE. . . . .	7	12.96
DAVID W. GRISSOM . . . . .	10	18.52
JEFF LAWSON. . . . .	16	29.63
Over Votes . . . . .	0	
Under Votes . . . . .	84	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA  
(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	16	12.03
JEREMY CLINE . . . . .	13	9.77
CHAMP CROCKER . . . . .	19	14.29
STEVE CUMMINGS. . . . .	13	9.77
KELLY DUKE . . . . .	13	9.77
GREG "Tally" JOHNSON. . . . .	8	6.02
JEREMY H. ODEN. . . . .	11	8.27
GWEN B. PARKER. . . . .	10	7.52
REX SORROW . . . . .	18	13.53
MORRIS L. WILLIAMS . . . . .	12	9.02
Over Votes . . . . .	0	
Under Votes . . . . .	281	

0011 MOODY TOWN UNION HILL CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	44	91.67
No. . . . .	4	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	21	45.65
No. . . . .	25	54.35
Over Votes . . . . .	0	
Under Votes . . . . .	4	

0012 COLONY ED. COMPLEX

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	493	
BALLOTS CAST - TOTAL . . . . .	145	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	61	42.07
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	84	57.93
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.41
VOTER TURNOUT - BLANK . . . . .		

0012 COLONY ED. COMPLEX

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	10	16.39
JAMEL J. BROWN. . . . .	2	3.28
YOLANDA ROCHELLE FLOWERS . . . . .	2	3.28
DOUG JONES . . . . .	46	75.41
CHAD "Chig" MARTIN . . . . .	1	1.64
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	31	56.36
DARRYL D. PERRYMAN . . . . .	24	43.64
Over Votes . . . . .	0	
Under Votes . . . . .	6	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	16	29.09
KYLE SWEETSER . . . . .	5	9.09
EVERETT WESS . . . . .	28	50.91
MARK S. WHEELER II . . . . .	6	10.91
Over Votes . . . . .	0	
Under Votes . . . . .	6	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	23	41.07
SHANE WEAVER . . . . .	33	58.93
Over Votes . . . . .	0	
Under Votes . . . . .	5	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	32	56.14
JOHN NORTHROP . . . . .	12	21.05
JEFF RAMSEY. . . . .	13	22.81
Over Votes . . . . .	0	
Under Votes . . . . .	4	

0012 COLONY ED. COMPLEX

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	32	43.24
"Alabama" WILL SANTIVASCI . . . . .	7	9.46
THOMAS TUBERVILLE. . . . .	35	47.30
Over Votes . . . . .	0	
Under Votes . . . . .	10	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	37	58.73
CHRISTOPHER CHRISTIAN HORN. . . . .	11	17.46
GLENDA S. JACKSON. . . . .	15	23.81
Over Votes . . . . .	0	
Under Votes . . . . .	21	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	22	31.43
PAT BISHOP . . . . .	17	24.29
GEORGE CHILDRESS . . . . .	6	8.57
RICK PATE . . . . .	2	2.86
STEWART HILL TANKERSLEY. . . . .	3	4.29
NICOLE JONES WADSWORTH . . . . .	7	10.00
JOHN WAHL . . . . .	13	18.57
Over Votes . . . . .	0	
Under Votes . . . . .	14	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	34	53.13
STEVE LOLLEY . . . . .	30	46.88
Over Votes . . . . .	0	
Under Votes . . . . .	20	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	13	17.81
DALE SHELTON DEAS JR. . . . .	3	4.11
JARED HUDSON . . . . .	17	23.29
STEVE MARSHALL. . . . .	12	16.44
BARRY MOORE. . . . .	23	31.51
MORGAN MURPHY . . . . .	1	1.37
RODNEY WALKER . . . . .	4	5.48
Over Votes . . . . .	0	
Under Votes . . . . .	11	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	31	43.66
ANDREW SORRELL. . . . .	40	56.34
Over Votes . . . . .	0	
Under Votes . . . . .	13	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	31	46.97
CHRISTINA WOERNER McINNIS . . . . .	21	31.82
JACK WILLIAMS . . . . .	14	21.21
Over Votes . . . . .	0	
Under Votes . . . . .	18	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	46	64.79
TOMMY BARNES . . . . .	25	35.21
Over Votes . . . . .	0	
Under Votes . . . . .	13	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	55	67.07
JEREMY H. ODEN. . . . .	27	32.93
Over Votes . . . . .	0	
Under Votes . . . . .	2	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	35	51.47
JAY MITCHELL . . . . .	18	26.47
KATHERINE ROBERTSON . . . . .	15	22.06
Over Votes . . . . .	0	
Under Votes . . . . .	16	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	10	15.63
CHRIS BEEKER . . . . .	12	18.75
BRENT WOODALL . . . . .	12	18.75
JIM ZIG ZEIGLER . . . . .	30	46.88
Over Votes . . . . .	0	
Under Votes . . . . .	20	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	25	33.33
GARLAN GUDGER . . . . .	50	66.67
Over Votes . . . . .	0	
Under Votes . . . . .	9	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	51	73.91
MARIE MANNING . . . . .	18	26.09
Over Votes . . . . .	0	
Under Votes . . . . .	15	

0012 COLONY ED. COMPLEX

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	18	27.27
KENNETH WALKER. . . . .	48	72.73
Over Votes . . . . .	0	
Under Votes . . . . .	18	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	26	27.37
JACQUELINE B. SCHENDEL . . . . .	14	14.74
JAMIE SPEAKMAN. . . . .	31	32.63
TOMMY WILKINSON . . . . .	24	25.26
Over Votes . . . . .	0	
Under Votes . . . . .	157	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	33	52.38
JOSH SPEAKMAN . . . . .	30	47.62
Over Votes . . . . .	0	
Under Votes . . . . .	21	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	43	43.00
CAROL CLINE. . . . .	10	10.00
DAVID W. GRISSOM . . . . .	23	23.00
JEFF LAWSON. . . . .	24	24.00
Over Votes . . . . .	0	
Under Votes . . . . .	152	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	35	47.95
MIKE PITTS . . . . .	38	52.05
Over Votes . . . . .	0	
Under Votes . . . . .	11	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	32	13.45
JEREMY CLINE . . . . .	25	10.50
CHAMP CROCKER . . . . .	24	10.08
STEVE CUMMINGS. . . . .	23	9.66
KELLY DUKE . . . . .	19	7.98
GREG "Tally" JOHNSON. . . . .	32	13.45
JEREMY H. ODEN. . . . .	26	10.92
GWEN B. PARKER. . . . .	22	9.24
REX SORROW . . . . .	18	7.56
MORRIS L. WILLIAMS . . . . .	17	7.14
Over Votes . . . . .	0	
Under Votes . . . . .	518	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	6	7.14
CHAD WHALEY. . . . .	78	92.86
Over Votes . . . . .	0	
Under Votes . . . . .	0	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1

KENNY BROCKMAN. . . . .	40	57.14
STEPHEN McREA . . . . .	30	42.86
Over Votes . . . . .	1	
Under Votes . . . . .	13	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	44	67.69
JAMIE SPEAKMAN. . . . .	21	32.31
Over Votes . . . . .	0	
Under Votes . . . . .	19	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	31	47.69
CHATTY FREEMAN. . . . .	19	29.23
SAMUEL "Sam" L. ROBERTS. . . . .	15	23.08
Over Votes . . . . .	0	
Under Votes . . . . .	19	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0012-05

0012 COLONY ED. COMPLEX

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	98	74.81
No. . . . .	33	25.19
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	66	51.16
No. . . . .	63	48.84
Over Votes . . . . .	0	
Under Votes . . . . .	16	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0013-01

0013 ARKADELPHIA FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	447	
BALLOTS CAST - TOTAL . . . . .	128	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	3	2.34
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	125	97.66
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.64
VOTER TURNOUT - BLANK . . . . .		

0013 ARKADELPHIA FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0
JAMEL J. BROWN. . . . .	0
YOLANDA ROCHELLE FLOWERS . . . . .	0
DOUG JONES . . . . .	3 100.00
CHAD "Chig" MARTIN . . . . .	0
NATHAN "Nate" MATHIS. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	3 100.00
DARRYL D. PERRYMAN . . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0
KYLE SWEETSER . . . . .	1 33.33
EVERETT WESS . . . . .	0
MARK S. WHEELER II . . . . .	2 66.67
Over Votes . . . . .	0
Under Votes . . . . .	0

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	3 100.00
SHANE WEAVER . . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3 100.00
JOHN NORTHROP . . . . .	0
JEFF RAMSEY. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	0

0013 ARKADELPHIA FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	5	4.00
"Alabama" WILL SANTIVASCI . . . . .	8	6.40
THOMAS TUBERVILLE. . . . .	112	89.60
Over Votes . . . . .	0	
Under Votes . . . . .	0	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	73	66.36
CHRISTOPHER CHRISTIAN HORN. . . . .	21	19.09
GLENDA S. JACKSON. . . . .	16	14.55
Over Votes . . . . .	0	
Under Votes . . . . .	15	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	44	37.93
PAT BISHOP . . . . .	6	5.17
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	13	11.21
STEWART HILL TANKERSLEY. . . . .	2	1.72
NICOLE JONES WADSWORTH . . . . .	6	5.17
JOHN WAHL . . . . .	45	38.79
Over Votes . . . . .	0	
Under Votes . . . . .	9	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	64	58.72
STEVE LOLLEY . . . . .	45	41.28
Over Votes . . . . .	0	
Under Votes . . . . .	16	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	5	4.13
DALE SHELTON DEAS JR. . . . .	1	.83
JARED HUDSON . . . . .	53	43.80
STEVE MARSHALL. . . . .	29	23.97
BARRY MOORE. . . . .	23	19.01
MORGAN MURPHY . . . . .	2	1.65
RODNEY WALKER . . . . .	8	6.61
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	42	37.84
ANDREW SORRELL. . . . .	69	62.16
Over Votes . . . . .	0	
Under Votes . . . . .	14	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	46	40.71
CHRISTINA WOERNER McINNIS . . . . .	30	26.55
JACK WILLIAMS . . . . .	37	32.74
Over Votes . . . . .	0	
Under Votes . . . . .	12	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	94	77.05
TOMMY BARNES . . . . .	28	22.95
Over Votes . . . . .	0	
Under Votes . . . . .	3	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	94	75.81
JEREMY H. ODEN. . . . .	30	24.19
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	49	40.83
JAY MITCHELL . . . . .	34	28.33
KATHERINE ROBERTSON . . . . .	37	30.83
Over Votes . . . . .	0	
Under Votes . . . . .	5	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	10	8.93
CHRIS BEEKER . . . . .	28	25.00
BRENT WOODALL . . . . .	21	18.75
JIM ZIG ZEIGLER . . . . .	53	47.32
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	79	65.83
GARLAN GUDGER . . . . .	41	34.17
Over Votes . . . . .	0	
Under Votes . . . . .	5	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	68	70.10
MARIE MANNING . . . . .	29	29.90
Over Votes . . . . .	0	
Under Votes . . . . .	28	

0013 ARKADELPHIA FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	25	23.81
KENNETH WALKER. . . . .	80	76.19
Over Votes . . . . .	0	
Under Votes . . . . .	20	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	49	31.61
CAROL CLINE. . . . .	29	18.71
DAVID W. GRISSOM . . . . .	42	27.10
JEFF LAWSON. . . . .	35	22.58
Over Votes . . . . .	0	
Under Votes . . . . .	220	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	48	46.15
JOSH SPEAKMAN . . . . .	56	53.85
Over Votes . . . . .	0	
Under Votes . . . . .	21	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	72	15.96
JEREMY CLINE . . . . .	36	7.98
CHAMP CROCKER . . . . .	54	11.97
STEVE CUMMINGS. . . . .	42	9.31
KELLY DUKE . . . . .	48	10.64
GREG "Tally" JOHNSON. . . . .	50	11.09
JEREMY H. ODEN. . . . .	47	10.42
GWEN B. PARKER. . . . .	35	7.76
REX SORROW . . . . .	39	8.65
MORRIS L. WILLIAMS . . . . .	28	6.21
Over Votes . . . . .	0	
Under Votes . . . . .	674	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	57	50.44
MIKE PITTS . . . . .	56	49.56
Over Votes . . . . .	0	
Under Votes . . . . .	12	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	35	29.17
CHAD WHALEY. . . . .	85	70.83
Over Votes . . . . .	0	
Under Votes . . . . .	5	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	55	55.56
JAMIE SPEAKMAN. . . . .	44	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	26	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	69	66.35
CHATTY FREEMAN. . . . .	20	19.23
SAMUEL "Sam" L. ROBERTS. . . . .	15	14.42
Over Votes . . . . .	0	
Under Votes . . . . .	21	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	43	26.06
JACQUELINE B. SCHENDEL . . . . .	15	9.09
JAMIE SPEAKMAN. . . . .	61	36.97
TOMMY WILKINSON . . . . .	46	27.88
Over Votes . . . . .	0	
Under Votes . . . . .	210	

0013 ARKADELPHIA FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	103	85.12
No. . . . .	18	14.88
Over Votes . . . . .	0	
Under Votes . . . . .	7	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	51	43.97
No. . . . .	65	56.03
Over Votes . . . . .	0	
Under Votes . . . . .	12	

0014 BEAT 8 COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	409	
BALLOTS CAST - TOTAL . . . . .	101	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	1	.99
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	100	99.01
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.69
VOTER TURNOUT - BLANK . . . . .		

0014 BEAT 8 COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1		
WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	100.00
DOUG JONES . . . . .	0	
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1		
PHILLIP ENSLER. . . . .	0	
DARRYL D. PERRYMAN . . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1		
DAKARAI LARRIETT . . . . .	1	100.00
KYLE SWEETSER . . . . .	0	
EVERETT WESS . . . . .	0	
MARK S. WHEELER II . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1		
AMANDA N. PUSCZEK. . . . .	1	100.00
SHANE WEAVER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1		
JAMES O. GORDON . . . . .	1	100.00
JOHN NORTHROP . . . . .	0	
JEFF RAMSEY. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0014 BEAT 8 COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	13	13.13
"Alabama" WILL SANTIVASCI . . . . .	4	4.04
THOMAS TUBERVILLE. . . . .	82	82.83
Over Votes . . . . .	0	
Under Votes . . . . .	1	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	30	32.61
PAT BISHOP . . . . .	9	9.78
GEORGE CHILDRESS . . . . .	6	6.52
RICK PATE . . . . .	12	13.04
STEWART HILL TANKERSLEY. . . . .	1	1.09
NICOLE JONES WADSWORTH . . . . .	3	3.26
JOHN WAHL . . . . .	31	33.70
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	4	4.21
DALE SHELTON DEAS JR. . . . .	0	
JARED HUDSON . . . . .	34	35.79
STEVE MARSHALL. . . . .	31	32.63
BARRY MOORE. . . . .	21	22.11
MORGAN MURPHY . . . . .	1	1.05
RODNEY WALKER . . . . .	4	4.21
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	71	74.74
TOMMY BARNES . . . . .	24	25.26
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	34	38.64
JAY MITCHELL . . . . .	29	32.95
KATHERINE ROBERTSON . . . . .	25	28.41
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	58	59.18
GARLAN GUDGER . . . . .	40	40.82
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	46	54.12
CHRISTOPHER CHRISTIAN HORN. . . . .	24	28.24
GLENDA S. JACKSON. . . . .	15	17.65
Over Votes . . . . .	0	
Under Votes . . . . .	15	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	53	63.10
STEVE LOLLEY . . . . .	31	36.90
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	26	29.89
ANDREW SORRELL. . . . .	61	70.11
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	26	30.95
CHRISTINA WOERNER McINNIS . . . . .	12	14.29
JACK WILLIAMS . . . . .	46	54.76
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	86	88.66
JEREMY H. ODEN. . . . .	11	11.34
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	8	9.64
CHRIS BEEKER . . . . .	29	34.94
BRENT WOODALL . . . . .	16	19.28
JIM ZIG ZEIGLER . . . . .	30	36.14
Over Votes . . . . .	1	
Under Votes . . . . .	16	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	56	62.92
MARIE MANNING . . . . .	33	37.08
Over Votes . . . . .	0	
Under Votes . . . . .	11	

0014 BEAT 8 COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	21	25.61
KENNETH WALKER. . . . .	61	74.39
Over Votes . . . . .	0	
Under Votes . . . . .	18	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	49	43.75
CAROL CLINE. . . . .	12	10.71
DAVID W. GRISSOM . . . . .	19	16.96
JEFF LAWSON. . . . .	32	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	188	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	50	61.73
JOSH SPEAKMAN . . . . .	31	38.27
Over Votes . . . . .	0	
Under Votes . . . . .	19	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	54	15.30
JEREMY CLINE . . . . .	28	7.93
CHAMP CROCKER . . . . .	46	13.03
STEVE CUMMINGS. . . . .	37	10.48
KELLY DUKE . . . . .	32	9.07
GREG "Tally" JOHNSON. . . . .	42	11.90
JEREMY H. ODEN. . . . .	30	8.50
GWEN B. PARKER. . . . .	24	6.80
REX SORROW . . . . .	30	8.50
MORRIS L. WILLIAMS . . . . .	30	8.50
Over Votes . . . . .	0	
Under Votes . . . . .	547	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	38	41.30
MIKE PITTS . . . . .	54	58.70
Over Votes . . . . .	0	
Under Votes . . . . .	8	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	23	23.96
CHAD WHALEY. . . . .	73	76.04
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	57	65.52
JAMIE SPEAKMAN. . . . .	30	34.48
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	54	64.29
CHATTY FREEMAN. . . . .	17	20.24
SAMUEL "Sam" L. ROBERTS. . . . .	13	15.48
Over Votes . . . . .	0	
Under Votes . . . . .	16	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	35	34.31
JACQUELINE B. SCHENDEL . . . . .	10	9.80
JAMIE SPEAKMAN. . . . .	30	29.41
TOMMY WILKINSON . . . . .	27	26.47
Over Votes . . . . .	0	
Under Votes . . . . .	198	

0014 BEAT 8 COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	84	91.30
No. . . . .	8	8.70
Over Votes . . . . .	0	
Under Votes . . . . .	9	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	43	49.43
No. . . . .	44	50.57
Over Votes . . . . .	0	
Under Votes . . . . .	14	

0015 COLD SPRGS COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1079	
BALLOTS CAST - TOTAL . . . . .	243	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	14	5.76
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	229	94.24
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.52
VOTER TURNOUT - BLANK . . . . .		

0015 COLD SPRGS COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	13	92.86
CHAD "Chig" MARTIN . . . . .	1	7.14
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	5	50.00
DARRYL D. PERRYMAN . . . . .	5	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	4	44.44
EVERETT WESS . . . . .	1	11.11
MARK S. WHEELER II . . . . .	4	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	5	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	50.00
SHANE WEAVER . . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	44.44
JOHN NORTHROP . . . . .	2	22.22
JEFF RAMSEY. . . . .	3	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	5	

0015 COLD SPRGS COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	12	5.24
"Alabama" WILL SANTIVASCI . . . . .	5	2.18
THOMAS TUBERVILLE. . . . .	212	92.58
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	75	35.38
PAT BISHOP . . . . .	9	4.25
GEORGE CHILDRESS . . . . .	5	2.36
RICK PATE . . . . .	13	6.13
STEWART HILL TANKERSLEY. . . . .	10	4.72
NICOLE JONES WADSWORTH . . . . .	11	5.19
JOHN WAHL . . . . .	89	41.98
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	2	.90
DALE SHELTON DEAS JR. . . . .	4	1.80
JARED HUDSON . . . . .	81	36.49
STEVE MARSHALL. . . . .	51	22.97
BARRY MOORE. . . . .	72	32.43
MORGAN MURPHY . . . . .	5	2.25
RODNEY WALKER . . . . .	7	3.15
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	172	80.00
TOMMY BARNES . . . . .	43	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	51	23.29
JAY MITCHELL . . . . .	61	27.85
KATHERINE ROBERTSON . . . . .	107	48.86
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	115	51.34
GARLAN GUDGER . . . . .	109	48.66
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	140	71.43
CHRISTOPHER CHRISTIAN HORN. . . . .	34	17.35
GLENDA S. JACKSON. . . . .	22	11.22
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	124	63.27
STEVE LOLLEY . . . . .	72	36.73
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	43	21.94
ANDREW SORRELL. . . . .	153	78.06
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	63	32.64
CHRISTINA WOERNER McINNIS . . . . .	63	32.64
JACK WILLIAMS . . . . .	67	34.72
Over Votes . . . . .	0	
Under Votes . . . . .	36	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	201	90.13
JEREMY H. ODEN. . . . .	22	9.87
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	25	12.76
CHRIS BEEKER . . . . .	51	26.02
BRENT WOODALL . . . . .	38	19.39
JIM ZIG ZEIGLER . . . . .	82	41.84
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	121	64.71
MARIE MANNING . . . . .	66	35.29
Over Votes . . . . .	0	
Under Votes . . . . .	42	

0015 COLD SPRGS COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1  
 REBURN MILLER . . . . . 45 24.59  
 KENNETH WALKER. . . . . 138 75.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 46

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1  
 RICHARD BARNETT . . . . . 97 53.59  
 JOSH SPEAKMAN . . . . . 84 46.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 48

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1  
 KENNETH CORNELIUS. . . . . 65 32.02  
 MIKE PITTS . . . . . 138 67.98  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1  
 TIM CREEL . . . . . 48 21.33  
 CHAD WHALEY. . . . . 177 78.67  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 102 53.97  
 JAMIE SPEAKMAN. . . . . 87 46.03  
 Over Votes . . . . . 0  
 Under Votes . . . . . 40

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 J.R. BOWLING . . . . . 119 62.63  
 CHATTY FREEMAN. . . . . 22 11.58  
 SAMUEL "Sam" L. ROBERTS. . . . . 49 25.79  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3  
 CHATTY FREEMAN. . . . . 67 24.45  
 JACQUELINE B. SCHEDEL . . . . . 49 17.88  
 JAMIE SPEAKMAN. . . . . 80 29.20  
 TOMMY WILKINSON . . . . . 78 28.47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 413

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3  
 CATHI BRADFORD. . . . . 91 35.00  
 CAROL CLINE. . . . . 30 11.54  
 DAVID W. GRISSOM . . . . . 65 25.00  
 JEFF LAWSON. . . . . 74 28.46  
 Over Votes . . . . . 0  
 Under Votes . . . . . 427

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9  
 JEFF "Clem" CLEMONS . . . . . 131 16.38  
 JEREMY CLINE . . . . . 54 6.75  
 CHAMP CROCKER . . . . . 113 14.13  
 STEVE CUMMINGS. . . . . 81 10.13  
 KELLY DUKE . . . . . 70 8.75  
 GREG "Tally" JOHNSON. . . . . 86 10.75  
 JEREMY H. ODEN. . . . . 70 8.75  
 GWEN B. PARKER. . . . . 63 7.88  
 REX SORROW . . . . . 79 9.88  
 MORRIS L. WILLIAMS . . . . . 53 6.63  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1261

0015 COLD SPRGS COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	203	87.50
No. . . . .	29	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	11	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	107	49.08
No. . . . .	111	50.92
Over Votes . . . . .	0	
Under Votes . . . . .	25	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0016-01

0016 BREMEN FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1349	
BALLOTS CAST - TOTAL . . . . .	311	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	12	3.86
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	299	96.14
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.05
VOTER TURNOUT - BLANK . . . . .		

0016 BREMEN FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	12	100.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	60.00
DARRYL D. PERRYMAN . . . . .	4	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	2	18.18
EVERETT WESS . . . . .	0	
MARK S. WHEELER II . . . . .	9	81.82
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	6	54.55
SHANE WEAVER . . . . .	5	45.45
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	40.00
JOHN NORTHROP . . . . .	2	20.00
JEFF RAMSEY. . . . .	4	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0016 BREMEN FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	16	5.50
"Alabama" WILL SANTIVASCI . . . . .	6	2.06
THOMAS TUBERVILLE. . . . .	269	92.44
Over Votes . . . . .	0	
Under Votes . . . . .	8	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	199	76.54
CHRISTOPHER CHRISTIAN HORN. . . . .	45	17.31
GLENDA S. JACKSON. . . . .	16	6.15
Over Votes . . . . .	0	
Under Votes . . . . .	39	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	103	38.15
PAT BISHOP . . . . .	23	8.52
GEORGE CHILDRESS . . . . .	2	.74
RICK PATE . . . . .	18	6.67
STEWART HILL TANKERSLEY. . . . .	5	1.85
NICOLE JONES WADSWORTH . . . . .	14	5.19
JOHN WAHL . . . . .	105	38.89
Over Votes . . . . .	0	
Under Votes . . . . .	29	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	162	63.53
STEVE LOLLEY . . . . .	93	36.47
Over Votes . . . . .	0	
Under Votes . . . . .	44	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	5	1.75
DALE SHELTON DEAS JR. . . . .	10	3.51
JARED HUDSON . . . . .	134	47.02
STEVE MARSHALL. . . . .	57	20.00
BARRY MOORE. . . . .	72	25.26
MORGAN MURPHY . . . . .	2	.70
RODNEY WALKER . . . . .	5	1.75
Over Votes . . . . .	0	
Under Votes . . . . .	14	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	61	23.83
ANDREW SORRELL. . . . .	195	76.17
Over Votes . . . . .	0	
Under Votes . . . . .	43	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	93	36.19
CHRISTINA WOERNER McINNIS . . . . .	73	28.40
JACK WILLIAMS . . . . .	91	35.41
Over Votes . . . . .	0	
Under Votes . . . . .	42	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	219	78.49
TOMMY BARNES . . . . .	60	21.51
Over Votes . . . . .	0	
Under Votes . . . . .	20	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	242	82.03
JEREMY H. ODEN. . . . .	53	17.97
Over Votes . . . . .	0	
Under Votes . . . . .	4	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	76	27.24
JAY MITCHELL . . . . .	81	29.03
KATHERINE ROBERTSON . . . . .	122	43.73
Over Votes . . . . .	0	
Under Votes . . . . .	20	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	22	8.73
CHRIS BEEKER . . . . .	63	25.00
BRENT WOODALL . . . . .	46	18.25
JIM ZIG ZEIGLER . . . . .	121	48.02
Over Votes . . . . .	0	
Under Votes . . . . .	47	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	154	53.66
GARLAN GUDGER . . . . .	133	46.34
Over Votes . . . . .	0	
Under Votes . . . . .	12	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	163	66.80
MARIE MANNING . . . . .	81	33.20
Over Votes . . . . .	0	
Under Votes . . . . .	55	

0016 BREMEN FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	88	35.34
KENNETH WALKER. . . . .	161	64.66
Over Votes . . . . .	0	
Under Votes . . . . .	50	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	135	53.36
JOSH SPEAKMAN . . . . .	118	46.64
Over Votes . . . . .	0	
Under Votes . . . . .	46	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	125	47.71
MIKE PITTS . . . . .	137	52.29
Over Votes . . . . .	0	
Under Votes . . . . .	37	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	69	23.88
CHAD WHALEY. . . . .	220	76.12
Over Votes . . . . .	0	
Under Votes . . . . .	10	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	145	61.44
JAMIE SPEAKMAN. . . . .	91	38.56
Over Votes . . . . .	0	
Under Votes . . . . .	63	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	158	63.97
CHATTY FREEMAN. . . . .	35	14.17
SAMUEL "Sam" L. ROBERTS. . . . .	54	21.86
Over Votes . . . . .	0	
Under Votes . . . . .	52	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	92	23.41
JACQUELINE B. SCHENDEL . . . . .	68	17.30
JAMIE SPEAKMAN. . . . .	120	30.53
TOMMY WILKINSON . . . . .	113	28.75
Over Votes . . . . .	3	
Under Votes . . . . .	501	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	111	28.98
CAROL CLINE. . . . .	58	15.14
DAVID W. GRISSOM . . . . .	97	25.33
JEFF LAWSON. . . . .	117	30.55
Over Votes . . . . .	0	
Under Votes . . . . .	514	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	160	14.31
JEREMY CLINE . . . . .	86	7.69
CHAMP CROCKER . . . . .	138	12.34
STEVE CUMMINGS. . . . .	122	10.91
KELLY DUKE . . . . .	97	8.68
GREG "Tally" JOHNSON. . . . .	116	10.38
JEREMY H. ODEN. . . . .	106	9.48
GWEN B. PARKER. . . . .	92	8.23
REX SORROW . . . . .	119	10.64
MORRIS L. WILLIAMS . . . . .	82	7.33
Over Votes . . . . .	0	
Under Votes . . . . .	1573	

0016 BREMEN FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	233	81.75
No. . . . .	52	18.25
Over Votes . . . . .	0	
Under Votes . . . . .	26	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	120	43.17
No. . . . .	158	56.83
Over Votes . . . . .	0	
Under Votes . . . . .	33	

0017 TRIMBLE FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	941	
BALLOTS CAST - TOTAL . . . . .	274	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	8	2.92
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	266	97.08
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		29.12
VOTER TURNOUT - BLANK . . . . .		

0017 TRIMBLE FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	12.50
DOUG JONES . . . . .	6	75.00
CHAD "Chig" MARTIN . . . . .	1	12.50
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	75.00
DARRYL D. PERRYMAN . . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	3	37.50
EVERETT WESS . . . . .	1	12.50
MARK S. WHEELER II . . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	6	75.00
SHANE WEAVER . . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	50.00
JOHN NORTHROP . . . . .	2	25.00
JEFF RAMSEY. . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0017 TRIMBLE FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	15	5.88
"Alabama" WILL SANTIVASCI . . . . .	6	2.35
THOMAS TUBERVILLE. . . . .	234	91.76
Over Votes . . . . .	0	
Under Votes . . . . .	11	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	154	66.38
CHRISTOPHER CHRISTIAN HORN. . . . .	47	20.26
GLENDA S. JACKSON. . . . .	31	13.36
Over Votes . . . . .	1	
Under Votes . . . . .	33	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	79	32.51
PAT BISHOP . . . . .	13	5.35
GEORGE CHILDRESS . . . . .	3	1.23
RICK PATE . . . . .	12	4.94
STEWART HILL TANKERSLEY. . . . .	9	3.70
NICOLE JONES WADSWORTH . . . . .	16	6.58
JOHN WAHL . . . . .	111	45.68
Over Votes . . . . .	0	
Under Votes . . . . .	23	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	151	65.65
STEVE LOLLEY . . . . .	79	34.35
Over Votes . . . . .	0	
Under Votes . . . . .	36	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	2	.82
DALE SHELTON DEAS JR. . . . .	0	
JARED HUDSON . . . . .	85	34.84
STEVE MARSHALL. . . . .	71	29.10
BARRY MOORE. . . . .	73	29.92
MORGAN MURPHY . . . . .	4	1.64
RODNEY WALKER . . . . .	9	3.69
Over Votes . . . . .	2	
Under Votes . . . . .	20	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	63	26.47
ANDREW SORRELL. . . . .	175	73.53
Over Votes . . . . .	0	
Under Votes . . . . .	28	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	81	34.62
CHRISTINA WOERNER McINNIS . . . . .	73	31.20
JACK WILLIAMS . . . . .	80	34.19
Over Votes . . . . .	0	
Under Votes . . . . .	32	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	188	73.44
TOMMY BARNES . . . . .	68	26.56
Over Votes . . . . .	0	
Under Votes . . . . .	10	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	228	86.04
JEREMY H. ODEN. . . . .	37	13.96
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	64	26.23
JAY MITCHELL . . . . .	83	34.02
KATHERINE ROBERTSON . . . . .	97	39.75
Over Votes . . . . .	1	
Under Votes . . . . .	21	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	17	7.39
CHRIS BEEKER . . . . .	83	36.09
BRENT WOODALL . . . . .	39	16.96
JIM ZIG ZEIGLER . . . . .	91	39.57
Over Votes . . . . .	0	
Under Votes . . . . .	36	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	123	47.31
GARLAN GUDGER . . . . .	137	52.69
Over Votes . . . . .	0	
Under Votes . . . . .	6	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	150	66.37
MARIE MANNING . . . . .	76	33.63
Over Votes . . . . .	0	
Under Votes . . . . .	40	

0017 TRIMBLE FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	55	25.23
KENNETH WALKER. . . . .	163	74.77
Over Votes . . . . .	0	
Under Votes . . . . .	48	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	117	32.77
CAROL CLINE. . . . .	53	14.85
DAVID W. GRISSOM . . . . .	98	27.45
JEFF LAWSON. . . . .	89	24.93
Over Votes . . . . .	0	
Under Votes . . . . .	441	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	130	58.30
JOSH SPEAKMAN . . . . .	93	41.70
Over Votes . . . . .	0	
Under Votes . . . . .	43	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	134	13.86
JEREMY CLINE . . . . .	71	7.34
CHAMP CROCKER . . . . .	135	13.96
STEVE CUMMINGS. . . . .	103	10.65
KELLY DUKE . . . . .	96	9.93
GREG "Tally" JOHNSON. . . . .	76	7.86
JEREMY H. ODEN. . . . .	86	8.89
GWEN B. PARKER. . . . .	83	8.58
REX SORROW . . . . .	112	11.58
MORRIS L. WILLIAMS . . . . .	71	7.34
Over Votes . . . . .	0	
Under Votes . . . . .	1427	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	99	41.42
MIKE PITTS . . . . .	140	58.58
Over Votes . . . . .	0	
Under Votes . . . . .	27	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	66	25.19
CHAD WHALEY. . . . .	196	74.81
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	141	61.57
JAMIE SPEAKMAN. . . . .	88	38.43
Over Votes . . . . .	0	
Under Votes . . . . .	37	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	134	56.78
CHATTY FREEMAN. . . . .	34	14.41
SAMUEL "Sam" L. ROBERTS. . . . .	68	28.81
Over Votes . . . . .	0	
Under Votes . . . . .	30	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	85	23.48
JACQUELINE B. SCHENDEL . . . . .	78	21.55
JAMIE SPEAKMAN. . . . .	108	29.83
TOMMY WILKINSON . . . . .	91	25.14
Over Votes . . . . .	0	
Under Votes . . . . .	436	

0017 TRIMBLE FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	229	91.60
No. . . . .	21	8.40
Over Votes . . . . .	0	
Under Votes . . . . .	24	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	119	49.38
No. . . . .	122	50.62
Over Votes . . . . .	0	
Under Votes . . . . .	33	

0018 VALLEY GROVE COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1665	
BALLOTS CAST - TOTAL . . . . .	411	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	10	2.43
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	401	97.57
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.68
VOTER TURNOUT - BLANK . . . . .		

0018 VALLEY GROVE COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	10.00
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	10.00
DOUG JONES . . . . .	8	80.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	3	37.50
DARRYL D. PERRYMAN . . . . .	5	62.50
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	12.50
KYLE SWEETSER . . . . .	1	12.50
EVERETT WESS . . . . .	2	25.00
MARK S. WHEELER II . . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	6	66.67
SHANE WEAVER . . . . .	3	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	44.44
JOHN NORTHROP . . . . .	3	33.33
JEFF RAMSEY. . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0018 VALLEY GROVE COMM CTR

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 33 8.38  
 "Alabama" WILL SANTIVASCI . . . . . 11 2.79  
 THOMAS TUBERVILLE. . . . . 350 88.83  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 243 66.58  
 CHRISTOPHER CHRISTIAN HORN. . . . . 84 23.01  
 GLENDA S. JACKSON. . . . . 38 10.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 36

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 116 30.37  
 PAT BISHOP . . . . . 30 7.85  
 GEORGE CHILDRESS . . . . . 8 2.09  
 RICK PATE . . . . . 27 7.07  
 STEWART HILL TANKERSLEY. . . . . 11 2.88  
 NICOLE JONES WADSWORTH . . . . . 20 5.24  
 JOHN WAHL . . . . . 170 44.50  
 Over Votes . . . . . 1  
 Under Votes . . . . . 18

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 244 66.12  
 STEVE LOLLEY . . . . . 125 33.88  
 Over Votes . . . . . 0  
 Under Votes . . . . . 32

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 7 1.79  
 DALE SHELTON DEAS JR. . . . . 2 .51  
 JARED HUDSON . . . . . 143 36.67  
 STEVE MARSHALL. . . . . 101 25.90  
 BARRY MOORE. . . . . 113 28.97  
 MORGAN MURPHY . . . . . 6 1.54  
 RODNEY WALKER . . . . . 18 4.62  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 94 25.82  
 ANDREW SORRELL. . . . . 270 74.18  
 Over Votes . . . . . 0  
 Under Votes . . . . . 37

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 131 36.49  
 CHRISTINA WOERNER McINNIS . . . . . 117 32.59  
 JACK WILLIAMS . . . . . 111 30.92  
 Over Votes . . . . . 0  
 Under Votes . . . . . 42

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 311 79.74  
 TOMMY BARNES . . . . . 79 20.26  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 323 81.77  
 JEREMY H. ODEN. . . . . 72 18.23  
 Over Votes . . . . . 0  
 Under Votes . . . . . 6

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 114 29.77  
 JAY MITCHELL . . . . . 119 31.07  
 KATHERINE ROBERTSON . . . . . 150 39.16  
 Over Votes . . . . . 0  
 Under Votes . . . . . 18

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 33 9.09  
 CHRIS BEEKER . . . . . 91 25.07  
 BRENT WOODALL . . . . . 63 17.36  
 JIM ZIG ZEIGLER . . . . . 176 48.48  
 Over Votes . . . . . 0  
 Under Votes . . . . . 38

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 178 45.41  
 GARLAN GUDGER . . . . . 214 54.59  
 Over Votes . . . . . 2  
 Under Votes . . . . . 7

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 227 62.71  
 MARIE MANNING . . . . . 135 37.29  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

0018 VALLEY GROVE COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	77	21.69
KENNETH WALKER. . . . .	278	78.31
Over Votes . . . . .	0	
Under Votes . . . . .	46	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	148	28.30
CAROL CLINE. . . . .	85	16.25
DAVID W. GRISSOM . . . . .	142	27.15
JEFF LAWSON. . . . .	148	28.30
Over Votes . . . . .	0	
Under Votes . . . . .	680	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	199	56.06
JOSH SPEAKMAN . . . . .	156	43.94
Over Votes . . . . .	0	
Under Votes . . . . .	46	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	190	13.01
JEREMY CLINE . . . . .	109	7.47
CHAMP CROCKER . . . . .	195	13.36
STEVE CUMMINGS. . . . .	166	11.37
KELLY DUKE . . . . .	146	10.00
GREG "Tally" JOHNSON. . . . .	126	8.63
JEREMY H. ODEN. . . . .	146	10.00
GWEN B. PARKER. . . . .	127	8.70
REX SORROW . . . . .	166	11.37
MORRIS L. WILLIAMS . . . . .	89	6.10
Over Votes . . . . .	0	
Under Votes . . . . .	2149	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	152	40.75
MIKE PITTS . . . . .	221	59.25
Over Votes . . . . .	0	
Under Votes . . . . .	28	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	132	34.11
CHAD WHALEY. . . . .	255	65.89
Over Votes . . . . .	0	
Under Votes . . . . .	14	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	196	55.52
JAMIE SPEAKMAN. . . . .	157	44.48
Over Votes . . . . .	0	
Under Votes . . . . .	48	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	211	59.60
CHATTY FREEMAN. . . . .	59	16.67
SAMUEL "Sam" L. ROBERTS. . . . .	84	23.73
Over Votes . . . . .	1	
Under Votes . . . . .	46	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	119	23.20
JACQUELINE B. SCHENDEL . . . . .	107	20.86
JAMIE SPEAKMAN. . . . .	160	31.19
TOMMY WILKINSON . . . . .	127	24.76
Over Votes . . . . .	3	
Under Votes . . . . .	687	

0018 VALLEY GROVE COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	337	89.39
No. . . . .	40	10.61
Over Votes . . . . .	0	
Under Votes . . . . .	34	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	192	51.34
No. . . . .	182	48.66
Over Votes . . . . .	0	
Under Votes . . . . .	37	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0019-01

0019 CRANE HILL FD COM BL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2018	
BALLOTS CAST - TOTAL . . . . .	505	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	33	6.53
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	472	93.47
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.02
VOTER TURNOUT - BLANK . . . . .		

0019 CRANE HILL FD COM BL

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	12.50
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	5	15.63
DOUG JONES . . . . .	22	68.75
CHAD "Chig" MARTIN . . . . .	1	3.13
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	21	65.63
DARRYL D. PERRYMAN . . . . .	11	34.38
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	10	31.25
KYLE SWEETSER . . . . .	10	31.25
EVERETT WESS . . . . .	6	18.75
MARK S. WHEELER II . . . . .	6	18.75
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	23	74.19
SHANE WEAVER . . . . .	8	25.81
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	11	35.48
JOHN NORTHROP . . . . .	9	29.03
JEFF RAMSEY. . . . .	11	35.48
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0019 CRANE HILL FD COM BL

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 31 6.71  
 "Alabama" WILL SANTIVASCI . . . . . 12 2.60  
 THOMAS TUBERVILLE. . . . . 419 90.69  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 302 74.38  
 CHRISTOPHER CHRISTIAN HORN. . . . . 69 17.00  
 GLENDA S. JACKSON. . . . . 35 8.62  
 Over Votes . . . . . 0  
 Under Votes . . . . . 66

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 150 34.97  
 PAT BISHOP . . . . . 23 5.36  
 GEORGE CHILDRESS . . . . . 11 2.56  
 RICK PATE . . . . . 12 2.80  
 STEWART HILL TANKERSLEY. . . . . 13 3.03  
 NICOLE JONES WADSWORTH . . . . . 31 7.23  
 JOHN WAHL . . . . . 189 44.06  
 Over Votes . . . . . 0  
 Under Votes . . . . . 43

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 255 63.12  
 STEVE LOLLEY . . . . . 149 36.88  
 Over Votes . . . . . 0  
 Under Votes . . . . . 68

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 4 .88  
 DALE SHELTON DEAS JR. . . . . 5 1.10  
 JARED HUDSON . . . . . 190 41.76  
 STEVE MARSHALL. . . . . 103 22.64  
 BARRY MOORE. . . . . 130 28.57  
 MORGAN MURPHY . . . . . 3 .66  
 RODNEY WALKER . . . . . 20 4.40  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 121 29.44  
 ANDREW SORRELL. . . . . 290 70.56  
 Over Votes . . . . . 0  
 Under Votes . . . . . 61

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 334 74.55  
 TOMMY BARNES . . . . . 114 25.45  
 Over Votes . . . . . 0  
 Under Votes . . . . . 24

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 138 34.16  
 CHRISTINA WOERNER McINNIS . . . . . 113 27.97  
 JACK WILLIAMS . . . . . 153 37.87  
 Over Votes . . . . . 0  
 Under Votes . . . . . 68

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 97 22.61  
 JAY MITCHELL . . . . . 151 35.20  
 KATHERINE ROBERTSON . . . . . 181 42.19  
 Over Votes . . . . . 0  
 Under Votes . . . . . 43

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 388 83.62  
 JEREMY H. ODEN. . . . . 76 16.38  
 Over Votes . . . . . 0  
 Under Votes . . . . . 8

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 262 56.83  
 GARLAN GUDGER . . . . . 199 43.17  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 41 10.17  
 CHRIS BEEKER . . . . . 101 25.06  
 BRENT WOODALL . . . . . 93 23.08  
 JIM ZIG ZEIGLER . . . . . 168 41.69  
 Over Votes . . . . . 0  
 Under Votes . . . . . 69

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 241 61.79  
 MARIE MANNING . . . . . 149 38.21  
 Over Votes . . . . . 0  
 Under Votes . . . . . 82

0019 CRANE HILL FD COM BL

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	111	29.92
KENNETH WALKER. . . . .	260	70.08
Over Votes . . . . .	0	
Under Votes . . . . .	101	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	217	53.98
JOSH SPEAKMAN . . . . .	185	46.02
Over Votes . . . . .	0	
Under Votes . . . . .	70	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	201	49.63
MIKE PITTS . . . . .	204	50.37
Over Votes . . . . .	0	
Under Votes . . . . .	67	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	143	31.57
CHAD WHALEY. . . . .	310	68.43
Over Votes . . . . .	0	
Under Votes . . . . .	19	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	213	55.91
JAMIE SPEAKMAN. . . . .	168	44.09
Over Votes . . . . .	0	
Under Votes . . . . .	91	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	261	65.25
CHATTY FREEMAN. . . . .	50	12.50
SAMUEL "Sam" L. ROBERTS. . . . .	89	22.25
Over Votes . . . . .	0	
Under Votes . . . . .	72	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	122	21.98
JACQUELINE B. SCHENDEL . . . . .	84	15.14
JAMIE SPEAKMAN. . . . .	187	33.69
TOMMY WILKINSON . . . . .	162	29.19
Over Votes . . . . .	3	
Under Votes . . . . .	858	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	189	33.75
CAROL CLINE. . . . .	77	13.75
DAVID W. GRISSOM . . . . .	140	25.00
JEFF LAWSON. . . . .	154	27.50
Over Votes . . . . .	0	
Under Votes . . . . .	856	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	204	13.74
JEREMY CLINE . . . . .	101	6.80
CHAMP CROCKER . . . . .	201	13.54
STEVE CUMMINGS. . . . .	149	10.03
KELLY DUKE . . . . .	139	9.36
GREG "Tally" JOHNSON. . . . .	143	9.63
JEREMY H. ODEN. . . . .	132	8.89
GWEN B. PARKER. . . . .	115	7.74
REX SORROW . . . . .	168	11.31
MORRIS L. WILLIAMS . . . . .	133	8.96
Over Votes . . . . .	0	
Under Votes . . . . .	2763	

0019 CRANE HILL FD COM BL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	403	88.96
No. . . . .	50	11.04
Over Votes . . . . .	0	
Under Votes . . . . .	52	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	205	47.24
No. . . . .	229	52.76
Over Votes . . . . .	0	
Under Votes . . . . .	71	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0020-01

0020 BETHSADIA FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	856	
BALLOTS CAST - TOTAL . . . . .	240	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	10	4.17
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	230	95.83
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.04
VOTER TURNOUT - BLANK . . . . .		

0020 BETHSADIA FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	10.00
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	10.00
DOUG JONES . . . . .	8	80.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	85.71
DARRYL D. PERRYMAN . . . . .	1	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	3	42.86
KYLE SWEETSER . . . . .	0	
EVERETT WESS . . . . .	2	28.57
MARK S. WHEELER II . . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	3	50.00
SHANE WEAVER . . . . .	3	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	2	50.00
JOHN NORTHROP . . . . .	2	50.00
JEFF RAMSEY. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	6	

0020 BETHSADIA FIRE DEPT.

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	14	6.22
"Alabama" WILL SANTIVASCI . . . . .	11	4.89
THOMAS TUBERVILLE . . . . .	200	88.89
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	56	26.79
PAT BISHOP . . . . .	16	7.66
GEORGE CHILDRESS . . . . .	4	1.91
RICK PATE . . . . .	15	7.18
STEWART HILL TANKERSLEY . . . . .	8	3.83
NICOLE JONES WADSWORTH . . . . .	10	4.78
JOHN WAHL . . . . .	100	47.85
Over Votes . . . . .	0	
Under Votes . . . . .	21	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON . . . . .	1	.44
DALE SHELTON DEAS JR. . . . .	1	.44
JARED HUDSON . . . . .	100	44.44
STEVE MARSHALL . . . . .	55	24.44
BARRY MOORE . . . . .	53	23.56
MORGAN MURPHY . . . . .	4	1.78
RODNEY WALKER . . . . .	11	4.89
Over Votes . . . . .	1	
Under Votes . . . . .	4	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	161	73.18
TOMMY BARNES . . . . .	59	26.82
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	62	28.84
JAY MITCHELL . . . . .	62	28.84
KATHERINE ROBERTSON . . . . .	91	42.33
Over Votes . . . . .	0	
Under Votes . . . . .	15	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	127	55.70
GARLAN GUDGER . . . . .	101	44.30
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	153	73.56
CHRISTOPHER CHRISTIAN HORN . . . . .	36	17.31
GLENDA S. JACKSON . . . . .	19	9.13
Over Votes . . . . .	0	
Under Votes . . . . .	22	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	124	62.63
STEVE LOLLEY . . . . .	74	37.37
Over Votes . . . . .	0	
Under Votes . . . . .	32	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	44	22.34
ANDREW SORRELL . . . . .	153	77.66
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	87	44.39
CHRISTINA WOERNER McINNIS . . . . .	48	24.49
JACK WILLIAMS . . . . .	61	31.12
Over Votes . . . . .	0	
Under Votes . . . . .	34	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY . . . . .	168	75.68
JEREMY H. ODEN . . . . .	54	24.32
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS . . . . .	34	17.35
CHRIS BEEKER . . . . .	58	29.59
BRENT WOODALL . . . . .	33	16.84
JIM ZIG ZEIGLER . . . . .	71	36.22
Over Votes . . . . .	0	
Under Votes . . . . .	34	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD . . . . .	139	75.96
MARIE MANNING . . . . .	44	24.04
Over Votes . . . . .	0	
Under Votes . . . . .	47	

0020 BETHSADIA FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	55	26.57
KENNETH WALKER. . . . .	152	73.43
Over Votes . . . . .	0	
Under Votes . . . . .	23	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	86	29.35
CAROL CLINE. . . . .	41	13.99
DAVID W. GRISSOM . . . . .	73	24.91
JEFF LAWSON. . . . .	93	31.74
Over Votes . . . . .	0	
Under Votes . . . . .	397	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	150	69.12
JOSH SPEAKMAN . . . . .	67	30.88
Over Votes . . . . .	0	
Under Votes . . . . .	13	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	105	13.58
JEREMY CLINE . . . . .	44	5.69
CHAMP CROCKER . . . . .	112	14.49
STEVE CUMMINGS. . . . .	98	12.68
KELLY DUKE . . . . .	75	9.70
GREG "Tally" JOHNSON. . . . .	46	5.95
JEREMY H. ODEN. . . . .	65	8.41
GWEN B. PARKER. . . . .	69	8.93
REX SORROW . . . . .	93	12.03
MORRIS L. WILLIAMS . . . . .	66	8.54
Over Votes . . . . .	0	
Under Votes . . . . .	1297	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	102	47.22
MIKE PITTS . . . . .	114	52.78
Over Votes . . . . .	0	
Under Votes . . . . .	14	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	81	35.84
CHAD WHALEY. . . . .	145	64.16
Over Votes . . . . .	0	
Under Votes . . . . .	4	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

WEST POINT / DISTRICT NO. 1		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	137	66.50
SAMUEL "Sam" L. ROBERTS. . . . .	69	33.50
Over Votes . . . . .	0	
Under Votes . . . . .	24	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	128	66.32
JAMIE SPEAKMAN. . . . .	65	33.68
Over Votes . . . . .	0	
Under Votes . . . . .	37	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	115	56.10
CHATTY FREEMAN. . . . .	45	21.95
SAMUEL "Sam" L. ROBERTS. . . . .	45	21.95
Over Votes . . . . .	0	
Under Votes . . . . .	25	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	78	25.24
JACQUELINE B. SCHENDEL . . . . .	56	18.12
JAMIE SPEAKMAN. . . . .	97	31.39
TOMMY WILKINSON . . . . .	78	25.24
Over Votes . . . . .	0	
Under Votes . . . . .	381	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0020-05

0020 BETHSADIA FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	203	90.22
No. . . . .	22	9.78
Over Votes . . . . .	0	
Under Votes . . . . .	15	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	96	47.52
No. . . . .	106	52.48
Over Votes . . . . .	1	
Under Votes . . . . .	37	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0021-01

0021 LOGAN FIRE DEPT.

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	751	
BALLOTS CAST - TOTAL . . . . .	193	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	12	6.22
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	181	93.78
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.70
VOTER TURNOUT - BLANK . . . . .		

0021 LOGAN FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	25.00
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	8	66.67
CHAD "Chig" MARTIN . . . . .	1	8.33
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	60.00
DARRYL D. PERRYMAN . . . . .	4	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	40.00
KYLE SWEETSER . . . . .	1	10.00
EVERETT WESS . . . . .	3	30.00
MARK S. WHEELER II . . . . .	2	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	40.00
SHANE WEAVER . . . . .	6	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3	30.00
JOHN NORTHROP . . . . .	3	30.00
JEFF RAMSEY. . . . .	4	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0021 LOGAN FIRE DEPT.

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	8	4.57
"Alabama" WILL SANTIVASCI . . . . .	3	1.71
THOMAS TUBERVILLE. . . . .	164	93.71
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	48	28.40
PAT BISHOP . . . . .	20	11.83
GEORGE CHILDRESS . . . . .	2	1.18
RICK PATE . . . . .	11	6.51
STEWART HILL TANKERSLEY. . . . .	2	1.18
NICOLE JONES WADSWORTH . . . . .	16	9.47
JOHN WAHL . . . . .	70	41.42
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	2	1.16
DALE SHELTON DEAS JR. . . . .	4	2.33
JARED HUDSON . . . . .	68	39.53
STEVE MARSHALL. . . . .	33	19.19
BARRY MOORE. . . . .	49	28.49
MORGAN MURPHY . . . . .	4	2.33
RODNEY WALKER . . . . .	12	6.98
Over Votes . . . . .	0	
Under Votes . . . . .	9	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	143	82.18
TOMMY BARNES . . . . .	31	17.82
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	40	24.24
JAY MITCHELL . . . . .	68	41.21
KATHERINE ROBERTSON . . . . .	57	34.55
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	86	48.04
GARLAN GUDGER . . . . .	93	51.96
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	108	71.52
CHRISTOPHER CHRISTIAN HORN. . . . .	27	17.88
GLENDA S. JACKSON. . . . .	16	10.60
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	87	57.24
STEVE LOLLEY . . . . .	65	42.76
Over Votes . . . . .	0	
Under Votes . . . . .	29	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	44	28.03
ANDREW SORRELL. . . . .	113	71.97
Over Votes . . . . .	0	
Under Votes . . . . .	24	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	78	50.65
CHRISTINA WOERNER McINNIS . . . . .	38	24.68
JACK WILLIAMS . . . . .	38	24.68
Over Votes . . . . .	0	
Under Votes . . . . .	27	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	123	69.10
JEREMY H. ODEN. . . . .	55	30.90
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	18	11.92
CHRIS BEEKER . . . . .	38	25.17
BRENT WOODALL . . . . .	28	18.54
JIM ZIG ZEIGLER . . . . .	67	44.37
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	93	64.58
MARIE MANNING . . . . .	51	35.42
Over Votes . . . . .	0	
Under Votes . . . . .	37	

0021 LOGAN FIRE DEPT.

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	41	25.79
KENNETH WALKER. . . . .	118	74.21
Over Votes . . . . .	0	
Under Votes . . . . .	22	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	111	65.68
JOSH SPEAKMAN . . . . .	58	34.32
Over Votes . . . . .	0	
Under Votes . . . . .	12	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	68	40.00
MIKE PITTS . . . . .	102	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	11	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	65	36.31
CHAD WHALEY. . . . .	114	63.69
Over Votes . . . . .	0	
Under Votes . . . . .	2	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	85	54.49
JAMIE SPEAKMAN. . . . .	71	45.51
Over Votes . . . . .	0	
Under Votes . . . . .	25	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	82	49.70
CHATTY FREEMAN. . . . .	31	18.79
SAMUEL "Sam" L. ROBERTS. . . . .	52	31.52
Over Votes . . . . .	0	
Under Votes . . . . .	16	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	63	25.10
JACQUELINE B. SCHENDEL . . . . .	41	16.33
JAMIE SPEAKMAN. . . . .	85	33.86
TOMMY WILKINSON . . . . .	62	24.70
Over Votes . . . . .	0	
Under Votes . . . . .	292	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	68	28.10
CAROL CLINE. . . . .	38	15.70
DAVID W. GRISSOM . . . . .	51	21.07
JEFF LAWSON. . . . .	85	35.12
Over Votes . . . . .	0	
Under Votes . . . . .	301	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	87	12.85
JEREMY CLINE . . . . .	50	7.39
CHAMP CROCKER . . . . .	88	13.00
STEVE CUMMINGS. . . . .	74	10.93
KELLY DUKE . . . . .	62	9.16
GREG "Tally" JOHNSON. . . . .	59	8.71
JEREMY H. ODEN. . . . .	67	9.90
GWEN B. PARKER. . . . .	61	9.01
REX SORROW . . . . .	75	11.08
MORRIS L. WILLIAMS . . . . .	54	7.98
Over Votes . . . . .	0	
Under Votes . . . . .	952	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE		
WEST POINT / DISTRICT NO. 1		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	99	61.49
SAMUEL "Sam" L. ROBERTS. . . . .	62	38.51
Over Votes . . . . .	0	
Under Votes . . . . .	20	

0021 LOGAN FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	154	87.50
No. . . . .	22	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	17	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	98	58.33
No. . . . .	70	41.67
Over Votes . . . . .	0	
Under Votes . . . . .	25	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0022-01

0022 BETHEL COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	575	
BALLOTS CAST - TOTAL . . . . .	183	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	12	6.56
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	171	93.44
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		31.83
VOTER TURNOUT - BLANK . . . . .		

0022 BETHEL COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	33.33
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	6	50.00
CHAD "Chig" MARTIN . . . . .	1	8.33
NATHAN "Nate" MATHIS. . . . .	1	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	7	70.00
DARRYL D. PERRYMAN . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	10.00
KYLE SWEETSER . . . . .	4	40.00
EVERETT WESS . . . . .	1	10.00
MARK S. WHEELER II . . . . .	4	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	7	70.00
SHANE WEAVER . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	1	10.00
JOHN NORTHROP . . . . .	2	20.00
JEFF RAMSEY. . . . .	7	70.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0022 BETHEL COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	27	16.07
"Alabama" WILL SANTIVASCI . . . . .	5	2.98
THOMAS TUBERVILLE. . . . .	136	80.95
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	58	36.48
PAT BISHOP . . . . .	8	5.03
GEORGE CHILDRESS . . . . .	1	.63
RICK PATE . . . . .	15	9.43
STEWART HILL TANKERSLEY. . . . .	4	2.52
NICOLE JONES WADSWORTH . . . . .	13	8.18
JOHN WAHL . . . . .	60	37.74
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	5	3.07
DALE SHELTON DEAS JR. . . . .	4	2.45
JARED HUDSON . . . . .	68	41.72
STEVE MARSHALL. . . . .	38	23.31
BARRY MOORE. . . . .	32	19.63
MORGAN MURPHY . . . . .	4	2.45
RODNEY WALKER . . . . .	12	7.36
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	129	81.13
TOMMY BARNES . . . . .	30	18.87
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	36	24.00
JAY MITCHELL . . . . .	45	30.00
KATHERINE ROBERTSON . . . . .	69	46.00
Over Votes . . . . .	0	
Under Votes . . . . .	21	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	85	51.52
GARLAN GUDGER . . . . .	80	48.48
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	98	69.01
CHRISTOPHER CHRISTIAN HORN. . . . .	32	22.54
GLENDA S. JACKSON. . . . .	12	8.45
Over Votes . . . . .	0	
Under Votes . . . . .	29	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	92	65.71
STEVE LOLLEY . . . . .	48	34.29
Over Votes . . . . .	0	
Under Votes . . . . .	31	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	52	37.96
ANDREW SORRELL. . . . .	85	62.04
Over Votes . . . . .	0	
Under Votes . . . . .	34	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	55	38.73
CHRISTINA WOERNER McINNIS . . . . .	43	30.28
JACK WILLIAMS . . . . .	44	30.99
Over Votes . . . . .	0	
Under Votes . . . . .	29	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	125	73.96
JEREMY H. ODEN. . . . .	44	26.04
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	24	17.14
CHRIS BEEKER . . . . .	31	22.14
BRENT WOODALL . . . . .	35	25.00
JIM ZIG ZEIGLER . . . . .	50	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	31	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	88	70.97
MARIE MANNING . . . . .	36	29.03
Over Votes . . . . .	0	
Under Votes . . . . .	47	

0022 BETHEL COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	30	20.41
KENNETH WALKER. . . . .	117	79.59
Over Votes . . . . .	0	
Under Votes . . . . .	24	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	53	26.77
CAROL CLINE. . . . .	26	13.13
DAVID W. GRISSOM . . . . .	53	26.77
JEFF LAWSON. . . . .	66	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	315	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	105	67.31
JOSH SPEAKMAN . . . . .	51	32.69
Over Votes . . . . .	0	
Under Votes . . . . .	15	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	75	15.96
JEREMY CLINE . . . . .	29	6.17
CHAMP CROCKER . . . . .	66	14.04
STEVE CUMMINGS. . . . .	52	11.06
KELLY DUKE . . . . .	46	9.79
GREG "Tally" JOHNSON. . . . .	30	6.38
JEREMY H. ODEN. . . . .	54	11.49
GWEN B. PARKER. . . . .	37	7.87
REX SORROW . . . . .	44	9.36
MORRIS L. WILLIAMS . . . . .	37	7.87
Over Votes . . . . .	0	
Under Votes . . . . .	1069	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	74	47.13
MIKE PITTS . . . . .	83	52.87
Over Votes . . . . .	0	
Under Votes . . . . .	14	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	89	52.05
CHAD WHALEY. . . . .	82	47.95
Over Votes . . . . .	0	
Under Votes . . . . .	0	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

WEST POINT / DISTRICT NO. 1

(VOTE FOR) 1

J.R. BOWLING . . . . .	87	56.49
SAMUEL "Sam" L. ROBERTS. . . . .	67	43.51
Over Votes . . . . .	0	
Under Votes . . . . .	17	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	89	62.24
JAMIE SPEAKMAN. . . . .	54	37.76
Over Votes . . . . .	0	
Under Votes . . . . .	28	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	73	47.40
CHATTY FREEMAN. . . . .	30	19.48
SAMUEL "Sam" L. ROBERTS. . . . .	51	33.12
Over Votes . . . . .	0	
Under Votes . . . . .	17	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	56	26.29
JACQUELINE B. SCHENDEL . . . . .	38	17.84
JAMIE SPEAKMAN. . . . .	70	32.86
TOMMY WILKINSON . . . . .	49	23.00
Over Votes . . . . .	0	
Under Votes . . . . .	300	

0022 BETHEL COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	157	90.75
No. . . . .	16	9.25
Over Votes . . . . .	0	
Under Votes . . . . .	10	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	77	45.56
No. . . . .	92	54.44
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0023-01

0023 JONES CHAPEL FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1750	
BALLOTS CAST - TOTAL . . . . .	409	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	25	6.11
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	384	93.89
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.37
VOTER TURNOUT - BLANK . . . . .		

0023 JONES CHAPEL FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	4.17
JAMEL J. BROWN. . . . .	2	8.33
YOLANDA ROCHELLE FLOWERS . . . . .	1	4.17
DOUG JONES . . . . .	18	75.00
CHAD "Chig" MARTIN . . . . .	1	4.17
NATHAN "Nate" MATHIS. . . . .	1	4.17
Over Votes . . . . .	0	
Under Votes . . . . .	1	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	12	57.14
DARRYL D. PERRYMAN . . . . .	9	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	7	33.33
KYLE SWEETSER . . . . .	6	28.57
EVERETT WESS . . . . .	4	19.05
MARK S. WHEELER II . . . . .	4	19.05
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	10	47.62
SHANE WEAVER . . . . .	11	52.38
Over Votes . . . . .	0	
Under Votes . . . . .	4	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	8	38.10
JOHN NORTHROP . . . . .	5	23.81
JEFF RAMSEY. . . . .	8	38.10
Over Votes . . . . .	0	
Under Votes . . . . .	4	

0023 JONES CHAPEL FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	17	4.66
"Alabama" WILL SANTIVASCI . . . . .	21	5.75
THOMAS TUBERVILLE. . . . .	327	89.59
Over Votes . . . . .	0	
Under Votes . . . . .	19	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	195	60.94
CHRISTOPHER CHRISTIAN HORN. . . . .	88	27.50
GLENDIA S. JACKSON. . . . .	37	11.56
Over Votes . . . . .	0	
Under Votes . . . . .	64	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	106	30.20
PAT BISHOP . . . . .	21	5.98
GEORGE CHILDRESS . . . . .	8	2.28
RICK PATE . . . . .	31	8.83
STEWART HILL TANKERSLEY. . . . .	8	2.28
NICOLE JONES WADSWORTH . . . . .	37	10.54
JOHN WAHL . . . . .	140	39.89
Over Votes . . . . .	0	
Under Votes . . . . .	33	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	187	56.33
STEVE LOLLEY . . . . .	145	43.67
Over Votes . . . . .	0	
Under Votes . . . . .	52	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	6	1.68
DALE SHELTON DEAS JR. . . . .	9	2.52
JARED HUDSON . . . . .	148	41.46
STEVE MARSHALL. . . . .	72	20.17
BARRY MOORE. . . . .	90	25.21
MORGAN MURPHY . . . . .	8	2.24
RODNEY WALKER . . . . .	24	6.72
Over Votes . . . . .	0	
Under Votes . . . . .	27	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	86	25.83
ANDREW SORRELL. . . . .	247	74.17
Over Votes . . . . .	0	
Under Votes . . . . .	51	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	116	36.59
CHRISTINA WOERNER McINNIS . . . . .	85	26.81
JACK WILLIAMS . . . . .	116	36.59
Over Votes . . . . .	0	
Under Votes . . . . .	67	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	251	68.02
TOMMY BARNES . . . . .	118	31.98
Over Votes . . . . .	0	
Under Votes . . . . .	15	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	265	70.86
JEREMY H. ODEN. . . . .	109	29.14
Over Votes . . . . .	0	
Under Votes . . . . .	10	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	101	29.28
JAY MITCHELL . . . . .	120	34.78
KATHERINE ROBERTSON . . . . .	124	35.94
Over Votes . . . . .	0	
Under Votes . . . . .	39	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	48	14.86
CHRIS BEEKER . . . . .	79	24.46
BRENT WOODALL . . . . .	65	20.12
JIM ZIG ZEIGLER . . . . .	131	40.56
Over Votes . . . . .	0	
Under Votes . . . . .	61	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	193	52.02
GARLAN GUDGER . . . . .	178	47.98
Over Votes . . . . .	0	
Under Votes . . . . .	13	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	200	63.09
MARIE MANNING . . . . .	117	36.91
Over Votes . . . . .	0	
Under Votes . . . . .	67	

0023 JONES CHAPEL FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	94	28.06
KENNETH WALKER. . . . .	241	71.94
Over Votes . . . . .	0	
Under Votes . . . . .	49	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	130	29.95
CAROL CLINE. . . . .	56	12.90
DAVID W. GRISSOM . . . . .	134	30.88
JEFF LAWSON. . . . .	114	26.27
Over Votes . . . . .	0	
Under Votes . . . . .	718	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	251	69.15
JOSH SPEAKMAN . . . . .	112	30.85
Over Votes . . . . .	0	
Under Votes . . . . .	21	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	161	15.30
JEREMY CLINE . . . . .	66	6.27
CHAMP CROCKER . . . . .	136	12.93
STEVE CUMMINGS. . . . .	109	10.36
KELLY DUKE . . . . .	101	9.60
GREG "Tally" JOHNSON. . . . .	68	6.46
JEREMY H. ODEN. . . . .	126	11.98
GWEN B. PARKER. . . . .	72	6.84
REX SORROW . . . . .	98	9.32
MORRIS L. WILLIAMS . . . . .	115	10.93
Over Votes . . . . .	0	
Under Votes . . . . .	2404	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	179	52.03
MIKE PITTS . . . . .	165	47.97
Over Votes . . . . .	0	
Under Votes . . . . .	40	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	173	46.51
CHAD WHALEY. . . . .	199	53.49
Over Votes . . . . .	0	
Under Votes . . . . .	12	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

WEST POINT / DISTRICT NO. 1

(VOTE FOR) 1

J.R. BOWLING . . . . .	217	63.45
SAMUEL "Sam" L. ROBERTS. . . . .	125	36.55
Over Votes . . . . .	0	
Under Votes . . . . .	42	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	192	60.76
JAMIE SPEAKMAN. . . . .	124	39.24
Over Votes . . . . .	0	
Under Votes . . . . .	68	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	173	49.57
CHATTY FREEMAN. . . . .	70	20.06
SAMUEL "Sam" L. ROBERTS. . . . .	106	30.37
Over Votes . . . . .	0	
Under Votes . . . . .	35	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	132	29.27
JACQUELINE B. SCHENDEL . . . . .	69	15.30
JAMIE SPEAKMAN. . . . .	115	25.50
TOMMY WILKINSON . . . . .	135	29.93
Over Votes . . . . .	0	
Under Votes . . . . .	701	

0023 JONES CHAPEL FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	323	83.68
No. . . . .	63	16.32
Over Votes . . . . .	0	
Under Votes . . . . .	23	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	156	42.62
No. . . . .	210	57.38
Over Votes . . . . .	1	
Under Votes . . . . .	42	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0024-01

0024 BATTLEGROUND FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	789	
BALLOTS CAST - TOTAL . . . . .	228	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	11	4.82
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	216	94.74
BALLOTS CAST - NONPARTISAN. . . . .	1	.44
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.90
VOTER TURNOUT - BLANK . . . . .		

0024 BATTLEGROUND FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	9.09
JAMEL J. BROWN. . . . .	1	9.09
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	7	63.64
CHAD "Chig" MARTIN . . . . .	2	18.18
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	7	70.00
DARRYL D. PERRYMAN . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	9.09
KYLE SWEETSER . . . . .	1	9.09
EVERETT WESS . . . . .	3	27.27
MARK S. WHEELER II . . . . .	6	54.55
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	8	72.73
SHANE WEAVER . . . . .	3	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	8	80.00
JOHN NORTHROP . . . . .	1	10.00
JEFF RAMSEY. . . . .	1	10.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 14

(VOTE FOR) 1

JAMES KINSMAN . . . . .	7	70.00
DARRON MITCHELL . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0024 BATTLEGROUND FIRE DEPT.

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	11	5.37
"Alabama" WILL SANTIVASCI . . . . .	5	2.44
THOMAS TUBERVILLE. . . . .	189	92.20
Over Votes . . . . .	0	
Under Votes . . . . .	11	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	62	31.79
PAT BISHOP . . . . .	15	7.69
GEORGE CHILDRESS . . . . .	5	2.56
RICK PATE . . . . .	11	5.64
STEWART HILL TANKERSLEY. . . . .	5	2.56
NICOLE JONES WADSWORTH . . . . .	18	9.23
JOHN WAHL . . . . .	79	40.51
Over Votes . . . . .	0	
Under Votes . . . . .	21	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	2	1.01
DALE SHELTON DEAS JR. . . . .	4	2.01
JARED HUDSON . . . . .	67	33.67
STEVE MARSHALL. . . . .	45	22.61
BARRY MOORE. . . . .	65	32.66
MORGAN MURPHY . . . . .	3	1.51
RODNEY WALKER . . . . .	13	6.53
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	146	74.11
TOMMY BARNES . . . . .	51	25.89
Over Votes . . . . .	0	
Under Votes . . . . .	19	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	39	19.70
JAY MITCHELL . . . . .	92	46.46
KATHERINE ROBERTSON . . . . .	67	33.84
Over Votes . . . . .	0	
Under Votes . . . . .	18	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	94	45.63
GARLAN GUDGER . . . . .	112	54.37
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	104	62.65
CHRISTOPHER CHRISTIAN HORN. . . . .	37	22.29
GLENDA S. JACKSON. . . . .	25	15.06
Over Votes . . . . .	0	
Under Votes . . . . .	50	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	101	57.06
STEVE LOLLEY . . . . .	76	42.94
Over Votes . . . . .	0	
Under Votes . . . . .	39	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	56	31.64
ANDREW SORRELL. . . . .	121	68.36
Over Votes . . . . .	0	
Under Votes . . . . .	39	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	81	46.55
CHRISTINA WOERNER McINNIS . . . . .	39	22.41
JACK WILLIAMS . . . . .	54	31.03
Over Votes . . . . .	0	
Under Votes . . . . .	42	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	152	71.70
JEREMY H. ODEN. . . . .	60	28.30
Over Votes . . . . .	0	
Under Votes . . . . .	4	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	27	15.61
CHRIS BEEKER . . . . .	37	21.39
BRENT WOODALL . . . . .	33	19.08
JIM ZIG ZEIGLER . . . . .	76	43.93
Over Votes . . . . .	0	
Under Votes . . . . .	43	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	98	57.99
MARIE MANNING . . . . .	71	42.01
Over Votes . . . . .	0	
Under Votes . . . . .	47	

0024 BATTLEGROUND FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	48	26.82
KENNETH WALKER. . . . .	131	73.18
Over Votes . . . . .	0	
Under Votes . . . . .	37	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	70	29.29
CAROL CLINE. . . . .	27	11.30
DAVID W. GRISSOM . . . . .	75	31.38
JEFF LAWSON. . . . .	67	28.03
Over Votes . . . . .	0	
Under Votes . . . . .	409	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	115	56.93
JOSH SPEAKMAN . . . . .	87	43.07
Over Votes . . . . .	0	
Under Votes . . . . .	14	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	88	15.63
JEREMY CLINE . . . . .	36	6.39
CHAMP CROCKER . . . . .	87	15.45
STEVE CUMMINGS. . . . .	63	11.19
KELLY DUKE . . . . .	61	10.83
GREG "Tally" JOHNSON. . . . .	31	5.51
JEREMY H. ODEN. . . . .	58	10.30
GWEN B. PARKER. . . . .	39	6.93
REX SORROW . . . . .	59	10.48
MORRIS L. WILLIAMS . . . . .	41	7.28
Over Votes . . . . .	0	
Under Votes . . . . .	1381	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	84	43.52
MIKE PITTS . . . . .	109	56.48
Over Votes . . . . .	0	
Under Votes . . . . .	23	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	91	42.72
CHAD WHALEY. . . . .	122	57.28
Over Votes . . . . .	0	
Under Votes . . . . .	3	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

WEST POINT / DISTRICT NO. 1		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	105	52.50
SAMUEL "Sam" L. ROBERTS. . . . .	95	47.50
Over Votes . . . . .	0	
Under Votes . . . . .	16	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	107	59.78
JAMIE SPEAKMAN. . . . .	72	40.22
Over Votes . . . . .	0	
Under Votes . . . . .	37	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	95	47.98
CHATTY FREEMAN. . . . .	28	14.14
SAMUEL "Sam" L. ROBERTS. . . . .	75	37.88
Over Votes . . . . .	0	
Under Votes . . . . .	18	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	54	21.69
JACQUELINE B. SCHENDEL . . . . .	46	18.47
JAMIE SPEAKMAN. . . . .	87	34.94
TOMMY WILKINSON . . . . .	62	24.90
Over Votes . . . . .	0	
Under Votes . . . . .	399	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0024-05

0024 BATTLEGROUND FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	165	81.28
No. . . . .	38	18.72
Over Votes . . . . .	1	
Under Votes . . . . .	24	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	88	45.36
No. . . . .	106	54.64
Over Votes . . . . .	0	
Under Votes . . . . .	34	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0025-01

0025 WEST POINT COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2305	
BALLOTS CAST - TOTAL . . . . .	602	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	18	2.99
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	583	96.84
BALLOTS CAST - NONPARTISAN. . . . .	1	.17
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.12
VOTER TURNOUT - BLANK . . . . .		

0025 WEST POINT COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	16.67
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	5.56
DOUG JONES . . . . .	12	66.67
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	2	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	11	61.11
DARRYL D. PERRYMAN . . . . .	7	38.89
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	3	16.67
KYLE SWEETSER . . . . .	2	11.11
EVERETT WESS . . . . .	4	22.22
MARK S. WHEELER II . . . . .	9	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	10	55.56
SHANE WEAVER . . . . .	8	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	6	33.33
JOHN NORTHROP . . . . .	2	11.11
JEFF RAMSEY. . . . .	10	55.56
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 14

(VOTE FOR) 1

JAMES KINSMAN . . . . .	12	66.67
DARRON MITCHELL . . . . .	6	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0025 WEST POINT COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	40	7.01
"Alabama" WILL SANTIVASCI . . . . .	22	3.85
THOMAS TUBERVILLE. . . . .	509	89.14
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	182	33.33
PAT BISHOP . . . . .	39	7.14
GEORGE CHILDRESS . . . . .	5	.92
RICK PATE . . . . .	22	4.03
STEWART HILL TANKERSLEY. . . . .	12	2.20
NICOLE JONES WADSWORTH . . . . .	44	8.06
JOHN WAHL . . . . .	242	44.32
Over Votes . . . . .	1	
Under Votes . . . . .	36	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	9	1.59
DALE SHELTON DEAS JR. . . . .	12	2.12
JARED HUDSON . . . . .	240	42.48
STEVE MARSHALL. . . . .	112	19.82
BARRY MOORE. . . . .	155	27.43
MORGAN MURPHY . . . . .	7	1.24
RODNEY WALKER . . . . .	30	5.31
Over Votes . . . . .	1	
Under Votes . . . . .	17	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	431	76.69
TOMMY BARNES . . . . .	131	23.31
Over Votes . . . . .	1	
Under Votes . . . . .	20	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	134	24.81
JAY MITCHELL . . . . .	202	37.41
KATHERINE ROBERTSON . . . . .	204	37.78
Over Votes . . . . .	1	
Under Votes . . . . .	42	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	239	41.93
GARLAN GUDGER . . . . .	331	58.07
Over Votes . . . . .	1	
Under Votes . . . . .	12	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	338	67.74
CHRISTOPHER CHRISTIAN HORN. . . . .	111	22.24
GLENDIA S. JACKSON. . . . .	50	10.02
Over Votes . . . . .	1	
Under Votes . . . . .	83	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	309	62.68
STEVE LOLLEY . . . . .	184	37.32
Over Votes . . . . .	0	
Under Votes . . . . .	90	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	150	29.88
ANDREW SORRELL. . . . .	352	70.12
Over Votes . . . . .	0	
Under Votes . . . . .	81	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	239	47.14
CHRISTINA WOERNER McINNIS . . . . .	126	24.85
JACK WILLIAMS . . . . .	142	28.01
Over Votes . . . . .	0	
Under Votes . . . . .	76	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	453	79.06
JEREMY H. ODEN. . . . .	120	20.94
Over Votes . . . . .	1	
Under Votes . . . . .	9	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	66	13.44
CHRIS BEEKER . . . . .	131	26.68
BRENT WOODALL . . . . .	104	21.18
JIM ZIG ZEIGLER . . . . .	190	38.70
Over Votes . . . . .	1	
Under Votes . . . . .	91	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	331	66.33
MARIE MANNING . . . . .	168	33.67
Over Votes . . . . .	1	
Under Votes . . . . .	83	

0025 WEST POINT COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	118	23.05
KENNETH WALKER. . . . .	394	76.95
Over Votes . . . . .	0	
Under Votes . . . . .	71	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	186	25.00
CAROL CLINE. . . . .	89	11.96
DAVID W. GRISSOM . . . . .	216	29.03
JEFF LAWSON. . . . .	253	34.01
Over Votes . . . . .	3	
Under Votes . . . . .	1002	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	407	74.95
JOSH SPEAKMAN . . . . .	136	25.05
Over Votes . . . . .	1	
Under Votes . . . . .	39	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	264	13.52
JEREMY CLINE . . . . .	154	7.89
CHAMP CROCKER . . . . .	263	13.47
STEVE CUMMINGS. . . . .	236	12.08
KELLY DUKE . . . . .	210	10.75
GREG "Tally" JOHNSON. . . . .	135	6.91
JEREMY H. ODEN. . . . .	179	9.17
GWEN B. PARKER. . . . .	153	7.83
REX SORROW . . . . .	208	10.65
MORRIS L. WILLIAMS . . . . .	151	7.73
Over Votes . . . . .	0	
Under Votes . . . . .	3294	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	241	44.55
MIKE PITTS . . . . .	300	55.45
Over Votes . . . . .	0	
Under Votes . . . . .	42	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	218	38.18
CHAD WHALEY. . . . .	353	61.82
Over Votes . . . . .	1	
Under Votes . . . . .	11	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

WEST POINT / DISTRICT NO. 1

(VOTE FOR) 1

J.R. BOWLING . . . . .	296	56.70
SAMUEL "Sam" L. ROBERTS. . . . .	226	43.30
Over Votes . . . . .	1	
Under Votes . . . . .	60	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	287	57.75
JAMIE SPEAKMAN. . . . .	210	42.25
Over Votes . . . . .	1	
Under Votes . . . . .	85	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	246	46.33
CHATTY FREEMAN. . . . .	103	19.40
SAMUEL "Sam" L. ROBERTS. . . . .	182	34.27
Over Votes . . . . .	0	
Under Votes . . . . .	52	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	200	26.67
JACQUELINE B. SCHENDEL . . . . .	145	19.33
JAMIE SPEAKMAN. . . . .	217	28.93
TOMMY WILKINSON . . . . .	188	25.07
Over Votes . . . . .	3	
Under Votes . . . . .	996	

0025 WEST POINT COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	472	88.56
No. . . . .	61	11.44
Over Votes . . . . .	0	
Under Votes . . . . .	69	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	231	45.29
No. . . . .	279	54.71
Over Votes . . . . .	0	
Under Votes . . . . .	92	

0026 FRIENDSHIP METHODIST CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1924	
BALLOTS CAST - TOTAL . . . . .	471	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	16	3.40
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	455	96.60
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.48
VOTER TURNOUT - BLANK . . . . .		

0026 FRIENDSHIP METHODIST CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	6.25
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	14	87.50
CHAD "Chig" MARTIN . . . . .	1	6.25
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	9	64.29
DARRYL D. PERRYMAN . . . . .	5	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	2	16.67
KYLE SWEETSER . . . . .	0	
EVERETT WESS . . . . .	5	41.67
MARK S. WHEELER II . . . . .	5	41.67
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	36.36
SHANE WEAVER . . . . .	7	63.64
Over Votes . . . . .	0	
Under Votes . . . . .	5	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	9	75.00
JOHN NORTHROP . . . . .	2	16.67
JEFF RAMSEY. . . . .	1	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 14

(VOTE FOR) 1

JAMES KINSMAN . . . . .	1	8.33
DARRON MITCHELL . . . . .	11	91.67
Over Votes . . . . .	0	
Under Votes . . . . .	4	

0026 FRIENDSHIP METHODIST CH

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 34 7.56  
 "Alabama" WILL SANTIVASCI . . . . . 18 4.00  
 THOMAS TUBERVILLE. . . . . 398 88.44  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 247 61.90  
 CHRISTOPHER CHRISTIAN HORN. . . . . 104 26.07  
 GLENDA S. JACKSON. . . . . 48 12.03  
 Over Votes . . . . . 0  
 Under Votes . . . . . 56

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 140 32.56  
 PAT BISHOP . . . . . 46 10.70  
 GEORGE CHILDRESS . . . . . 7 1.63  
 RICK PATE . . . . . 23 5.35  
 STEWART HILL TANKERSLEY. . . . . 10 2.33  
 NICOLE JONES WADSWORTH . . . . . 25 5.81  
 JOHN WAHL . . . . . 179 41.63  
 Over Votes . . . . . 0  
 Under Votes . . . . . 25

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 251 63.22  
 STEVE LOLLEY . . . . . 146 36.78  
 Over Votes . . . . . 0  
 Under Votes . . . . . 58

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 3 .68  
 DALE SHELTON DEAS JR. . . . . 4 .91  
 JARED HUDSON . . . . . 154 35.16  
 STEVE MARSHALL. . . . . 121 27.63  
 BARRY MOORE. . . . . 113 25.80  
 MORGAN MURPHY . . . . . 5 1.14  
 RODNEY WALKER . . . . . 38 8.68  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 118 29.14  
 ANDREW SORRELL. . . . . 287 70.86  
 Over Votes . . . . . 0  
 Under Votes . . . . . 50

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 354 80.64  
 TOMMY BARNES . . . . . 85 19.36  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 177 44.58  
 CHRISTINA WOERNER McINNIS . . . . . 92 23.17  
 JACK WILLIAMS . . . . . 128 32.24  
 Over Votes . . . . . 1  
 Under Votes . . . . . 57

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 104 24.53  
 JAY MITCHELL . . . . . 165 38.92  
 KATHERINE ROBERTSON . . . . . 155 36.56  
 Over Votes . . . . . 0  
 Under Votes . . . . . 31

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 334 74.22  
 JEREMY H. ODEN. . . . . 116 25.78  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 209 46.97  
 GARLAN GUDGER . . . . . 236 53.03  
 Over Votes . . . . . 0  
 Under Votes . . . . . 10

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 51 12.66  
 CHRIS BEEKER . . . . . 89 22.08  
 BRENT WOODALL . . . . . 99 24.57  
 JIM ZIG ZEIGLER . . . . . 164 40.69  
 Over Votes . . . . . 1  
 Under Votes . . . . . 51

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 248 61.39  
 MARIE MANNING . . . . . 156 38.61  
 Over Votes . . . . . 0  
 Under Votes . . . . . 51

0026 FRIENDSHIP METHODIST CH

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1  
(VOTE FOR) 1

REBURN MILLER . . . . .	89	22.08
KENNETH WALKER. . . . .	314	77.92
Over Votes . . . . .	0	
Under Votes . . . . .	52	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2  
(VOTE FOR) 1

RICHARD BARNETT . . . . .	287	65.98
JOSH SPEAKMAN . . . . .	148	34.02
Over Votes . . . . .	0	
Under Votes . . . . .	20	

CULLMAN COUNTY REVENUE COMMISSIONER  
(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	214	51.94
MIKE PITTS . . . . .	198	48.06
Over Votes . . . . .	0	
Under Votes . . . . .	43	

CULLMAN COUNTY SHERIFF  
(VOTE FOR) 1

TIM CREEL . . . . .	204	45.43
CHAD WHALEY. . . . .	245	54.57
Over Votes . . . . .	0	
Under Votes . . . . .	6	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY  
(VOTE FOR) 1

CATHI BRADFORD. . . . .	234	58.06
JAMIE SPEAKMAN. . . . .	169	41.94
Over Votes . . . . .	0	
Under Votes . . . . .	52	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY  
(VOTE FOR) 1

J.R. BOWLING . . . . .	201	48.32
CHATTY FREEMAN. . . . .	67	16.11
SAMUEL "Sam" L. ROBERTS. . . . .	148	35.58
Over Votes . . . . .	1	
Under Votes . . . . .	38	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST  
(VOTE FOR) 3

CHATTY FREEMAN. . . . .	156	25.16
JACQUELINE B. SCHENDEL . . . . .	108	17.42
JAMIE SPEAKMAN. . . . .	179	28.87
TOMMY WILKINSON . . . . .	177	28.55
Over Votes . . . . .	0	
Under Votes . . . . .	745	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST  
(VOTE FOR) 3

CATHI BRADFORD. . . . .	160	25.56
CAROL CLINE. . . . .	76	12.14
DAVID W. GRISSOM . . . . .	194	30.99
JEFF LAWSON. . . . .	196	31.31
Over Votes . . . . .	0	
Under Votes . . . . .	739	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA  
(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	205	13.20
JEREMY CLINE . . . . .	114	7.34
CHAMP CROCKER . . . . .	223	14.36
STEVE CUMMINGS. . . . .	174	11.20
KELLY DUKE . . . . .	171	11.01
GREG "Tally" JOHNSON. . . . .	105	6.76
JEREMY H. ODEN. . . . .	181	11.65
GWEN B. PARKER. . . . .	113	7.28
REX SORROW . . . . .	146	9.40
MORRIS L. WILLIAMS . . . . .	121	7.79
Over Votes . . . . .	0	
Under Votes . . . . .	2542	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
WEST POINT / DISTRICT NO. 1

(VOTE FOR) 1		
J.R. BOWLING . . . . .	254	60.62
SAMUEL "Sam" L. ROBERTS. . . . .	165	39.38
Over Votes . . . . .	0	
Under Votes . . . . .	36	

0026 FRIENDSHIP METHODIST CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	400	89.69
No. . . . .	46	10.31
Over Votes . . . . .	1	
Under Votes . . . . .	24	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	249	57.91
No. . . . .	181	42.09
Over Votes . . . . .	1	
Under Votes . . . . .	40	

0027 VINEMONT COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2488	
BALLOTS CAST - TOTAL . . . . .	557	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	30	5.39
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	527	94.61
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		22.39
VOTER TURNOUT - BLANK . . . . .		

0027 VINEMONT COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	8	26.67
JAMEL J. BROWN. . . . .	2	6.67
YOLANDA ROCHELLE FLOWERS . . . . .	2	6.67
DOUG JONES . . . . .	16	53.33
CHAD "Chig" MARTIN . . . . .	1	3.33
NATHAN "Nate" MATHIS. . . . .	1	3.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	19	63.33
DARRYL D. PERRYMAN . . . . .	11	36.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	5	18.52
KYLE SWEETSER . . . . .	11	40.74
EVERETT WESS . . . . .	4	14.81
MARK S. WHEELER II . . . . .	7	25.93
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	22	78.57
SHANE WEAVER . . . . .	6	21.43
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	9	31.03
JOHN NORTHROP . . . . .	7	24.14
JEFF RAMSEY. . . . .	13	44.83
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0027 VINEMONT COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	53	10.33
"Alabama" WILL SANTIVASCI . . . . .	23	4.48
THOMAS TUBERVILLE. . . . .	437	85.19
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	164	33.40
PAT BISHOP . . . . .	27	5.50
GEORGE CHILDRESS . . . . .	7	1.43
RICK PATE . . . . .	33	6.72
STEWART HILL TANKERSLEY. . . . .	12	2.44
NICOLE JONES WADSWORTH . . . . .	30	6.11
JOHN WAHL . . . . .	218	44.40
Over Votes . . . . .	0	
Under Votes . . . . .	36	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	10	2.03
DALE SHELTON DEAS JR. . . . .	7	1.42
JARED HUDSON . . . . .	222	45.03
STEVE MARSHALL. . . . .	96	19.47
BARRY MOORE. . . . .	125	25.35
MORGAN MURPHY . . . . .	7	1.42
RODNEY WALKER . . . . .	26	5.27
Over Votes . . . . .	1	
Under Votes . . . . .	33	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	376	75.96
TOMMY BARNES . . . . .	119	24.04
Over Votes . . . . .	0	
Under Votes . . . . .	32	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	106	21.99
JAY MITCHELL . . . . .	207	42.95
KATHERINE ROBERTSON . . . . .	169	35.06
Over Votes . . . . .	0	
Under Votes . . . . .	45	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	211	41.78
GARLAN GUDGER . . . . .	294	58.22
Over Votes . . . . .	0	
Under Votes . . . . .	22	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	301	66.59
CHRISTOPHER CHRISTIAN HORN. . . . .	103	22.79
GLENDA S. JACKSON. . . . .	48	10.62
Over Votes . . . . .	0	
Under Votes . . . . .	75	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	287	64.64
STEVE LOLLEY . . . . .	157	35.36
Over Votes . . . . .	0	
Under Votes . . . . .	83	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	122	27.23
ANDREW SORRELL. . . . .	326	72.77
Over Votes . . . . .	0	
Under Votes . . . . .	79	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	179	40.04
CHRISTINA WOERNER McINNIS . . . . .	127	28.41
JACK WILLIAMS . . . . .	141	31.54
Over Votes . . . . .	1	
Under Votes . . . . .	79	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	391	75.63
JEREMY H. ODEN. . . . .	126	24.37
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	60	13.51
CHRIS BEEKER . . . . .	117	26.35
BRENT WOODALL . . . . .	92	20.72
JIM ZIG ZEIGLER . . . . .	175	39.41
Over Votes . . . . .	1	
Under Votes . . . . .	82	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	279	62.56
MARIE MANNING . . . . .	167	37.44
Over Votes . . . . .	0	
Under Votes . . . . .	81	

0027 VINEMONT COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	110	23.61
KENNETH WALKER. . . . .	356	76.39
Over Votes . . . . .	0	
Under Votes . . . . .	61	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	261	55.77
JOSH SPEAKMAN . . . . .	207	44.23
Over Votes . . . . .	0	
Under Votes . . . . .	59	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	215	45.17
MIKE PITTS . . . . .	261	54.83
Over Votes . . . . .	0	
Under Votes . . . . .	51	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	185	35.99
CHAD WHALEY. . . . .	329	64.01
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	259	56.43
JAMIE SPEAKMAN. . . . .	200	43.57
Over Votes . . . . .	0	
Under Votes . . . . .	68	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	260	57.78
CHATTY FREEMAN. . . . .	84	18.67
SAMUEL "Sam" L. ROBERTS. . . . .	106	23.56
Over Votes . . . . .	0	
Under Votes . . . . .	77	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	150	22.94
JACQUELINE B. SCHENDEL . . . . .	145	22.17
JAMIE SPEAKMAN. . . . .	196	29.97
TOMMY WILKINSON . . . . .	163	24.92
Over Votes . . . . .	0	
Under Votes . . . . .	927	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	181	27.06
CAROL CLINE. . . . .	94	14.05
DAVID W. GRISSOM . . . . .	198	29.60
JEFF LAWSON. . . . .	196	29.30
Over Votes . . . . .	0	
Under Votes . . . . .	912	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	216	12.12
JEREMY CLINE . . . . .	123	6.90
CHAMP CROCKER . . . . .	290	16.27
STEVE CUMMINGS. . . . .	227	12.74
KELLY DUKE . . . . .	169	9.48
GREG "Tally" JOHNSON. . . . .	107	6.00
JEREMY H. ODEN. . . . .	202	11.34
GWEN B. PARKER. . . . .	149	8.36
REX SORROW . . . . .	170	9.54
MORRIS L. WILLIAMS . . . . .	129	7.24
Over Votes . . . . .	0	
Under Votes . . . . .	2961	

0027 VINEMONT COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	455	88.18
No. . . . .	61	11.82
Over Votes . . . . .	0	
Under Votes . . . . .	41	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	268	53.49
No. . . . .	233	46.51
Over Votes . . . . .	0	
Under Votes . . . . .	56	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0028-01

0028 PROVIDENCE FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1478	
BALLOTS CAST - TOTAL . . . . .	348	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	27	7.76
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	321	92.24
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.55
VOTER TURNOUT - BLANK . . . . .		

0028 PROVIDENCE FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	14.81
JAMEL J. BROWN. . . . .	1	3.70
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	22	81.48
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	13	52.00
DARRYL D. PERRYMAN . . . . .	12	48.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	9	34.62
KYLE SWEETSER . . . . .	8	30.77
EVERETT WESS . . . . .	3	11.54
MARK S. WHEELER II . . . . .	6	23.08
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	14	51.85
SHANE WEAVER . . . . .	13	48.15
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	5	20.00
JOHN NORTHROP . . . . .	9	36.00
JEFF RAMSEY. . . . .	11	44.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0028 PROVIDENCE FIRE DEPT.

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	28	8.92
"Alabama" WILL SANTIVASCI . . . . .	14	4.46
THOMAS TUBERVILLE. . . . .	272	86.62
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	75	24.83
PAT BISHOP . . . . .	14	4.64
GEORGE CHILDRESS . . . . .	10	3.31
RICK PATE . . . . .	23	7.62
STEWART HILL TANKERSLEY. . . . .	10	3.31
NICOLE JONES WADSWORTH . . . . .	16	5.30
JOHN WAHL . . . . .	154	50.99
Over Votes . . . . .	1	
Under Votes . . . . .	18	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	12	3.90
DALE SHELTON DEAS JR. . . . .	7	2.27
JARED HUDSON . . . . .	120	38.96
STEVE MARSHALL. . . . .	67	21.75
BARRY MOORE. . . . .	78	25.32
MORGAN MURPHY . . . . .	6	1.95
RODNEY WALKER . . . . .	18	5.84
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	223	72.40
TOMMY BARNES . . . . .	85	27.60
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	92	30.67
JAY MITCHELL . . . . .	113	37.67
KATHERINE ROBERTSON . . . . .	95	31.67
Over Votes . . . . .	0	
Under Votes . . . . .	21	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	145	45.60
GARLAN GUDGER . . . . .	173	54.40
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	167	57.99
CHRISTOPHER CHRISTIAN HORN. . . . .	85	29.51
GLENDA S. JACKSON. . . . .	36	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	193	65.65
STEVE LOLLEY . . . . .	101	34.35
Over Votes . . . . .	0	
Under Votes . . . . .	27	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	92	31.62
ANDREW SORRELL. . . . .	199	68.38
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	112	38.49
CHRISTINA WOERNER McINNIS . . . . .	76	26.12
JACK WILLIAMS . . . . .	103	35.40
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	234	74.52
JEREMY H. ODEN. . . . .	80	25.48
Over Votes . . . . .	2	
Under Votes . . . . .	5	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	44	15.02
CHRIS BEEKER . . . . .	64	21.84
BRENT WOODALL . . . . .	65	22.18
JIM ZIG ZEIGLER . . . . .	120	40.96
Over Votes . . . . .	0	
Under Votes . . . . .	28	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	166	60.81
MARIE MANNING . . . . .	107	39.19
Over Votes . . . . .	0	
Under Votes . . . . .	48	

0028 PROVIDENCE FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	99	33.90
KENNETH WALKER. . . . .	193	66.10
Over Votes . . . . .	0	
Under Votes . . . . .	29	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	166	56.46
JOSH SPEAKMAN . . . . .	128	43.54
Over Votes . . . . .	0	
Under Votes . . . . .	27	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	121	40.47
MIKE PITTS . . . . .	178	59.53
Over Votes . . . . .	0	
Under Votes . . . . .	22	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	127	40.71
CHAD WHALEY. . . . .	185	59.29
Over Votes . . . . .	0	
Under Votes . . . . .	9	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	147	52.13
JAMIE SPEAKMAN. . . . .	135	47.87
Over Votes . . . . .	0	
Under Votes . . . . .	39	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	162	57.04
CHATTY FREEMAN. . . . .	43	15.14
SAMUEL "Sam" L. ROBERTS. . . . .	79	27.82
Over Votes . . . . .	0	
Under Votes . . . . .	37	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	88	20.80
JACQUELINE B. SCHENDEL . . . . .	90	21.28
JAMIE SPEAKMAN. . . . .	117	27.66
TOMMY WILKINSON . . . . .	128	30.26
Over Votes . . . . .	0	
Under Votes . . . . .	540	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	100	23.26
CAROL CLINE. . . . .	57	13.26
DAVID W. GRISSOM . . . . .	147	34.19
JEFF LAWSON. . . . .	126	29.30
Over Votes . . . . .	0	
Under Votes . . . . .	533	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	129	11.77
JEREMY CLINE . . . . .	83	7.57
CHAMP CROCKER . . . . .	157	14.32
STEVE CUMMINGS. . . . .	134	12.23
KELLY DUKE . . . . .	110	10.04
GREG "Tally" JOHNSON. . . . .	76	6.93
JEREMY H. ODEN. . . . .	129	11.77
GWEN B. PARKER. . . . .	88	8.03
REX SORROW . . . . .	112	10.22
MORRIS L. WILLIAMS . . . . .	78	7.12
Over Votes . . . . .	9	
Under Votes . . . . .	1784	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0028-05

0028 PROVIDENCE FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	293	88.25
No. . . . .	39	11.75
Over Votes . . . . .	0	
Under Votes . . . . .	16	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	148	46.25
No. . . . .	172	53.75
Over Votes . . . . .	0	
Under Votes . . . . .	28	

0029 GOLD RIDGE COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1618	
BALLOTS CAST - TOTAL . . . . .	429	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	22	5.13
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	407	94.87
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.51
VOTER TURNOUT - BLANK . . . . .		

0029 GOLD RIDGE COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	4.55
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	4.55
DOUG JONES . . . . .	19	86.36
CHAD "Chig" MARTIN . . . . .	1	4.55
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	12	63.16
DARRYL D. PERRYMAN . . . . .	7	36.84
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	11	55.00
KYLE SWEETSER . . . . .	4	20.00
EVERETT WESS . . . . .	2	10.00
MARK S. WHEELER II . . . . .	3	15.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	11	55.00
SHANE WEAVER . . . . .	9	45.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	8	40.00
JOHN NORTHROP . . . . .	2	10.00
JEFF RAMSEY. . . . .	10	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0029 GOLD RIDGE COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	32	7.98
"Alabama" WILL SANTIVASCI . . . . .	17	4.24
THOMAS TUBERVILLE. . . . .	352	87.78
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	114	29.77
PAT BISHOP . . . . .	46	12.01
GEORGE CHILDRESS . . . . .	8	2.09
RICK PATE . . . . .	34	8.88
STEWART HILL TANKERSLEY. . . . .	9	2.35
NICOLE JONES WADSWORTH . . . . .	22	5.74
JOHN WAHL . . . . .	150	39.16
Over Votes . . . . .	0	
Under Votes . . . . .	24	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	5	1.28
DALE SHELTON DEAS JR. . . . .	11	2.82
JARED HUDSON . . . . .	143	36.67
STEVE MARSHALL. . . . .	107	27.44
BARRY MOORE. . . . .	96	24.62
MORGAN MURPHY . . . . .	4	1.03
RODNEY WALKER . . . . .	24	6.15
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	298	78.01
TOMMY BARNES . . . . .	84	21.99
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	120	33.06
JAY MITCHELL . . . . .	125	34.44
KATHERINE ROBERTSON . . . . .	118	32.51
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	203	51.52
GARLAN GUDGER . . . . .	191	48.48
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	212	60.40
CHRISTOPHER CHRISTIAN HORN. . . . .	94	26.78
GLENDA S. JACKSON. . . . .	45	12.82
Over Votes . . . . .	0	
Under Votes . . . . .	56	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	218	62.29
STEVE LOLLEY . . . . .	132	37.71
Over Votes . . . . .	0	
Under Votes . . . . .	57	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	93	25.62
ANDREW SORRELL. . . . .	270	74.38
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	162	45.51
CHRISTINA WOERNER McINNIS . . . . .	86	24.16
JACK WILLIAMS . . . . .	108	30.34
Over Votes . . . . .	0	
Under Votes . . . . .	51	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	278	69.33
JEREMY H. ODEN. . . . .	123	30.67
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	47	13.74
CHRIS BEEKER . . . . .	89	26.02
BRENT WOODALL . . . . .	67	19.59
JIM ZIG ZEIGLER . . . . .	139	40.64
Over Votes . . . . .	0	
Under Votes . . . . .	65	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	212	62.72
MARIE MANNING . . . . .	126	37.28
Over Votes . . . . .	0	
Under Votes . . . . .	69	

0029 GOLD RIDGE COMM CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	162	42.97
KENNETH WALKER. . . . .	215	57.03
Over Votes . . . . .	0	
Under Votes . . . . .	30	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	196	55.52
JOSH SPEAKMAN . . . . .	157	44.48
Over Votes . . . . .	0	
Under Votes . . . . .	54	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	163	44.54
MIKE PITTS . . . . .	203	55.46
Over Votes . . . . .	0	
Under Votes . . . . .	41	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	175	43.53
CHAD WHALEY. . . . .	227	56.47
Over Votes . . . . .	0	
Under Votes . . . . .	5	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	184	53.18
JAMIE SPEAKMAN. . . . .	162	46.82
Over Votes . . . . .	0	
Under Votes . . . . .	61	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	222	60.99
CHATTY FREEMAN. . . . .	52	14.29
SAMUEL "Sam" L. ROBERTS. . . . .	90	24.73
Over Votes . . . . .	1	
Under Votes . . . . .	42	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	114	21.88
JACQUELINE B. SCHENDEL . . . . .	87	16.70
JAMIE SPEAKMAN. . . . .	170	32.63
TOMMY WILKINSON . . . . .	150	28.79
Over Votes . . . . .	0	
Under Votes . . . . .	700	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	137	24.86
CAROL CLINE. . . . .	91	16.52
DAVID W. GRISSOM . . . . .	126	22.87
JEFF LAWSON. . . . .	197	35.75
Over Votes . . . . .	0	
Under Votes . . . . .	670	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	159	11.87
JEREMY CLINE . . . . .	132	9.85
CHAMP CROCKER . . . . .	188	14.03
STEVE CUMMINGS. . . . .	162	12.09
KELLY DUKE . . . . .	149	11.12
GREG "Tally" JOHNSON. . . . .	82	6.12
JEREMY H. ODEN. . . . .	146	10.90
GWEN B. PARKER. . . . .	104	7.76
REX SORROW . . . . .	124	9.25
MORRIS L. WILLIAMS . . . . .	94	7.01
Over Votes . . . . .	0	
Under Votes . . . . .	2323	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE		
FAIRVIEW / DISTRICT NO. 2		
(VOTE FOR) 1		
MIKE BALL . . . . .	164	46.99
TODD FLOYD . . . . .	185	53.01
Over Votes . . . . .	0	
Under Votes . . . . .	58	

0029 GOLD RIDGE COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	332	83.21
No. . . . .	67	16.79
Over Votes . . . . .	2	
Under Votes . . . . .	28	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	182	46.79
No. . . . .	207	53.21
Over Votes . . . . .	0	
Under Votes . . . . .	40	

0030 BAILEYTON SR CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1406	
BALLOTS CAST - TOTAL . . . . .	370	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	19	5.14
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	351	94.86
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .	26.32	
VOTER TURNOUT - BLANK . . . . .		

0030 BAILEYTON SR CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	21.05
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	14	73.68
CHAD "Chig" MARTIN . . . . .	1	5.26
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	12	63.16
DARRYL D. PERRYMAN . . . . .	7	36.84
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	8	42.11
EVERETT WESS . . . . .	6	31.58
MARK S. WHEELER II . . . . .	5	26.32
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	9	47.37
SHANE WEAVER . . . . .	10	52.63
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	22.22
JOHN NORTHROP . . . . .	3	16.67
JEFF RAMSEY. . . . .	11	61.11
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0030 BAILEYTON SR CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	30	8.85
"Alabama" WILL SANTIVASCI . . . . .	23	6.78
THOMAS TUBERVILLE. . . . .	286	84.37
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	105	32.21
PAT BISHOP . . . . .	75	23.01
GEORGE CHILDRESS . . . . .	8	2.45
RICK PATE . . . . .	17	5.21
STEWART HILL TANKERSLEY. . . . .	4	1.23
NICOLE JONES WADSWORTH . . . . .	14	4.29
JOHN WAHL . . . . .	103	31.60
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	5	1.51
DALE SHELTON DEAS JR. . . . .	2	.60
JARED HUDSON . . . . .	114	34.44
STEVE MARSHALL. . . . .	110	33.23
BARRY MOORE. . . . .	75	22.66
MORGAN MURPHY . . . . .	6	1.81
RODNEY WALKER . . . . .	19	5.74
Over Votes . . . . .	0	
Under Votes . . . . .	20	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	256	76.88
TOMMY BARNES . . . . .	77	23.12
Over Votes . . . . .	0	
Under Votes . . . . .	18	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	113	34.77
JAY MITCHELL . . . . .	104	32.00
KATHERINE ROBERTSON . . . . .	108	33.23
Over Votes . . . . .	0	
Under Votes . . . . .	26	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	127	37.24
GARLAN GUDGER . . . . .	214	62.76
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	184	61.95
CHRISTOPHER CHRISTIAN HORN. . . . .	66	22.22
GLENDA S. JACKSON. . . . .	47	15.82
Over Votes . . . . .	0	
Under Votes . . . . .	54	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	186	62.42
STEVE LOLLEY . . . . .	112	37.58
Over Votes . . . . .	0	
Under Votes . . . . .	53	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	66	22.30
ANDREW SORRELL. . . . .	230	77.70
Over Votes . . . . .	0	
Under Votes . . . . .	55	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	143	48.47
CHRISTINA WOERNER McINNIS . . . . .	70	23.73
JACK WILLIAMS . . . . .	82	27.80
Over Votes . . . . .	0	
Under Votes . . . . .	56	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	244	70.93
JEREMY H. ODEN. . . . .	100	29.07
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	44	15.22
CHRIS BEEKER . . . . .	69	23.88
BRENT WOODALL . . . . .	62	21.45
JIM ZIG ZEIGLER . . . . .	114	39.45
Over Votes . . . . .	0	
Under Votes . . . . .	62	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	156	55.12
MARIE MANNING . . . . .	127	44.88
Over Votes . . . . .	0	
Under Votes . . . . .	68	

0030 BAILEYTON SR CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	123	37.16
KENNETH WALKER. . . . .	208	62.84
Over Votes . . . . .	0	
Under Votes . . . . .	20	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	173	56.35
JOSH SPEAKMAN . . . . .	134	43.65
Over Votes . . . . .	0	
Under Votes . . . . .	44	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	174	53.70
MIKE PITTS . . . . .	150	46.30
Over Votes . . . . .	0	
Under Votes . . . . .	27	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	155	44.93
CHAD WHALEY. . . . .	190	55.07
Over Votes . . . . .	0	
Under Votes . . . . .	6	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	147	49.66
JAMIE SPEAKMAN. . . . .	149	50.34
Over Votes . . . . .	0	
Under Votes . . . . .	55	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	160	53.51
CHATTY FREEMAN. . . . .	51	17.06
SAMUEL "Sam" L. ROBERTS. . . . .	88	29.43
Over Votes . . . . .	0	
Under Votes . . . . .	52	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	98	22.02
JACQUELINE B. SCHENDEL . . . . .	82	18.43
JAMIE SPEAKMAN. . . . .	146	32.81
TOMMY WILKINSON . . . . .	119	26.74
Over Votes . . . . .	3	
Under Votes . . . . .	605	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	106	20.42
CAROL CLINE. . . . .	123	23.70
DAVID W. GRISSOM . . . . .	98	18.88
JEFF LAWSON. . . . .	192	36.99
Over Votes . . . . .	0	
Under Votes . . . . .	534	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	165	13.07
JEREMY CLINE . . . . .	133	10.54
CHAMP CROCKER . . . . .	164	13.00
STEVE CUMMINGS. . . . .	159	12.60
KELLY DUKE . . . . .	140	11.09
GREG "Tally" JOHNSON. . . . .	68	5.39
JEREMY H. ODEN. . . . .	134	10.62
GWEN B. PARKER. . . . .	101	8.00
REX SORROW . . . . .	114	9.03
MORRIS L. WILLIAMS . . . . .	84	6.66
Over Votes . . . . .	0	
Under Votes . . . . .	1897	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE		
FAIRVIEW / DISTRICT NO. 2		
(VOTE FOR) 1		
MIKE BALL . . . . .	127	44.56
TODD FLOYD . . . . .	158	55.44
Over Votes . . . . .	0	
Under Votes . . . . .	66	

0030 BAILEYTON SR CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	300	87.98
No. . . . .	41	12.02
Over Votes . . . . .	0	
Under Votes . . . . .	29	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	158	47.59
No. . . . .	174	52.41
Over Votes . . . . .	0	
Under Votes . . . . .	38	

0031 BROOKLYN COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	773	
BALLOTS CAST - TOTAL . . . . .	189	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	11	5.82
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	178	94.18
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.45
VOTER TURNOUT - BLANK . . . . .		

0031 BROOKLYN COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	27.27
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	7	63.64
CHAD "Chig" MARTIN . . . . .	1	9.09
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	8	72.73
DARRYL D. PERRYMAN . . . . .	3	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	6	54.55
KYLE SWEETSER . . . . .	2	18.18
EVERETT WESS . . . . .	1	9.09
MARK S. WHEELER II . . . . .	2	18.18
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	7	63.64
SHANE WEAVER . . . . .	4	36.36
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	6	54.55
JOHN NORTHROP . . . . .	1	9.09
JEFF RAMSEY. . . . .	4	36.36
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0031 BROOKLYN COMM CTR

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN MCFEETERS . . . . .	16	9.25
"Alabama" WILL SANTIVASCI . . . . .	6	3.47
THOMAS TUBERVILLE. . . . .	151	87.28
Over Votes . . . . .	0	
Under Votes . . . . .	5	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	100	66.23
CHRISTOPHER CHRISTIAN HORN. . . . .	37	24.50
GLENDA S. JACKSON. . . . .	14	9.27
Over Votes . . . . .	0	
Under Votes . . . . .	27	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	66	39.05
PAT BISHOP . . . . .	38	22.49
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	6	3.55
STEWART HILL TANKERSLEY. . . . .	5	2.96
NICOLE JONES WADSWORTH . . . . .	7	4.14
JOHN WAHL . . . . .	47	27.81
Over Votes . . . . .	0	
Under Votes . . . . .	9	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	93	57.76
STEVE LOLLEY . . . . .	68	42.24
Over Votes . . . . .	0	
Under Votes . . . . .	17	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	3	1.79
DALE SHELTON DEAS JR. . . . .	2	1.19
JARED HUDSON . . . . .	50	29.76
STEVE MARSHALL. . . . .	63	37.50
BARRY MOORE. . . . .	41	24.40
MORGAN MURPHY . . . . .	1	.60
RODNEY WALKER . . . . .	8	4.76
Over Votes . . . . .	0	
Under Votes . . . . .	10	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	54	33.96
ANDREW SORRELL. . . . .	105	66.04
Over Votes . . . . .	0	
Under Votes . . . . .	19	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	78	50.32
CHRISTINA WOERNER McINNIS . . . . .	33	21.29
JACK WILLIAMS . . . . .	44	28.39
Over Votes . . . . .	0	
Under Votes . . . . .	23	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	121	72.89
TOMMY BARNES . . . . .	45	27.11
Over Votes . . . . .	0	
Under Votes . . . . .	12	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	126	72.00
JEREMY H. ODEN. . . . .	49	28.00
Over Votes . . . . .	0	
Under Votes . . . . .	3	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	83	49.40
JAY MITCHELL . . . . .	36	21.43
KATHERINE ROBERTSON . . . . .	49	29.17
Over Votes . . . . .	0	
Under Votes . . . . .	10	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	34	22.67
CHRIS BEEKER . . . . .	29	19.33
BRENT WOODALL . . . . .	27	18.00
JIM ZIG ZEIGLER . . . . .	60	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	28	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	83	47.98
GARLAN GUDGER . . . . .	90	52.02
Over Votes . . . . .	0	
Under Votes . . . . .	5	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	87	58.39
MARIE MANNING . . . . .	62	41.61
Over Votes . . . . .	0	
Under Votes . . . . .	29	

0031 BROOKLYN COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	47	28.31
KENNETH WALKER. . . . .	119	71.69
Over Votes . . . . .	0	
Under Votes . . . . .	12	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	49	20.76
CAROL CLINE. . . . .	45	19.07
DAVID W. GRISSOM . . . . .	61	25.85
JEFF LAWSON. . . . .	81	34.32
Over Votes . . . . .	0	
Under Votes . . . . .	298	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	86	55.13
JOSH SPEAKMAN . . . . .	70	44.87
Over Votes . . . . .	0	
Under Votes . . . . .	22	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	64	10.09
JEREMY CLINE . . . . .	69	10.88
CHAMP CROCKER . . . . .	87	13.72
STEVE CUMMINGS. . . . .	72	11.36
KELLY DUKE . . . . .	80	12.62
GREG "Tally" JOHNSON. . . . .	38	5.99
JEREMY H. ODEN. . . . .	57	8.99
GWEN B. PARKER. . . . .	50	7.89
REX SORROW . . . . .	53	8.36
MORRIS L. WILLIAMS . . . . .	64	10.09
Over Votes . . . . .	0	
Under Votes . . . . .	968	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	99	60.37
MIKE PITTS . . . . .	65	39.63
Over Votes . . . . .	0	
Under Votes . . . . .	14	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	69	38.98
CHAD WHALEY. . . . .	108	61.02
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	74	49.66
JAMIE SPEAKMAN. . . . .	75	50.34
Over Votes . . . . .	0	
Under Votes . . . . .	29	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	98	64.47
CHATTY FREEMAN. . . . .	16	10.53
SAMUEL "Sam" L. ROBERTS. . . . .	38	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	26	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	47	21.08
JACQUELINE B. SCHENDEL . . . . .	29	13.00
JAMIE SPEAKMAN. . . . .	82	36.77
TOMMY WILKINSON . . . . .	65	29.15
Over Votes . . . . .	0	
Under Votes . . . . .	311	

0031 BROOKLYN COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	165	90.66
No. . . . .	17	9.34
Over Votes . . . . .	1	
Under Votes . . . . .	6	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	92	53.49
No. . . . .	80	46.51
Over Votes . . . . .	0	
Under Votes . . . . .	17	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0032-01

0032 JOPPA FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	974	
BALLOTS CAST - TOTAL . . . . .	181	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	15	8.29
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	166	91.71
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		18.58
VOTER TURNOUT - BLANK . . . . .		

0032 JOPPA FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	6.67
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	14	93.33
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	10	71.43
DARRYL D. PERRYMAN . . . . .	4	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	28.57
KYLE SWEETSER . . . . .	2	14.29
EVERETT WESS . . . . .	5	35.71
MARK S. WHEELER II . . . . .	3	21.43
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	7	50.00
SHANE WEAVER . . . . .	7	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3	23.08
JOHN NORTHROP . . . . .	3	23.08
JEFF RAMSEY. . . . .	7	53.85
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0032 JOPPA FIRE DEPT.

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	6	3.68
"Alabama" WILL SANTIVASCI . . . . .	12	7.36
THOMAS TUBERVILLE. . . . .	145	88.96
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	61	38.85
PAT BISHOP . . . . .	18	11.46
GEORGE CHILDRESS . . . . .	1	.64
RICK PATE . . . . .	7	4.46
STEWART HILL TANKERSLEY. . . . .	3	1.91
NICOLE JONES WADSWORTH . . . . .	5	3.18
JOHN WAHL . . . . .	62	39.49
Over Votes . . . . .	0	
Under Votes . . . . .	9	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	2	1.27
DALE SHELTON DEAS JR. . . . .	5	3.16
JARED HUDSON . . . . .	37	23.42
STEVE MARSHALL. . . . .	53	33.54
BARRY MOORE. . . . .	51	32.28
MORGAN MURPHY . . . . .	4	2.53
RODNEY WALKER . . . . .	6	3.80
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	134	83.75
TOMMY BARNES . . . . .	26	16.25
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	43	28.67
JAY MITCHELL . . . . .	51	34.00
KATHERINE ROBERTSON . . . . .	56	37.33
Over Votes . . . . .	1	
Under Votes . . . . .	15	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	49	30.82
GARLAN GUDGER . . . . .	110	69.18
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	98	68.53
CHRISTOPHER CHRISTIAN HORN. . . . .	28	19.58
GLENDA S. JACKSON. . . . .	17	11.89
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	95	65.52
STEVE LOLLEY . . . . .	50	34.48
Over Votes . . . . .	0	
Under Votes . . . . .	21	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	43	29.86
ANDREW SORRELL. . . . .	101	70.14
Over Votes . . . . .	0	
Under Votes . . . . .	22	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	57	40.14
CHRISTINA WOERNER McINNIS . . . . .	41	28.87
JACK WILLIAMS . . . . .	44	30.99
Over Votes . . . . .	0	
Under Votes . . . . .	24	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	115	72.33
JEREMY H. ODEN. . . . .	44	27.67
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	19	13.48
CHRIS BEEKER . . . . .	31	21.99
BRENT WOODALL . . . . .	32	22.70
JIM ZIG ZEIGLER . . . . .	59	41.84
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	85	66.41
MARIE MANNING . . . . .	43	33.59
Over Votes . . . . .	0	
Under Votes . . . . .	38	

0032 JOPPA FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	41	29.71
KENNETH WALKER. . . . .	97	70.29
Over Votes . . . . .	0	
Under Votes . . . . .	28	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	73	60.83
JOSH SPEAKMAN . . . . .	47	39.17
Over Votes . . . . .	0	
Under Votes . . . . .	46	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	63	45.00
MIKE PITTS . . . . .	77	55.00
Over Votes . . . . .	0	
Under Votes . . . . .	26	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	69	42.86
CHAD WHALEY. . . . .	92	57.14
Over Votes . . . . .	0	
Under Votes . . . . .	5	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	68	56.67
JAMIE SPEAKMAN. . . . .	52	43.33
Over Votes . . . . .	0	
Under Votes . . . . .	46	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	69	53.49
CHATTY FREEMAN. . . . .	18	13.95
SAMUEL "Sam" L. ROBERTS. . . . .	42	32.56
Over Votes . . . . .	0	
Under Votes . . . . .	37	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	52	28.42
JACQUELINE B. SCHENDEL . . . . .	21	11.48
JAMIE SPEAKMAN. . . . .	47	25.68
TOMMY WILKINSON . . . . .	63	34.43
Over Votes . . . . .	0	
Under Votes . . . . .	315	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	63	31.98
CAROL CLINE. . . . .	25	12.69
DAVID W. GRISSOM . . . . .	40	20.30
JEFF LAWSON. . . . .	69	35.03
Over Votes . . . . .	0	
Under Votes . . . . .	301	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	70	14.46
JEREMY CLINE . . . . .	45	9.30
CHAMP CROCKER . . . . .	62	12.81
STEVE CUMMINGS. . . . .	52	10.74
KELLY DUKE . . . . .	47	9.71
GREG "Tally" JOHNSON. . . . .	35	7.23
JEREMY H. ODEN. . . . .	63	13.02
GWEN B. PARKER. . . . .	31	6.40
REX SORROW . . . . .	40	8.26
MORRIS L. WILLIAMS . . . . .	39	8.06
Over Votes . . . . .	0	
Under Votes . . . . .	1010	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

FAIRVIEW / DISTRICT NO. 2

(VOTE FOR) 1

MIKE BALL . . . . .	67	55.83
TODD FLOYD . . . . .	53	44.17
Over Votes . . . . .	0	
Under Votes . . . . .	46	

0032 JOPPA FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	148	91.36
No. . . . .	14	8.64
Over Votes . . . . .	0	
Under Votes . . . . .	19	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	84	55.63
No. . . . .	67	44.37
Over Votes . . . . .	0	
Under Votes . . . . .	30	

0033 NEW CANAAN SR CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1258	
BALLOTS CAST - TOTAL . . . . .	211	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	21	9.95
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	190	90.05
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		16.77
VOTER TURNOUT - BLANK . . . . .		

0033 NEW CANAAN SR CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	14.29
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	4.76
DOUG JONES . . . . .	16	76.19
CHAD "Chig" MARTIN . . . . .	1	4.76
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	16	76.19
DARRYL D. PERRYMAN . . . . .	5	23.81
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	7	33.33
KYLE SWEETSER . . . . .	4	19.05
EVERETT WESS . . . . .	1	4.76
MARK S. WHEELER II . . . . .	9	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	15	71.43
SHANE WEAVER . . . . .	6	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	5	23.81
JOHN NORTHROP . . . . .	6	28.57
JEFF RAMSEY. . . . .	10	47.62
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0033 NEW CANAAN SR CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	13	7.07
"Alabama" WILL SANTIVASCI . . . . .	11	5.98
THOMAS TUBERVILLE. . . . .	160	86.96
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	73	39.46
PAT BISHOP . . . . .	8	4.32
GEORGE CHILDRESS . . . . .	2	1.08
RICK PATE . . . . .	19	10.27
STEWART HILL TANKERSLEY. . . . .	3	1.62
NICOLE JONES WADSWORTH . . . . .	12	6.49
JOHN WAHL . . . . .	68	36.76
Over Votes . . . . .	1	
Under Votes . . . . .	4	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	1	.53
DALE SHELTON DEAS JR. . . . .	0	
JARED HUDSON . . . . .	55	29.26
STEVE MARSHALL. . . . .	86	45.74
BARRY MOORE. . . . .	41	21.81
MORGAN MURPHY . . . . .	0	
RODNEY WALKER . . . . .	5	2.66
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	153	81.82
TOMMY BARNES . . . . .	34	18.18
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	73	40.33
JAY MITCHELL . . . . .	56	30.94
KATHERINE ROBERTSON . . . . .	52	28.73
Over Votes . . . . .	1	
Under Votes . . . . .	8	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	49	27.84
GARLAN GUDGER . . . . .	127	72.16
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	97	58.43
CHRISTOPHER CHRISTIAN HORN. . . . .	41	24.70
GLENDIA S. JACKSON. . . . .	28	16.87
Over Votes . . . . .	0	
Under Votes . . . . .	24	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	108	62.07
STEVE LOLLEY . . . . .	66	37.93
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	41	23.30
ANDREW SORRELL. . . . .	135	76.70
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	95	54.91
CHRISTINA WOERNER McINNIS . . . . .	33	19.08
JACK WILLIAMS . . . . .	45	26.01
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	157	83.96
JEREMY H. ODEN. . . . .	30	16.04
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	17	10.18
CHRIS BEEKER . . . . .	46	27.54
BRENT WOODALL . . . . .	42	25.15
JIM ZIG ZEIGLER . . . . .	62	37.13
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	102	65.38
MARIE MANNING . . . . .	54	34.62
Over Votes . . . . .	0	
Under Votes . . . . .	34	

0033 NEW CANAAN SR CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	29	18.95
KENNETH WALKER. . . . .	124	81.05
Over Votes . . . . .	1	
Under Votes . . . . .	36	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	105	68.18
JOSH SPEAKMAN . . . . .	49	31.82
Over Votes . . . . .	0	
Under Votes . . . . .	36	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	117	71.34
MIKE PITTS . . . . .	47	28.66
Over Votes . . . . .	0	
Under Votes . . . . .	26	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	63	35.00
CHAD WHALEY. . . . .	117	65.00
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	88	59.46
JAMIE SPEAKMAN. . . . .	60	40.54
Over Votes . . . . .	0	
Under Votes . . . . .	42	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	83	54.61
CHATTY FREEMAN. . . . .	25	16.45
SAMUEL "Sam" L. ROBERTS. . . . .	44	28.95
Over Votes . . . . .	0	
Under Votes . . . . .	38	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	57	19.79
JACQUELINE B. SCHENDEL . . . . .	55	19.10
JAMIE SPEAKMAN. . . . .	84	29.17
TOMMY WILKINSON . . . . .	92	31.94
Over Votes . . . . .	0	
Under Votes . . . . .	282	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	88	30.03
CAROL CLINE. . . . .	38	12.97
DAVID W. GRISSOM . . . . .	70	23.89
JEFF LAWSON. . . . .	97	33.11
Over Votes . . . . .	0	
Under Votes . . . . .	277	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	104	13.52
JEREMY CLINE . . . . .	74	9.62
CHAMP CROCKER . . . . .	96	12.48
STEVE CUMMINGS. . . . .	78	10.14
KELLY DUKE . . . . .	71	9.23
GREG "Tally" JOHNSON. . . . .	56	7.28
JEREMY H. ODEN. . . . .	84	10.92
GWEN B. PARKER. . . . .	64	8.32
REX SORROW . . . . .	81	10.53
MORRIS L. WILLIAMS . . . . .	61	7.93
Over Votes . . . . .	0	
Under Votes . . . . .	941	

0033 NEW CANAAN SR CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	180	89.11
No. . . . .	22	10.89
Over Votes . . . . .	0	
Under Votes . . . . .	9	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	97	51.05
No. . . . .	93	48.95
Over Votes . . . . .	0	
Under Votes . . . . .	21	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0034-01

0034 HOLLY POND FIRE DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	2719	
BALLOTS CAST - TOTAL . . . . .	628	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	21	3.34
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	607	96.66
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.10
VOTER TURNOUT - BLANK . . . . .		

0034 HOLLY POND FIRE DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	19.05
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	16	76.19
CHAD "Chig" MARTIN . . . . .	1	4.76
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	12	70.59
DARRYL D. PERRYMAN . . . . .	5	29.41
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	6	31.58
KYLE SWEETSER . . . . .	7	36.84
EVERETT WESS . . . . .	2	10.53
MARK S. WHEELER II . . . . .	4	21.05
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	10	58.82
SHANE WEAVER . . . . .	7	41.18
Over Votes . . . . .	0	
Under Votes . . . . .	4	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	5	27.78
JOHN NORTHROP . . . . .	3	16.67
JEFF RAMSEY. . . . .	10	55.56
Over Votes . . . . .	0	
Under Votes . . . . .	3	

0034 HOLLY POND FIRE DEPT.

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	46	7.78
"Alabama" WILL SANTIVASCI . . . . .	21	3.55
THOMAS TUBERVILLE. . . . .	524	88.66
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	198	35.17
PAT BISHOP . . . . .	61	10.83
GEORGE CHILDRESS . . . . .	11	1.95
RICK PATE . . . . .	35	6.22
STEWART HILL TANKERSLEY. . . . .	13	2.31
NICOLE JONES WADSWORTH . . . . .	20	3.55
JOHN WAHL . . . . .	225	39.96
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	13	2.28
DALE SHELTON DEAS JR. . . . .	12	2.10
JARED HUDSON . . . . .	211	36.95
STEVE MARSHALL. . . . .	144	25.22
BARRY MOORE. . . . .	135	23.64
MORGAN MURPHY . . . . .	7	1.23
RODNEY WALKER . . . . .	49	8.58
Over Votes . . . . .	1	
Under Votes . . . . .	35	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	407	71.65
TOMMY BARNES . . . . .	161	28.35
Over Votes . . . . .	0	
Under Votes . . . . .	39	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	244	43.42
JAY MITCHELL . . . . .	172	30.60
KATHERINE ROBERTSON . . . . .	146	25.98
Over Votes . . . . .	0	
Under Votes . . . . .	45	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	258	44.10
GARLAN GUDGER . . . . .	327	55.90
Over Votes . . . . .	0	
Under Votes . . . . .	22	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	335	63.45
CHRISTOPHER CHRISTIAN HORN. . . . .	116	21.97
GLENDIA S. JACKSON. . . . .	77	14.58
Over Votes . . . . .	0	
Under Votes . . . . .	79	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	348	66.41
STEVE LOLLEY . . . . .	176	33.59
Over Votes . . . . .	0	
Under Votes . . . . .	83	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	137	26.25
ANDREW SORRELL. . . . .	385	73.75
Over Votes . . . . .	0	
Under Votes . . . . .	85	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	267	51.35
CHRISTINA WOERNER McINNIS . . . . .	129	24.81
JACK WILLIAMS . . . . .	124	23.85
Over Votes . . . . .	1	
Under Votes . . . . .	86	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	456	76.51
JEREMY H. ODEN. . . . .	140	23.49
Over Votes . . . . .	0	
Under Votes . . . . .	11	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	72	14.23
CHRIS BEEKER . . . . .	132	26.09
BRENT WOODALL . . . . .	104	20.55
JIM ZIG ZEIGLER . . . . .	198	39.13
Over Votes . . . . .	0	
Under Votes . . . . .	101	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	314	62.18
MARIE MANNING . . . . .	191	37.82
Over Votes . . . . .	1	
Under Votes . . . . .	101	

0034 HOLLY POND FIRE DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	129	24.11
KENNETH WALKER. . . . .	406	75.89
Over Votes . . . . .	0	
Under Votes . . . . .	72	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	198	26.68
CAROL CLINE. . . . .	104	14.02
DAVID W. GRISSOM . . . . .	185	24.93
JEFF LAWSON. . . . .	255	34.37
Over Votes . . . . .	0	
Under Votes . . . . .	1079	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	283	55.49
JOSH SPEAKMAN . . . . .	227	44.51
Over Votes . . . . .	0	
Under Votes . . . . .	97	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	226	11.74
JEREMY CLINE . . . . .	136	7.06
CHAMP CROCKER . . . . .	260	13.51
STEVE CUMMINGS. . . . .	210	10.91
KELLY DUKE . . . . .	273	14.18
GREG "Tally" JOHNSON. . . . .	111	5.77
JEREMY H. ODEN. . . . .	170	8.83
GWEN B. PARKER. . . . .	161	8.36
REX SORROW . . . . .	147	7.64
MORRIS L. WILLIAMS . . . . .	231	12.00
Over Votes . . . . .	0	
Under Votes . . . . .	3538	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	290	53.11
MIKE PITTS . . . . .	256	46.89
Over Votes . . . . .	0	
Under Votes . . . . .	61	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	208	35.19
CHAD WHALEY. . . . .	383	64.81
Over Votes . . . . .	0	
Under Votes . . . . .	16	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	286	57.31
JAMIE SPEAKMAN. . . . .	213	42.69
Over Votes . . . . .	0	
Under Votes . . . . .	108	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	312	62.28
CHATTY FREEMAN. . . . .	45	8.98
SAMUEL "Sam" L. ROBERTS. . . . .	144	28.74
Over Votes . . . . .	0	
Under Votes . . . . .	106	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	140	20.20
JACQUELINE B. SCHENDEL . . . . .	137	19.77
JAMIE SPEAKMAN. . . . .	217	31.31
TOMMY WILKINSON . . . . .	199	28.72
Over Votes . . . . .	0	
Under Votes . . . . .	1128	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0034-05

0034 HOLLY POND FIRE DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	523	88.34
No. . . . .	69	11.66
Over Votes . . . . .	0	
Under Votes . . . . .	36	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	270	47.96
No. . . . .	293	52.04
Over Votes . . . . .	0	
Under Votes . . . . .	65	

0035 BERLIN COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1582	
BALLOTS CAST - TOTAL . . . . .	374	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	16	4.28
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	358	95.72
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.64
VOTER TURNOUT - BLANK . . . . .		

0035 BERLIN COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1		
WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	15	93.75
CHAD "Chig" MARTIN . . . . .	1	6.25
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1		
PHILLIP ENSLER. . . . .	10	83.33
DARRYL D. PERRYMAN . . . . .	2	16.67
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES SENATOR

(VOTE FOR) 1		
DAKARAI LARRIETT . . . . .	1	7.69
KYLE SWEETSER . . . . .	6	46.15
EVERETT WESS . . . . .	4	30.77
MARK S. WHEELER II . . . . .	2	15.38
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1		
AMANDA N. PUSCZEK. . . . .	7	53.85
SHANE WEAVER . . . . .	6	46.15
Over Votes . . . . .	0	
Under Votes . . . . .	3	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1		
JAMES O. GORDON . . . . .	2	15.38
JOHN NORTHROP . . . . .	2	15.38
JEFF RAMSEY. . . . .	9	69.23
Over Votes . . . . .	0	
Under Votes . . . . .	3	

0035 BERLIN COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	28	8.14
"Alabama" WILL SANTIVASCI . . . . .	19	5.52
THOMAS TUBERVILLE. . . . .	297	86.34
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	115	35.49
PAT BISHOP . . . . .	28	8.64
GEORGE CHILDRESS . . . . .	5	1.54
RICK PATE . . . . .	26	8.02
STEWART HILL TANKERSLEY. . . . .	13	4.01
NICOLE JONES WADSWORTH . . . . .	20	6.17
JOHN WAHL . . . . .	117	36.11
Over Votes . . . . .	0	
Under Votes . . . . .	34	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	3	.88
DALE SHELTON DEAS JR. . . . .	2	.59
JARED HUDSON . . . . .	124	36.47
STEVE MARSHALL. . . . .	92	27.06
BARRY MOORE. . . . .	89	26.18
MORGAN MURPHY . . . . .	6	1.76
RODNEY WALKER . . . . .	24	7.06
Over Votes . . . . .	0	
Under Votes . . . . .	18	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	267	79.70
TOMMY BARNES . . . . .	68	20.30
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	111	33.53
JAY MITCHELL . . . . .	113	34.14
KATHERINE ROBERTSON . . . . .	107	32.33
Over Votes . . . . .	0	
Under Votes . . . . .	27	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	133	38.66
GARLAN GUDGER . . . . .	211	61.34
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	182	60.07
CHRISTOPHER CHRISTIAN HORN. . . . .	91	30.03
GLENDIA S. JACKSON. . . . .	30	9.90
Over Votes . . . . .	0	
Under Votes . . . . .	55	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	199	66.78
STEVE LOLLEY . . . . .	99	33.22
Over Votes . . . . .	0	
Under Votes . . . . .	60	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	89	29.67
ANDREW SORRELL. . . . .	211	70.33
Over Votes . . . . .	0	
Under Votes . . . . .	58	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	133	44.78
CHRISTINA WOERNER McINNIS . . . . .	79	26.60
JACK WILLIAMS . . . . .	85	28.62
Over Votes . . . . .	0	
Under Votes . . . . .	61	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	276	77.97
JEREMY H. ODEN. . . . .	78	22.03
Over Votes . . . . .	0	
Under Votes . . . . .	4	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	42	14.24
CHRIS BEEKER . . . . .	82	27.80
BRENT WOODALL . . . . .	54	18.31
JIM ZIG ZEIGLER . . . . .	117	39.66
Over Votes . . . . .	0	
Under Votes . . . . .	63	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	156	54.36
MARIE MANNING . . . . .	131	45.64
Over Votes . . . . .	0	
Under Votes . . . . .	71	

0035 BERLIN COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	90	28.57
KENNETH WALKER. . . . .	225	71.43
Over Votes . . . . .	0	
Under Votes . . . . .	43	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	102	22.22
CAROL CLINE. . . . .	77	16.78
DAVID W. GRISSOM . . . . .	110	23.97
JEFF LAWSON. . . . .	170	37.04
Over Votes . . . . .	0	
Under Votes . . . . .	615	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	190	62.50
JOSH SPEAKMAN . . . . .	114	37.50
Over Votes . . . . .	0	
Under Votes . . . . .	54	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	146	11.61
JEREMY CLINE . . . . .	87	6.92
CHAMP CROCKER . . . . .	164	13.04
STEVE CUMMINGS. . . . .	153	12.16
KELLY DUKE . . . . .	201	15.98
GREG "Tally" JOHNSON. . . . .	63	5.01
JEREMY H. ODEN. . . . .	121	9.62
GWEN B. PARKER. . . . .	88	7.00
REX SORROW . . . . .	132	10.49
MORRIS L. WILLIAMS . . . . .	103	8.19
Over Votes . . . . .	0	
Under Votes . . . . .	1964	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	165	50.00
MIKE PITTS . . . . .	165	50.00
Over Votes . . . . .	1	
Under Votes . . . . .	27	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	131	37.01
CHAD WHALEY. . . . .	223	62.99
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	183	60.80
JAMIE SPEAKMAN. . . . .	118	39.20
Over Votes . . . . .	0	
Under Votes . . . . .	57	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	182	60.07
CHATTY FREEMAN. . . . .	50	16.50
SAMUEL "Sam" L. ROBERTS. . . . .	71	23.43
Over Votes . . . . .	0	
Under Votes . . . . .	55	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	98	21.92
JACQUELINE B. SCHENDEL . . . . .	102	22.82
JAMIE SPEAKMAN. . . . .	128	28.64
TOMMY WILKINSON . . . . .	119	26.62
Over Votes . . . . .	0	
Under Votes . . . . .	627	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0035-05

0035 BERLIN COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	311	87.61
No. . . . .	44	12.39
Over Votes . . . . .	0	
Under Votes . . . . .	19	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	171	51.04
No. . . . .	164	48.96
Over Votes . . . . .	0	
Under Votes . . . . .	39	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0036-01

0036 WALTER COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1100	
BALLOTS CAST - TOTAL . . . . .	307	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	14	4.56
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	293	95.44
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		27.91
VOTER TURNOUT - BLANK . . . . .		

0036 WALTER COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	21.43
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	7.14
DOUG JONES . . . . .	8	57.14
CHAD "Chig" MARTIN . . . . .	2	14.29
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	5	35.71
DARRYL D. PERRYMAN . . . . .	9	64.29
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	9	64.29
KYLE SWEETSER . . . . .	1	7.14
EVERETT WESS . . . . .	4	28.57
MARK S. WHEELER II . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	9	69.23
SHANE WEAVER . . . . .	4	30.77
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	5	35.71
JOHN NORTHROP . . . . .	4	28.57
JEFF RAMSEY. . . . .	5	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0036 WALTER COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	20	6.99
"Alabama" WILL SANTIVASCI . . . . .	8	2.80
THOMAS TUBERVILLE. . . . .	258	90.21
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	81	30.22
PAT BISHOP . . . . .	26	9.70
GEORGE CHILDRESS . . . . .	6	2.24
RICK PATE . . . . .	16	5.97
STEWART HILL TANKERSLEY. . . . .	13	4.85
NICOLE JONES WADSWORTH . . . . .	14	5.22
JOHN WAHL . . . . .	112	41.79
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	5	1.79
DALE SHELTON DEAS JR. . . . .	6	2.14
JARED HUDSON . . . . .	66	23.57
STEVE MARSHALL. . . . .	81	28.93
BARRY MOORE. . . . .	95	33.93
MORGAN MURPHY . . . . .	4	1.43
RODNEY WALKER . . . . .	23	8.21
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	207	74.73
TOMMY BARNES . . . . .	70	25.27
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	85	31.37
JAY MITCHELL . . . . .	88	32.47
KATHERINE ROBERTSON . . . . .	98	36.16
Over Votes . . . . .	0	
Under Votes . . . . .	22	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	138	49.29
GARLAN GUDGER . . . . .	142	50.71
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	166	68.03
CHRISTOPHER CHRISTIAN HORN. . . . .	51	20.90
GLENDA S. JACKSON. . . . .	27	11.07
Over Votes . . . . .	0	
Under Votes . . . . .	49	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	146	58.17
STEVE LOLLEY . . . . .	105	41.83
Over Votes . . . . .	0	
Under Votes . . . . .	42	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	79	31.98
ANDREW SORRELL. . . . .	168	68.02
Over Votes . . . . .	0	
Under Votes . . . . .	46	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	104	42.62
CHRISTINA WOERNER McINNIS . . . . .	58	23.77
JACK WILLIAMS . . . . .	82	33.61
Over Votes . . . . .	0	
Under Votes . . . . .	49	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	207	72.89
JEREMY H. ODEN. . . . .	77	27.11
Over Votes . . . . .	0	
Under Votes . . . . .	9	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	25	10.50
CHRIS BEEKER . . . . .	85	35.71
BRENT WOODALL . . . . .	41	17.23
JIM ZIG ZEIGLER . . . . .	87	36.55
Over Votes . . . . .	2	
Under Votes . . . . .	53	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	161	65.18
MARIE MANNING . . . . .	86	34.82
Over Votes . . . . .	0	
Under Votes . . . . .	46	

0036 WALTER COMM CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	65	25.49
KENNETH WALKER. . . . .	190	74.51
Over Votes . . . . .	0	
Under Votes . . . . .	38	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	143	57.43
JOSH SPEAKMAN . . . . .	106	42.57
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	103	37.32
MIKE PITTS . . . . .	173	62.68
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	94	33.45
CHAD WHALEY. . . . .	187	66.55
Over Votes . . . . .	1	
Under Votes . . . . .	11	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	141	56.63
JAMIE SPEAKMAN. . . . .	108	43.37
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	156	63.16
CHATTY FREEMAN. . . . .	29	11.74
SAMUEL "Sam" L. ROBERTS. . . . .	62	25.10
Over Votes . . . . .	0	
Under Votes . . . . .	46	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	67	19.82
JACQUELINE B. SCHENDEL . . . . .	65	19.23
JAMIE SPEAKMAN. . . . .	106	31.36
TOMMY WILKINSON . . . . .	100	29.59
Over Votes . . . . .	0	
Under Votes . . . . .	541	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	104	28.57
CAROL CLINE. . . . .	41	11.26
DAVID W. GRISSOM . . . . .	103	28.30
JEFF LAWSON. . . . .	116	31.87
Over Votes . . . . .	0	
Under Votes . . . . .	515	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	130	11.67
JEREMY CLINE . . . . .	81	7.27
CHAMP CROCKER . . . . .	142	12.75
STEVE CUMMINGS. . . . .	118	10.59
KELLY DUKE . . . . .	169	15.17
GREG "Tally" JOHNSON. . . . .	75	6.73
JEREMY H. ODEN. . . . .	88	7.90
GWEN B. PARKER. . . . .	95	8.53
REX SORROW . . . . .	102	9.16
MORRIS L. WILLIAMS . . . . .	114	10.23
Over Votes . . . . .	0	
Under Votes . . . . .	1523	

0036 WALTER COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	232	84.06
No. . . . .	44	15.94
Over Votes . . . . .	0	
Under Votes . . . . .	31	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	123	46.95
No. . . . .	139	53.05
Over Votes . . . . .	0	
Under Votes . . . . .	45	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0037-01

0037 WELTI MT. ZION CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	527	
BALLOTS CAST - TOTAL . . . . .	184	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	8	4.35
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	176	95.65
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .	34.91	
VOTER TURNOUT - BLANK . . . . .		

0037 WELTI MT. ZION CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	12.50
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	12.50
DOUG JONES . . . . .	5	62.50
CHAD "Chig" MARTIN . . . . .	1	12.50
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	5	71.43
DARRYL D. PERRYMAN . . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	1	14.29
EVERETT WESS . . . . .	3	42.86
MARK S. WHEELER II . . . . .	3	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	57.14
SHANE WEAVER . . . . .	3	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	0	
JOHN NORTHROP . . . . .	2	28.57
JEFF RAMSEY. . . . .	5	71.43
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0037 WELTI MT. ZION CH

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	16	9.76
"Alabama" WILL SANTIVASCI . . . . .	8	4.88
THOMAS TUBERVILLE. . . . .	140	85.37
Over Votes . . . . .	0	
Under Votes . . . . .	12	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	101	69.66
CHRISTOPHER CHRISTIAN HORN. . . . .	27	18.62
GLEND A S. JACKSON. . . . .	17	11.72
Over Votes . . . . .	0	
Under Votes . . . . .	31	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	90	55.21
PAT BISHOP . . . . .	17	10.43
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	13	7.98
STEWART HILL TANKERSLEY. . . . .	4	2.45
NICOLE JONES WADSWORTH . . . . .	5	3.07
JOHN WAHL . . . . .	34	20.86
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	94	62.67
STEVE LOLLEY . . . . .	56	37.33
Over Votes . . . . .	0	
Under Votes . . . . .	26	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	3	1.85
DALE SHELTON DEAS JR. . . . .	3	1.85
JARED HUDSON . . . . .	57	35.19
STEVE MARSHALL. . . . .	50	30.86
BARRY MOORE. . . . .	35	21.60
MORGAN MURPHY . . . . .	1	.62
RODNEY WALKER . . . . .	13	8.02
Over Votes . . . . .	0	
Under Votes . . . . .	14	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	31	21.09
ANDREW SORRELL. . . . .	116	78.91
Over Votes . . . . .	0	
Under Votes . . . . .	29	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	78	54.55
CHRISTINA WOERNER McINNIS . . . . .	31	21.68
JACK WILLIAMS . . . . .	34	23.78
Over Votes . . . . .	1	
Under Votes . . . . .	32	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	122	74.39
TOMMY BARNES . . . . .	42	25.61
Over Votes . . . . .	0	
Under Votes . . . . .	12	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	144	82.29
JEREMY H. ODEN. . . . .	31	17.71
Over Votes . . . . .	0	
Under Votes . . . . .	1	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	49	31.82
JAY MITCHELL . . . . .	61	39.61
KATHERINE ROBERTSON . . . . .	44	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	22	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	17	11.49
CHRIS BEEKER . . . . .	30	20.27
BRENT WOODALL . . . . .	48	32.43
JIM ZIG ZEIGLER . . . . .	53	35.81
Over Votes . . . . .	0	
Under Votes . . . . .	28	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	73	43.45
GARLAN GUDGER . . . . .	95	56.55
Over Votes . . . . .	0	
Under Votes . . . . .	8	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	78	58.65
MARIE MANNING . . . . .	55	41.35
Over Votes . . . . .	0	
Under Votes . . . . .	43	

0037 WELTI MT. ZION CH

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	32	20.92
KENNETH WALKER. . . . .	121	79.08
Over Votes . . . . .	0	
Under Votes . . . . .	23	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	98	68.06
JOSH SPEAKMAN . . . . .	46	31.94
Over Votes . . . . .	0	
Under Votes . . . . .	32	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	77	46.95
MIKE PITTS . . . . .	87	53.05
Over Votes . . . . .	0	
Under Votes . . . . .	12	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	40	23.26
CHAD WHALEY. . . . .	132	76.74
Over Votes . . . . .	0	
Under Votes . . . . .	4	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4		
(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	65	43.62
STEPHEN McREA . . . . .	84	56.38
Over Votes . . . . .	0	
Under Votes . . . . .	27	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	92	63.01
JAMIE SPEAKMAN. . . . .	54	36.99
Over Votes . . . . .	0	
Under Votes . . . . .	30	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	91	65.47
CHATTY FREEMAN. . . . .	22	15.83
SAMUEL "Sam" L. ROBERTS. . . . .	26	18.71
Over Votes . . . . .	1	
Under Votes . . . . .	36	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	44	20.66
JACQUELINE B. SCHENDEL . . . . .	57	26.76
JAMIE SPEAKMAN. . . . .	56	26.29
TOMMY WILKINSON . . . . .	56	26.29
Over Votes . . . . .	0	
Under Votes . . . . .	315	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	60	26.43
CAROL CLINE. . . . .	30	13.22
DAVID W. GRISSOM . . . . .	49	21.59
JEFF LAWSON. . . . .	88	38.77
Over Votes . . . . .	0	
Under Votes . . . . .	301	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	74	11.09
JEREMY CLINE . . . . .	57	8.55
CHAMP CROCKER . . . . .	74	11.09
STEVE CUMMINGS. . . . .	69	10.34
KELLY DUKE . . . . .	129	19.34
GREG "Tally" JOHNSON. . . . .	40	6.00
JEREMY H. ODEN. . . . .	57	8.55
GWEN B. PARKER. . . . .	43	6.45
REX SORROW . . . . .	63	9.45
MORRIS L. WILLIAMS . . . . .	61	9.15
Over Votes . . . . .	0	
Under Votes . . . . .	917	

0037 WELTI MT. ZION CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	145	87.35
No. . . . .	21	12.65
Over Votes . . . . .	0	
Under Votes . . . . .	18	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	82	52.23
No. . . . .	75	47.77
Over Votes . . . . .	0	
Under Votes . . . . .	27	

0038 BRUSHY POND COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	965	
BALLOTS CAST - TOTAL . . . . .	304	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	12	3.95
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	292	96.05
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .	31.50	
VOTER TURNOUT - BLANK . . . . .		

0038 BRUSHY POND COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	10	83.33
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	2	16.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	7	87.50
DARRYL D. PERRYMAN . . . . .	1	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	50.00
KYLE SWEETSER . . . . .	3	37.50
EVERETT WESS . . . . .	1	12.50
MARK S. WHEELER II . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	5	62.50
SHANE WEAVER . . . . .	3	37.50
Over Votes . . . . .	0	
Under Votes . . . . .	4	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3	37.50
JOHN NORTHROP . . . . .	1	12.50
JEFF RAMSEY. . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	4	

0038 BRUSHY POND COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	14	4.95
"Alabama" WILL SANTIVASCI . . . . .	10	3.53
THOMAS TUBERVILLE. . . . .	259	91.52
Over Votes . . . . .	0	
Under Votes . . . . .	9	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	91	34.60
PAT BISHOP . . . . .	19	7.22
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	24	9.13
STEWART HILL TANKERSLEY. . . . .	7	2.66
NICOLE JONES WADSWORTH . . . . .	19	7.22
JOHN WAHL . . . . .	103	39.16
Over Votes . . . . .	0	
Under Votes . . . . .	29	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	5	1.82
DALE SHELTON DEAS JR. . . . .	6	2.19
JARED HUDSON . . . . .	105	38.32
STEVE MARSHALL. . . . .	86	31.39
BARRY MOORE. . . . .	63	22.99
MORGAN MURPHY . . . . .	1	.36
RODNEY WALKER . . . . .	8	2.92
Over Votes . . . . .	0	
Under Votes . . . . .	18	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	209	77.12
TOMMY BARNES . . . . .	62	22.88
Over Votes . . . . .	0	
Under Votes . . . . .	21	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	65	24.62
JAY MITCHELL . . . . .	63	23.86
KATHERINE ROBERTSON . . . . .	136	51.52
Over Votes . . . . .	0	
Under Votes . . . . .	28	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	133	47.67
GARLAN GUDGER . . . . .	146	52.33
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	175	70.56
CHRISTOPHER CHRISTIAN HORN. . . . .	49	19.76
GLENDIA S. JACKSON. . . . .	24	9.68
Over Votes . . . . .	0	
Under Votes . . . . .	44	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	172	71.07
STEVE LOLLEY . . . . .	70	28.93
Over Votes . . . . .	0	
Under Votes . . . . .	50	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	69	27.38
ANDREW SORRELL. . . . .	183	72.62
Over Votes . . . . .	0	
Under Votes . . . . .	40	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	89	35.32
CHRISTINA WOERNER McINNIS . . . . .	73	28.97
JACK WILLIAMS . . . . .	90	35.71
Over Votes . . . . .	0	
Under Votes . . . . .	40	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	246	86.32
JEREMY H. ODEN. . . . .	39	13.68
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	30	12.35
CHRIS BEEKER . . . . .	64	26.34
BRENT WOODALL . . . . .	35	14.40
JIM ZIG ZEIGLER . . . . .	114	46.91
Over Votes . . . . .	0	
Under Votes . . . . .	49	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	146	61.34
MARIE MANNING . . . . .	92	38.66
Over Votes . . . . .	0	
Under Votes . . . . .	54	

0038 BRUSHY POND COMM CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	66	28.45
KENNETH WALKER. . . . .	166	71.55
Over Votes . . . . .	0	
Under Votes . . . . .	60	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	129	55.36
JOSH SPEAKMAN . . . . .	104	44.64
Over Votes . . . . .	0	
Under Votes . . . . .	59	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	122	48.61
MIKE PITTS . . . . .	129	51.39
Over Votes . . . . .	0	
Under Votes . . . . .	41	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	60	21.28
CHAD WHALEY. . . . .	222	78.72
Over Votes . . . . .	0	
Under Votes . . . . .	10	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	132	58.93
JAMIE SPEAKMAN. . . . .	92	41.07
Over Votes . . . . .	0	
Under Votes . . . . .	68	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	140	58.33
CHATTY FREEMAN. . . . .	52	21.67
SAMUEL "Sam" L. ROBERTS. . . . .	48	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	52	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	84	26.75
JACQUELINE B. SCHENDEL . . . . .	46	14.65
JAMIE SPEAKMAN. . . . .	100	31.85
TOMMY WILKINSON . . . . .	84	26.75
Over Votes . . . . .	0	
Under Votes . . . . .	562	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	105	34.20
CAROL CLINE. . . . .	42	13.68
DAVID W. GRISSOM . . . . .	71	23.13
JEFF LAWSON. . . . .	89	28.99
Over Votes . . . . .	0	
Under Votes . . . . .	569	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	162	16.40
JEREMY CLINE . . . . .	77	7.79
CHAMP CROCKER . . . . .	145	14.68
STEVE CUMMINGS. . . . .	98	9.92
KELLY DUKE . . . . .	80	8.10
GREG "Tally" JOHNSON. . . . .	104	10.53
JEREMY H. ODEN. . . . .	90	9.11
GWEN B. PARKER. . . . .	73	7.39
REX SORROW . . . . .	98	9.92
MORRIS L. WILLIAMS . . . . .	61	6.17
Over Votes . . . . .	0	
Under Votes . . . . .	1640	

0038 BRUSHY POND COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	231	86.84
No. . . . .	35	13.16
Over Votes . . . . .	0	
Under Votes . . . . .	38	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	135	52.53
No. . . . .	122	47.47
Over Votes . . . . .	0	
Under Votes . . . . .	47	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0039-01

0039 WHITE CITY COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1547	
BALLOTS CAST - TOTAL . . . . .	370	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	11	2.97
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	359	97.03
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		23.92
VOTER TURNOUT - BLANK . . . . .		

0039 WHITE CITY COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	2	18.18
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	9.09
DOUG JONES . . . . .	8	72.73
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	54.55
DARRYL D. PERRYMAN . . . . .	5	45.45
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	5	45.45
KYLE SWEETSER . . . . .	1	9.09
EVERETT WESS . . . . .	2	18.18
MARK S. WHEELER II . . . . .	3	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	36.36
SHANE WEAVER . . . . .	7	63.64
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	0	
JOHN NORTHROP . . . . .	6	54.55
JEFF RAMSEY. . . . .	5	45.45
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0039 WHITE CITY COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	17	4.90
"Alabama" WILL SANTIVASCI . . . . .	9	2.59
THOMAS TUBERVILLE. . . . .	321	92.51
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	126	37.50
PAT BISHOP . . . . .	27	8.04
GEORGE CHILDRESS . . . . .	4	1.19
RICK PATE . . . . .	18	5.36
STEWART HILL TANKERSLEY. . . . .	8	2.38
NICOLE JONES WADSWORTH . . . . .	16	4.76
JOHN WAHL . . . . .	137	40.77
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	4	1.16
DALE SHELTON DEAS JR. . . . .	5	1.45
JARED HUDSON . . . . .	143	41.45
STEVE MARSHALL. . . . .	83	24.06
BARRY MOORE. . . . .	98	28.41
MORGAN MURPHY . . . . .	1	.29
RODNEY WALKER . . . . .	11	3.19
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	274	80.12
TOMMY BARNES . . . . .	68	19.88
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	99	28.95
JAY MITCHELL . . . . .	104	30.41
KATHERINE ROBERTSON . . . . .	139	40.64
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	134	38.51
GARLAN GUDGER . . . . .	214	61.49
Over Votes . . . . .	0	
Under Votes . . . . .	11	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	225	70.75
CHRISTOPHER CHRISTIAN HORN. . . . .	62	19.50
GLENDA S. JACKSON. . . . .	31	9.75
Over Votes . . . . .	0	
Under Votes . . . . .	41	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	211	67.41
STEVE LOLLEY . . . . .	102	32.59
Over Votes . . . . .	0	
Under Votes . . . . .	46	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	99	31.73
ANDREW SORRELL. . . . .	213	68.27
Over Votes . . . . .	0	
Under Votes . . . . .	47	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	138	44.09
CHRISTINA WOERNER McINNIS . . . . .	83	26.52
JACK WILLIAMS . . . . .	92	29.39
Over Votes . . . . .	0	
Under Votes . . . . .	46	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	304	84.92
JEREMY H. ODEN. . . . .	54	15.08
Over Votes . . . . .	0	
Under Votes . . . . .	1	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	49	16.07
CHRIS BEEKER . . . . .	70	22.95
BRENT WOODALL . . . . .	69	22.62
JIM ZIG ZEIGLER . . . . .	117	38.36
Over Votes . . . . .	0	
Under Votes . . . . .	54	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	222	70.48
MARIE MANNING . . . . .	93	29.52
Over Votes . . . . .	0	
Under Votes . . . . .	44	

0039 WHITE CITY COMM CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	77	25.00
KENNETH WALKER. . . . .	231	75.00
Over Votes . . . . .	0	
Under Votes . . . . .	51	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	178	57.98
JOSH SPEAKMAN . . . . .	129	42.02
Over Votes . . . . .	0	
Under Votes . . . . .	52	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	132	38.26
MIKE PITTS . . . . .	213	61.74
Over Votes . . . . .	0	
Under Votes . . . . .	14	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	66	18.59
CHAD WHALEY. . . . .	289	81.41
Over Votes . . . . .	0	
Under Votes . . . . .	4	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4		
(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	166	52.37
STEPHEN McCREA . . . . .	151	47.63
Over Votes . . . . .	1	
Under Votes . . . . .	41	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	213	67.41
JAMIE SPEAKMAN. . . . .	103	32.59
Over Votes . . . . .	1	
Under Votes . . . . .	42	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	182	59.87
CHATTY FREEMAN. . . . .	57	18.75
SAMUEL "Sam" L. ROBERTS. . . . .	65	21.38
Over Votes . . . . .	0	
Under Votes . . . . .	55	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	102	22.22
JACQUELINE B. SCHENDEL . . . . .	86	18.74
JAMIE SPEAKMAN. . . . .	144	31.37
TOMMY WILKINSON . . . . .	127	27.67
Over Votes . . . . .	0	
Under Votes . . . . .	618	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	182	38.97
CAROL CLINE. . . . .	59	12.63
DAVID W. GRISSOM . . . . .	108	23.13
JEFF LAWSON. . . . .	118	25.27
Over Votes . . . . .	0	
Under Votes . . . . .	610	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	152	12.03
JEREMY CLINE . . . . .	86	6.80
CHAMP CROCKER . . . . .	180	14.24
STEVE CUMMINGS. . . . .	154	12.18
KELLY DUKE . . . . .	143	11.31
GREG "Tally" JOHNSON. . . . .	90	7.12
JEREMY H. ODEN. . . . .	119	9.41
GWEN B. PARKER. . . . .	116	9.18
REX SORROW . . . . .	145	11.47
MORRIS L. WILLIAMS . . . . .	79	6.25
Over Votes . . . . .	0	
Under Votes . . . . .	1967	

0039 WHITE CITY COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	322	89.94
No. . . . .	36	10.06
Over Votes . . . . .	0	
Under Votes . . . . .	12	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	192	55.65
No. . . . .	153	44.35
Over Votes . . . . .	0	
Under Votes . . . . .	25	

0040 FAIRVIEW FIRE DEPT. A-K

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	964	
BALLOTS CAST - TOTAL . . . . .	254	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	13	5.12
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	241	94.88
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.35
VOTER TURNOUT - BLANK . . . . .		

0040 FAIRVIEW FIRE DEPT. A-K

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	12	92.31
CHAD "Chig" MARTIN . . . . .	1	7.69
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	7	70.00
DARRYL D. PERRYMAN . . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	9.09
KYLE SWEETSER . . . . .	1	9.09
EVERETT WESS . . . . .	3	27.27
MARK S. WHEELER II . . . . .	6	54.55
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	44.44
SHANE WEAVER . . . . .	5	55.56
Over Votes . . . . .	0	
Under Votes . . . . .	4	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	6	60.00
JOHN NORTHROP . . . . .	1	10.00
JEFF RAMSEY. . . . .	3	30.00
Over Votes . . . . .	0	
Under Votes . . . . .	3	

0040 FAIRVIEW FIRE DEPT. A-K

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	16	6.84
"Alabama" WILL SANTIVASCI . . . . .	9	3.85
THOMAS TUBERVILLE. . . . .	209	89.32
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	78	35.29
PAT BISHOP . . . . .	21	9.50
GEORGE CHILDRESS . . . . .	4	1.81
RICK PATE . . . . .	23	10.41
STEWART HILL TANKERSLEY. . . . .	7	3.17
NICOLE JONES WADSWORTH . . . . .	22	9.95
JOHN WAHL . . . . .	66	29.86
Over Votes . . . . .	1	
Under Votes . . . . .	19	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	4	1.72
DALE SHELTON DEAS JR. . . . .	10	4.29
JARED HUDSON . . . . .	68	29.18
STEVE MARSHALL. . . . .	68	29.18
BARRY MOORE. . . . .	58	24.89
MORGAN MURPHY . . . . .	7	3.00
RODNEY WALKER . . . . .	18	7.73
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	174	75.65
TOMMY BARNES . . . . .	56	24.35
Over Votes . . . . .	0	
Under Votes . . . . .	11	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	78	34.67
JAY MITCHELL . . . . .	50	22.22
KATHERINE ROBERTSON . . . . .	97	43.11
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	116	49.36
GARLAN GUDGER . . . . .	119	50.64
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	126	59.43
CHRISTOPHER CHRISTIAN HORN. . . . .	69	32.55
GLENDA S. JACKSON. . . . .	17	8.02
Over Votes . . . . .	0	
Under Votes . . . . .	29	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	136	63.55
STEVE LOLLEY . . . . .	78	36.45
Over Votes . . . . .	0	
Under Votes . . . . .	27	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	65	30.95
ANDREW SORRELL. . . . .	145	69.05
Over Votes . . . . .	0	
Under Votes . . . . .	31	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	98	45.79
CHRISTINA WOERNER McINNIS . . . . .	65	30.37
JACK WILLIAMS . . . . .	51	23.83
Over Votes . . . . .	1	
Under Votes . . . . .	26	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	158	66.39
JEREMY H. ODEN. . . . .	80	33.61
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	33	15.79
CHRIS BEEKER . . . . .	55	26.32
BRENT WOODALL . . . . .	44	21.05
JIM ZIG ZEIGLER . . . . .	77	36.84
Over Votes . . . . .	0	
Under Votes . . . . .	32	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	122	60.40
MARIE MANNING . . . . .	80	39.60
Over Votes . . . . .	0	
Under Votes . . . . .	39	

0040 FAIRVIEW FIRE DEPT. A-K

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	95	41.85
KENNETH WALKER. . . . .	132	58.15
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	120	56.34
JOSH SPEAKMAN . . . . .	93	43.66
Over Votes . . . . .	0	
Under Votes . . . . .	28	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	117	52.00
MIKE PITTS . . . . .	108	48.00
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	122	51.26
CHAD WHALEY. . . . .	116	48.74
Over Votes . . . . .	0	
Under Votes . . . . .	3	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	116	56.31
JAMIE SPEAKMAN. . . . .	90	43.69
Over Votes . . . . .	0	
Under Votes . . . . .	35	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	121	59.02
CHATTY FREEMAN. . . . .	28	13.66
SAMUEL "Sam" L. ROBERTS. . . . .	56	27.32
Over Votes . . . . .	0	
Under Votes . . . . .	36	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	65	21.89
JACQUELINE B. SCHENDEL . . . . .	66	22.22
JAMIE SPEAKMAN. . . . .	85	28.62
TOMMY WILKINSON . . . . .	81	27.27
Over Votes . . . . .	0	
Under Votes . . . . .	426	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	69	20.60
CAROL CLINE. . . . .	57	17.01
DAVID W. GRISSOM . . . . .	70	20.90
JEFF LAWSON. . . . .	139	41.49
Over Votes . . . . .	0	
Under Votes . . . . .	388	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	113	14.56
JEREMY CLINE . . . . .	75	9.66
CHAMP CROCKER . . . . .	97	12.50
STEVE CUMMINGS. . . . .	102	13.14
KELLY DUKE . . . . .	80	10.31
GREG "Tally" JOHNSON. . . . .	41	5.28
JEREMY H. ODEN. . . . .	91	11.73
GWEN B. PARKER. . . . .	56	7.22
REX SORROW . . . . .	69	8.89
MORRIS L. WILLIAMS . . . . .	52	6.70
Over Votes . . . . .	0	
Under Votes . . . . .	1393	

	VOTES	PERCENT
MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE		
FAIRVIEW / DISTRICT NO. 2		
(VOTE FOR) 1		
MIKE BALL . . . . .	93	46.04
TODD FLOYD . . . . .	109	53.96
Over Votes . . . . .	0	
Under Votes . . . . .	39	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0040-05

0040 FAIRVIEW FIRE DEPT. A-K

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	207	88.09
No. . . . .	28	11.91
Over Votes . . . . .	0	
Under Votes . . . . .	19	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	112	49.56
No. . . . .	114	50.44
Over Votes . . . . .	0	
Under Votes . . . . .	28	

0041 FAIRVIEW TOWN HALL L-Z

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	789	
BALLOTS CAST - TOTAL . . . . .	193	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	6	3.11
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	184	95.34
BALLOTS CAST - NONPARTISAN. . . . .	3	1.55
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		24.46
VOTER TURNOUT - BLANK . . . . .		

0041 FAIRVIEW TOWN HALL L-Z

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	16.67
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	5	83.33
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	3	60.00
DARRYL D. PERRYMAN . . . . .	2	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	3	75.00
KYLE SWEETSER . . . . .	0	
EVERETT WESS . . . . .	1	25.00
MARK S. WHEELER II . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	4	80.00
SHANE WEAVER . . . . .	1	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	1	25.00
JOHN NORTHROP . . . . .	1	25.00
JEFF RAMSEY. . . . .	2	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0041 FAIRVIEW TOWN HALL L-Z

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	13	7.30
"Alabama" WILL SANTIVASCI . . . . .	8	4.49
THOMAS TUBERVILLE. . . . .	157	88.20
Over Votes . . . . .	0	
Under Votes . . . . .	6	

LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	71	41.04
PAT BISHOP . . . . .	21	12.14
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	8	4.62
STEWART HILL TANKERSLEY. . . . .	6	3.47
NICOLE JONES WADSWORTH . . . . .	11	6.36
JOHN WAHL . . . . .	56	32.37
Over Votes . . . . .	0	
Under Votes . . . . .	11	

UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	3	1.70
DALE SHELTON DEAS JR. . . . .	1	.57
JARED HUDSON . . . . .	88	50.00
STEVE MARSHALL. . . . .	38	21.59
BARRY MOORE. . . . .	34	19.32
MORGAN MURPHY . . . . .	2	1.14
RODNEY WALKER . . . . .	10	5.68
Over Votes . . . . .	0	
Under Votes . . . . .	8	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	135	76.70
TOMMY BARNES . . . . .	41	23.30
Over Votes . . . . .	0	
Under Votes . . . . .	8	

ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	59	35.76
JAY MITCHELL . . . . .	46	27.88
KATHERINE ROBERTSON . . . . .	60	36.36
Over Votes . . . . .	0	
Under Votes . . . . .	19	

STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	86	48.31
GARLAN GUDGER . . . . .	92	51.69
Over Votes . . . . .	0	
Under Votes . . . . .	6	

SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	119	73.01
CHRISTOPHER CHRISTIAN HORN. . . . .	31	19.02
GLEND S. JACKSON. . . . .	13	7.98
Over Votes . . . . .	0	
Under Votes . . . . .	21	

STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	96	59.26
STEVE LOLLEY . . . . .	66	40.74
Over Votes . . . . .	0	
Under Votes . . . . .	22	

STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	40	24.69
ANDREW SORRELL. . . . .	122	75.31
Over Votes . . . . .	0	
Under Votes . . . . .	22	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	84	53.50
CHRISTINA WOERNER McINNIS . . . . .	36	22.93
JACK WILLIAMS . . . . .	37	23.57
Over Votes . . . . .	0	
Under Votes . . . . .	27	

PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	106	58.56
JEREMY H. ODEN. . . . .	75	41.44
Over Votes . . . . .	0	
Under Votes . . . . .	3	

PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	24	15.29
CHRIS BEEKER . . . . .	29	18.47
BRENT WOODALL . . . . .	42	26.75
JIM ZIG ZEIGLER . . . . .	62	39.49
Over Votes . . . . .	0	
Under Votes . . . . .	27	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	87	57.62
MARIE MANNING . . . . .	64	42.38
Over Votes . . . . .	0	
Under Votes . . . . .	33	

0041 FAIRVIEW TOWN HALL L-Z

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	84	48.55
KENNETH WALKER. . . . .	89	51.45
Over Votes . . . . .	0	
Under Votes . . . . .	11	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	41	17.83
CAROL CLINE. . . . .	36	15.65
DAVID W. GRISSOM . . . . .	50	21.74
JEFF LAWSON. . . . .	103	44.78
Over Votes . . . . .	0	
Under Votes . . . . .	322	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	103	64.38
JOSH SPEAKMAN . . . . .	57	35.63
Over Votes . . . . .	0	
Under Votes . . . . .	24	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	60	10.60
JEREMY CLINE . . . . .	46	8.13
CHAMP CROCKER . . . . .	79	13.96
STEVE CUMMINGS. . . . .	76	13.43
KELLY DUKE . . . . .	70	12.37
GREG "Tally" JOHNSON. . . . .	29	5.12
JEREMY H. ODEN. . . . .	73	12.90
GWEN B. PARKER. . . . .	44	7.77
REX SORROW . . . . .	55	9.72
MORRIS L. WILLIAMS . . . . .	34	6.01
Over Votes . . . . .	0	
Under Votes . . . . .	1090	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	99	58.24
MIKE PITTS . . . . .	71	41.76
Over Votes . . . . .	0	
Under Votes . . . . .	14	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	92	50.00
CHAD WHALEY. . . . .	92	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

FAIRVIEW / DISTRICT NO. 2

(VOTE FOR) 1

MIKE BALL . . . . .	64	42.95
TODD FLOYD . . . . .	85	57.05
Over Votes . . . . .	0	
Under Votes . . . . .	35	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	102	68.46
JAMIE SPEAKMAN. . . . .	47	31.54
Over Votes . . . . .	0	
Under Votes . . . . .	35	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	100	65.36
CHATTY FREEMAN. . . . .	21	13.73
SAMUEL "Sam" L. ROBERTS. . . . .	32	20.92
Over Votes . . . . .	0	
Under Votes . . . . .	31	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	49	25.00
JACQUELINE B. SCHENDEL . . . . .	40	20.41
JAMIE SPEAKMAN. . . . .	50	25.51
TOMMY WILKINSON . . . . .	57	29.08
Over Votes . . . . .	0	
Under Votes . . . . .	356	

0041 FAIRVIEW TOWN HALL L-Z

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	157	89.20
No. . . . .	19	10.80
Over Votes . . . . .	0	
Under Votes . . . . .	17	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	91	52.00
No. . . . .	84	48.00
Over Votes . . . . .	0	
Under Votes . . . . .	18	

0042 GRANDVIEW COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	667	
BALLOTS CAST - TOTAL . . . . .	187	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	4	2.14
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	183	97.86
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		28.04
VOTER TURNOUT - BLANK . . . . .		

0042 GRANDVIEW COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	2	50.00
DOUG JONES . . . . .	2	50.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	2	66.67
DARRYL D. PERRYMAN . . . . .	1	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	33.33
KYLE SWEETSER . . . . .	0	
EVERETT WESS . . . . .	1	33.33
MARK S. WHEELER II . . . . .	1	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	3	100.00
SHANE WEAVER . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	0	
JOHN NORTHROP . . . . .	2	66.67
JEFF RAMSEY. . . . .	1	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0042 GRANDVIEW COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	14	7.69
"Alabama" WILL SANTIVASCI . . . . .	9	4.95
THOMAS TUBERVILLE. . . . .	159	87.36
Over Votes . . . . .	0	
Under Votes . . . . .	1	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	59	35.54
PAT BISHOP . . . . .	9	5.42
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	13	7.83
STEWART HILL TANKERSLEY. . . . .	3	1.81
NICOLE JONES WADSWORTH . . . . .	12	7.23
JOHN WAHL . . . . .	70	42.17
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	1	.56
DALE SHELTON DEAS JR. . . . .	0	
JARED HUDSON . . . . .	83	46.89
STEVE MARSHALL. . . . .	36	20.34
BARRY MOORE. . . . .	42	23.73
MORGAN MURPHY . . . . .	2	1.13
RODNEY WALKER . . . . .	13	7.34
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	130	76.02
TOMMY BARNES . . . . .	41	23.98
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	49	29.52
JAY MITCHELL . . . . .	51	30.72
KATHERINE ROBERTSON . . . . .	66	39.76
Over Votes . . . . .	0	
Under Votes . . . . .	17	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	74	41.81
GARLAN GUDGER . . . . .	103	58.19
Over Votes . . . . .	0	
Under Votes . . . . .	6	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	108	68.35
CHRISTOPHER CHRISTIAN HORN. . . . .	32	20.25
GLENDIA S. JACKSON. . . . .	18	11.39
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	98	62.82
STEVE LOLLEY . . . . .	58	37.18
Over Votes . . . . .	0	
Under Votes . . . . .	27	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	60	37.74
ANDREW SORRELL. . . . .	99	62.26
Over Votes . . . . .	0	
Under Votes . . . . .	24	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	67	42.41
CHRISTINA WOERNER McINNIS . . . . .	53	33.54
JACK WILLIAMS . . . . .	38	24.05
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	143	79.01
JEREMY H. ODEN. . . . .	38	20.99
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	17	11.18
CHRIS BEEKER . . . . .	41	26.97
BRENT WOODALL . . . . .	32	21.05
JIM ZIG ZEIGLER . . . . .	62	40.79
Over Votes . . . . .	0	
Under Votes . . . . .	31	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	83	56.46
MARIE MANNING . . . . .	64	43.54
Over Votes . . . . .	0	
Under Votes . . . . .	36	

0042 GRANDVIEW COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	44	28.21
KENNETH WALKER. . . . .	112	71.79
Over Votes . . . . .	0	
Under Votes . . . . .	27	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	60	26.91
CAROL CLINE. . . . .	36	16.14
DAVID W. GRISSOM . . . . .	52	23.32
JEFF LAWSON. . . . .	75	33.63
Over Votes . . . . .	0	
Under Votes . . . . .	326	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	114	71.25
JOSH SPEAKMAN . . . . .	46	28.75
Over Votes . . . . .	0	
Under Votes . . . . .	23	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	75	12.04
JEREMY CLINE . . . . .	48	7.70
CHAMP CROCKER . . . . .	84	13.48
STEVE CUMMINGS. . . . .	83	13.32
KELLY DUKE . . . . .	63	10.11
GREG "Tally" JOHNSON. . . . .	46	7.38
JEREMY H. ODEN. . . . .	60	9.63
GWEN B. PARKER. . . . .	49	7.87
REX SORROW . . . . .	73	11.72
MORRIS L. WILLIAMS . . . . .	42	6.74
Over Votes . . . . .	0	
Under Votes . . . . .	1024	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	57	32.76
MIKE PITTS . . . . .	117	67.24
Over Votes . . . . .	0	
Under Votes . . . . .	9	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	62	34.64
CHAD WHALEY. . . . .	117	65.36
Over Votes . . . . .	0	
Under Votes . . . . .	4	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	90	58.44
JAMIE SPEAKMAN. . . . .	64	41.56
Over Votes . . . . .	0	
Under Votes . . . . .	29	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	93	59.24
CHATTY FREEMAN. . . . .	29	18.47
SAMUEL "Sam" L. ROBERTS. . . . .	35	22.29
Over Votes . . . . .	0	
Under Votes . . . . .	26	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	55	24.89
JACQUELINE B. SCHENDEL . . . . .	43	19.46
JAMIE SPEAKMAN. . . . .	63	28.51
TOMMY WILKINSON . . . . .	60	27.15
Over Votes . . . . .	0	
Under Votes . . . . .	328	

0042 GRANDVIEW COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	158	90.80
No. . . . .	16	9.20
Over Votes . . . . .	0	
Under Votes . . . . .	13	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	67	40.12
No. . . . .	100	59.88
Over Votes . . . . .	1	
Under Votes . . . . .	19	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0043-01

0043 FRIENDSHIP BAPT CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1325	
BALLOTS CAST - TOTAL . . . . .	439	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	40	9.11
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	399	90.89
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		33.13
VOTER TURNOUT - BLANK . . . . .		

0043 FRIENDSHIP BAPT CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	4	10.00
JAMEL J. BROWN. . . . .	1	2.50
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	35	87.50
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	24	64.86
DARRYL D. PERRYMAN . . . . .	13	35.14
Over Votes . . . . .	0	
Under Votes . . . . .	3	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	13	36.11
KYLE SWEETSER . . . . .	5	13.89
EVERETT WESS . . . . .	7	19.44
MARK S. WHEELER II . . . . .	11	30.56
Over Votes . . . . .	0	
Under Votes . . . . .	4	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	20	58.82
SHANE WEAVER . . . . .	14	41.18
Over Votes . . . . .	0	
Under Votes . . . . .	6	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	10	28.57
JOHN NORTHROP . . . . .	13	37.14
JEFF RAMSEY. . . . .	12	34.29
Over Votes . . . . .	0	
Under Votes . . . . .	5	

0043 FRIENDSHIP BAPT CH

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	39	10.18
"Alabama" WILL SANTIVASCI . . . . .	12	3.13
THOMAS TUBERVILLE. . . . .	332	86.68
Over Votes . . . . .	0	
Under Votes . . . . .	16	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	136	37.36
PAT BISHOP . . . . .	15	4.12
GEORGE CHILDRESS . . . . .	7	1.92
RICK PATE . . . . .	25	6.87
STEWART HILL TANKERSLEY. . . . .	6	1.65
NICOLE JONES WADSWORTH . . . . .	27	7.42
JOHN WAHL . . . . .	148	40.66
Over Votes . . . . .	0	
Under Votes . . . . .	35	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	5	1.35
DALE SHELTON DEAS JR. . . . .	9	2.43
JARED HUDSON . . . . .	136	36.66
STEVE MARSHALL. . . . .	89	23.99
BARRY MOORE. . . . .	113	30.46
MORGAN MURPHY . . . . .	2	.54
RODNEY WALKER . . . . .	17	4.58
Over Votes . . . . .	1	
Under Votes . . . . .	27	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	315	82.89
TOMMY BARNES . . . . .	65	17.11
Over Votes . . . . .	0	
Under Votes . . . . .	19	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	91	25.56
JAY MITCHELL . . . . .	114	32.02
KATHERINE ROBERTSON . . . . .	151	42.42
Over Votes . . . . .	0	
Under Votes . . . . .	43	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	116	29.97
GARLAN GUDGER . . . . .	271	70.03
Over Votes . . . . .	0	
Under Votes . . . . .	12	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	234	71.12
CHRISTOPHER CHRISTIAN HORN. . . . .	60	18.24
GLENDA S. JACKSON. . . . .	35	10.64
Over Votes . . . . .	0	
Under Votes . . . . .	70	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	244	70.52
STEVE LOLLEY . . . . .	102	29.48
Over Votes . . . . .	0	
Under Votes . . . . .	53	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	98	28.99
ANDREW SORRELL. . . . .	240	71.01
Over Votes . . . . .	0	
Under Votes . . . . .	61	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	129	39.81
CHRISTINA WOERNER McINNIS . . . . .	100	30.86
JACK WILLIAMS . . . . .	95	29.32
Over Votes . . . . .	0	
Under Votes . . . . .	75	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	305	77.41
JEREMY H. ODEN. . . . .	89	22.59
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	43	13.15
CHRIS BEEKER . . . . .	93	28.44
BRENT WOODALL . . . . .	40	12.23
JIM ZIG ZEIGLER . . . . .	151	46.18
Over Votes . . . . .	0	
Under Votes . . . . .	72	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	219	66.57
MARIE MANNING . . . . .	110	33.43
Over Votes . . . . .	0	
Under Votes . . . . .	70	

0043 FRIENDSHIP BAPT CH

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	83	24.70
KENNETH WALKER. . . . .	253	75.30
Over Votes . . . . .	0	
Under Votes . . . . .	63	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	149	28.54
CAROL CLINE. . . . .	74	14.18
DAVID W. GRISSOM . . . . .	166	31.80
JEFF LAWSON. . . . .	133	25.48
Over Votes . . . . .	0	
Under Votes . . . . .	675	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	194	58.26
JOSH SPEAKMAN . . . . .	139	41.74
Over Votes . . . . .	0	
Under Votes . . . . .	66	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	166	11.48
JEREMY CLINE . . . . .	114	7.88
CHAMP CROCKER . . . . .	201	13.90
STEVE CUMMINGS. . . . .	189	13.07
KELLY DUKE . . . . .	167	11.55
GREG "Tally" JOHNSON. . . . .	87	6.02
JEREMY H. ODEN. . . . .	145	10.03
GWEN B. PARKER. . . . .	123	8.51
REX SORROW . . . . .	150	10.37
MORRIS L. WILLIAMS . . . . .	104	7.19
Over Votes . . . . .	9	
Under Votes . . . . .	2136	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	171	47.24
MIKE PITTS . . . . .	191	52.76
Over Votes . . . . .	0	
Under Votes . . . . .	37	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	130	33.25
CHAD WHALEY. . . . .	261	66.75
Over Votes . . . . .	0	
Under Votes . . . . .	8	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	204	61.26
JAMIE SPEAKMAN. . . . .	129	38.74
Over Votes . . . . .	0	
Under Votes . . . . .	66	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	162	51.76
CHATTY FREEMAN. . . . .	60	19.17
SAMUEL "Sam" L. ROBERTS. . . . .	91	29.07
Over Votes . . . . .	0	
Under Votes . . . . .	86	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	104	19.77
JACQUELINE B. SCHENDEL . . . . .	162	30.80
JAMIE SPEAKMAN. . . . .	134	25.48
TOMMY WILKINSON . . . . .	126	23.95
Over Votes . . . . .	0	
Under Votes . . . . .	671	

0043 FRIENDSHIP BAPT CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	347	88.07
No. . . . .	47	11.93
Over Votes . . . . .	0	
Under Votes . . . . .	45	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	228	60.96
No. . . . .	146	39.04
Over Votes . . . . .	0	
Under Votes . . . . .	65	

0044 CENTER HILL COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	534	
BALLOTS CAST - TOTAL . . . . .	188	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	10	5.32
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	178	94.68
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		35.21
VOTER TURNOUT - BLANK . . . . .		

0044 CENTER HILL COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	2	20.00
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	8	80.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	66.67
DARRYL D. PERRYMAN . . . . .	3	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	44.44
KYLE SWEETSER . . . . .	2	22.22
EVERETT WESS . . . . .	1	11.11
MARK S. WHEELER II . . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	9	90.00
SHANE WEAVER . . . . .	1	10.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	44.44
JOHN NORTHROP . . . . .	3	33.33
JEFF RAMSEY. . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0044 CENTER HILL COMM CTR

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	11	6.47
"Alabama" WILL SANTIVASCI . . . . .	4	2.35
THOMAS TUBERVILLE. . . . .	155	91.18
Over Votes . . . . .	0	
Under Votes . . . . .	8	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	80	48.78
PAT BISHOP . . . . .	15	9.15
GEORGE CHILDRESS . . . . .	3	1.83
RICK PATE . . . . .	5	3.05
STEWART HILL TANKERSLEY. . . . .	6	3.66
NICOLE JONES WADSWORTH . . . . .	6	3.66
JOHN WAHL . . . . .	49	29.88
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	4	2.44
DALE SHELTON DEAS JR. . . . .	4	2.44
JARED HUDSON . . . . .	61	37.20
STEVE MARSHALL. . . . .	46	28.05
BARRY MOORE. . . . .	41	25.00
MORGAN MURPHY . . . . .	4	2.44
RODNEY WALKER . . . . .	4	2.44
Over Votes . . . . .	0	
Under Votes . . . . .	14	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	144	85.71
TOMMY BARNES . . . . .	24	14.29
Over Votes . . . . .	0	
Under Votes . . . . .	10	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	61	38.13
JAY MITCHELL . . . . .	56	35.00
KATHERINE ROBERTSON . . . . .	43	26.88
Over Votes . . . . .	0	
Under Votes . . . . .	18	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	51	29.82
GARLAN GUDGER . . . . .	120	70.18
Over Votes . . . . .	0	
Under Votes . . . . .	7	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	100	67.57
CHRISTOPHER CHRISTIAN HORN. . . . .	34	22.97
GLENDA S. JACKSON. . . . .	14	9.46
Over Votes . . . . .	0	
Under Votes . . . . .	30	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	98	64.05
STEVE LOLLEY . . . . .	55	35.95
Over Votes . . . . .	0	
Under Votes . . . . .	25	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	63	41.72
ANDREW SORRELL. . . . .	88	58.28
Over Votes . . . . .	0	
Under Votes . . . . .	27	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	68	46.90
CHRISTINA WOERNER McINNIS . . . . .	26	17.93
JACK WILLIAMS . . . . .	51	35.17
Over Votes . . . . .	0	
Under Votes . . . . .	33	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	154	87.50
JEREMY H. ODEN. . . . .	22	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	2	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	10	7.09
CHRIS BEEKER . . . . .	57	40.43
BRENT WOODALL . . . . .	34	24.11
JIM ZIG ZEIGLER . . . . .	40	28.37
Over Votes . . . . .	0	
Under Votes . . . . .	37	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	113	71.07
MARIE MANNING . . . . .	46	28.93
Over Votes . . . . .	0	
Under Votes . . . . .	19	

0044 CENTER HILL COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1		
REBURN MILLER . . . . .	16	11.68
KENNETH WALKER. . . . .	121	88.32
Over Votes . . . . .	0	
Under Votes . . . . .	41	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	45	19.57
JACQUELINE B. SCHENDEL . . . . .	56	24.35
JAMIE SPEAKMAN. . . . .	61	26.52
TOMMY WILKINSON . . . . .	68	29.57
Over Votes . . . . .	0	
Under Votes . . . . .	304	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1		
RICHARD BARNETT . . . . .	94	69.63
JOSH SPEAKMAN . . . . .	41	30.37
Over Votes . . . . .	0	
Under Votes . . . . .	43	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3		
CATHI BRADFORD. . . . .	99	43.81
CAROL CLINE. . . . .	26	11.50
DAVID W. GRISSOM . . . . .	49	21.68
JEFF LAWSON. . . . .	52	23.01
Over Votes . . . . .	0	
Under Votes . . . . .	308	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	87	53.70
MIKE PITTS . . . . .	75	46.30
Over Votes . . . . .	0	
Under Votes . . . . .	16	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	73	11.53
JEREMY CLINE . . . . .	37	5.85
CHAMP CROCKER . . . . .	94	14.85
STEVE CUMMINGS. . . . .	75	11.85
KELLY DUKE . . . . .	111	17.54
GREG "Tally" JOHNSON. . . . .	36	5.69
JEREMY H. ODEN. . . . .	53	8.37
GWEN B. PARKER. . . . .	53	8.37
REX SORROW . . . . .	59	9.32
MORRIS L. WILLIAMS . . . . .	42	6.64
Over Votes . . . . .	0	
Under Votes . . . . .	969	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1		
TIM CREEL . . . . .	15	8.43
CHAD WHALEY. . . . .	163	91.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	60	40.00
STEPHEN McREA . . . . .	90	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	28	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
CATHI BRADFORD. . . . .	107	69.03
JAMIE SPEAKMAN. . . . .	48	30.97
Over Votes . . . . .	0	
Under Votes . . . . .	23	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1		
J.R. BOWLING . . . . .	85	60.28
CHATTY FREEMAN. . . . .	20	14.18
SAMUEL "Sam" L. ROBERTS. . . . .	36	25.53
Over Votes . . . . .	0	
Under Votes . . . . .	37	

0044 CENTER HILL COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	157	91.28
No. . . . .	15	8.72
Over Votes . . . . .	0	
Under Votes . . . . .	16	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	95	58.64
No. . . . .	67	41.36
Over Votes . . . . .	0	
Under Votes . . . . .	26	

0045 SIMCOE COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	1143	
BALLOTS CAST - TOTAL . . . . .	295	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	15	5.08
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	280	94.92
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.81
VOTER TURNOUT - BLANK . . . . .		

0045 SIMCOE COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	3	20.00
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	11	73.33
CHAD "Chig" MARTIN . . . . .	1	6.67
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	7	50.00
DARRYL D. PERRYMAN . . . . .	7	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	2	14.29
KYLE SWEETSER . . . . .	3	21.43
EVERETT WESS . . . . .	1	7.14
MARK S. WHEELER II . . . . .	8	57.14
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	8	57.14
SHANE WEAVER . . . . .	6	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	4	28.57
JOHN NORTHROP . . . . .	0	
JEFF RAMSEY. . . . .	10	71.43
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0045 SIMCOE COMM CTR

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 15 5.49  
 "Alabama" WILL SANTIVASCI . . . . . 9 3.30  
 THOMAS TUBERVILLE. . . . . 249 91.21  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 178 71.20  
 CHRISTOPHER CHRISTIAN HORN. . . . . 50 20.00  
 GLENDA S. JACKSON. . . . . 22 8.80  
 Over Votes . . . . . 0  
 Under Votes . . . . . 30

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 100 37.88  
 PAT BISHOP . . . . . 16 6.06  
 GEORGE CHILDRESS . . . . . 3 1.14  
 RICK PATE . . . . . 11 4.17  
 STEWART HILL TANKERSLEY. . . . . 5 1.89  
 NICOLE JONES WADSWORTH . . . . . 12 4.55  
 JOHN WAHL . . . . . 117 44.32  
 Over Votes . . . . . 0  
 Under Votes . . . . . 16

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 161 66.80  
 STEVE LOLLEY . . . . . 80 33.20  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 5 1.87  
 DALE SHELTON DEAS JR. . . . . 2 .75  
 JARED HUDSON . . . . . 81 30.22  
 STEVE MARSHALL. . . . . 82 30.60  
 BARRY MOORE. . . . . 70 26.12  
 MORGAN MURPHY . . . . . 2 .75  
 RODNEY WALKER . . . . . 26 9.70  
 Over Votes . . . . . 1  
 Under Votes . . . . . 11

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 70 29.05  
 ANDREW SORRELL. . . . . 171 70.95  
 Over Votes . . . . . 0  
 Under Votes . . . . . 39

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 210 79.85  
 TOMMY BARNES . . . . . 53 20.15  
 Over Votes . . . . . 0  
 Under Votes . . . . . 17

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 120 48.58  
 CHRISTINA WOERNER McINNIS . . . . . 62 25.10  
 JACK WILLIAMS . . . . . 65 26.32  
 Over Votes . . . . . 1  
 Under Votes . . . . . 32

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 70 27.34  
 JAY MITCHELL . . . . . 96 37.50  
 KATHERINE ROBERTSON . . . . . 90 35.16  
 Over Votes . . . . . 0  
 Under Votes . . . . . 24

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 206 76.01  
 JEREMY H. ODEN. . . . . 65 23.99  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 121 45.66  
 GARLAN GUDGER . . . . . 144 54.34  
 Over Votes . . . . . 0  
 Under Votes . . . . . 15

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 30 13.10  
 CHRIS BEEKER . . . . . 53 23.14  
 BRENT WOODALL . . . . . 51 22.27  
 JIM ZIG ZEIGLER . . . . . 95 41.48  
 Over Votes . . . . . 0  
 Under Votes . . . . . 51

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 153 67.40  
 MARIE MANNING . . . . . 74 32.60  
 Over Votes . . . . . 0  
 Under Votes . . . . . 53

0045 SIMCOE COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1  
 REBURN MILLER . . . . . 85 33.46  
 KENNETH WALKER. . . . . 169 66.54  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3  
 CATHI BRADFORD. . . . . 97 25.59  
 CAROL CLINE. . . . . 71 18.73  
 DAVID W. GRISSOM . . . . . 83 21.90  
 JEFF LAWSON. . . . . 128 33.77  
 Over Votes . . . . . 0  
 Under Votes . . . . . 461

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1  
 RICHARD BARNETT . . . . . 134 57.51  
 JOSH SPEAKMAN . . . . . 99 42.49  
 Over Votes . . . . . 0  
 Under Votes . . . . . 47

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9  
 JEFF "Clem" CLEMONS . . . . . 111 10.70  
 JEREMY CLINE . . . . . 102 9.84  
 CHAMP CROCKER . . . . . 133 12.83  
 STEVE CUMMINGS. . . . . 131 12.63  
 KELLY DUKE . . . . . 129 12.44  
 GREG "Tally" JOHNSON. . . . . 63 6.08  
 JEREMY H. ODEN. . . . . 104 10.03  
 GWEN B. PARKER. . . . . 88 8.49  
 REX SORROW . . . . . 100 9.64  
 MORRIS L. WILLIAMS . . . . . 76 7.33  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1483

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1  
 KENNETH CORNELIUS. . . . . 126 49.61  
 MIKE PITTS . . . . . 128 50.39  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1  
 TIM CREEL . . . . . 97 35.53  
 CHAD WHALEY. . . . . 176 64.47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 7

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
FAIRVIEW / DISTRICT NO. 2

(VOTE FOR) 1  
 MIKE BALL . . . . . 92 41.82  
 TODD FLOYD . . . . . 128 58.18  
 Over Votes . . . . . 0  
 Under Votes . . . . . 60

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 139 58.90  
 JAMIE SPEAKMAN. . . . . 97 41.10  
 Over Votes . . . . . 0  
 Under Votes . . . . . 44

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 J.R. BOWLING . . . . . 144 60.00  
 CHATTY FREEMAN. . . . . 43 17.92  
 SAMUEL "Sam" L. ROBERTS. . . . . 53 22.08  
 Over Votes . . . . . 1  
 Under Votes . . . . . 39

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3  
 CHATTY FREEMAN. . . . . 80 23.74  
 JACQUELINE B. SCHENDEL . . . . . 66 19.58  
 JAMIE SPEAKMAN. . . . . 94 27.89  
 TOMMY WILKINSON . . . . . 97 28.78  
 Over Votes . . . . . 0  
 Under Votes . . . . . 503

0045 SIMCOE COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	235	88.68
No. . . . .	30	11.32
Over Votes . . . . .	0	
Under Votes . . . . .	30	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	135	52.73
No. . . . .	121	47.27
Over Votes . . . . .	0	
Under Votes . . . . .	39	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0046-01

0046 BALDWIN FAMILY LIFE CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	788	
BALLOTS CAST - TOTAL . . . . .	203	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	7	3.45
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	196	96.55
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.76
VOTER TURNOUT - BLANK . . . . .		

0046 BALDWIN FAMILY LIFE CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	14.29
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	6	85.71
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	4	57.14
DARRYL D. PERRYMAN . . . . .	3	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	1	14.29
EVERETT WESS . . . . .	4	57.14
MARK S. WHEELER II . . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	3	42.86
SHANE WEAVER . . . . .	4	57.14
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3	42.86
JOHN NORTHROP . . . . .	2	28.57
JEFF RAMSEY. . . . .	2	28.57
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0046 BALDWIN FAMILY LIFE CTR

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	9	4.79
"Alabama" WILL SANTIVASCI . . . . .	8	4.26
THOMAS TUBERVILLE. . . . .	171	90.96
Over Votes . . . . .	0	
Under Votes . . . . .	8	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	111	66.47
CHRISTOPHER CHRISTIAN HORN. . . . .	40	23.95
GLENDA S. JACKSON. . . . .	16	9.58
Over Votes . . . . .	0	
Under Votes . . . . .	29	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	55	31.25
PAT BISHOP . . . . .	11	6.25
GEORGE CHILDRESS . . . . .	6	3.41
RICK PATE . . . . .	10	5.68
STEWART HILL TANKERSLEY. . . . .	7	3.98
NICOLE JONES WADSWORTH . . . . .	15	8.52
JOHN WAHL . . . . .	72	40.91
Over Votes . . . . .	0	
Under Votes . . . . .	20	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	103	62.42
STEVE LOLLEY . . . . .	62	37.58
Over Votes . . . . .	0	
Under Votes . . . . .	31	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	4	2.19
DALE SHELTON DEAS JR. . . . .	5	2.73
JARED HUDSON . . . . .	85	46.45
STEVE MARSHALL. . . . .	31	16.94
BARRY MOORE. . . . .	48	26.23
MORGAN MURPHY . . . . .	3	1.64
RODNEY WALKER . . . . .	7	3.83
Over Votes . . . . .	0	
Under Votes . . . . .	13	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	56	34.15
ANDREW SORRELL. . . . .	108	65.85
Over Votes . . . . .	0	
Under Votes . . . . .	32	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	60	37.04
CHRISTINA WOERNER McINNIS . . . . .	52	32.10
JACK WILLIAMS . . . . .	50	30.86
Over Votes . . . . .	0	
Under Votes . . . . .	34	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	138	75.82
TOMMY BARNES . . . . .	44	24.18
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	142	74.35
JEREMY H. ODEN. . . . .	49	25.65
Over Votes . . . . .	0	
Under Votes . . . . .	5	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	38	21.23
JAY MITCHELL . . . . .	66	36.87
KATHERINE ROBERTSON . . . . .	75	41.90
Over Votes . . . . .	0	
Under Votes . . . . .	17	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	15	9.68
CHRIS BEEKER . . . . .	39	25.16
BRENT WOODALL . . . . .	41	26.45
JIM ZIG ZEIGLER . . . . .	60	38.71
Over Votes . . . . .	0	
Under Votes . . . . .	41	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	90	46.63
GARLAN GUDGER . . . . .	103	53.37
Over Votes . . . . .	0	
Under Votes . . . . .	3	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	112	73.68
MARIE MANNING . . . . .	40	26.32
Over Votes . . . . .	0	
Under Votes . . . . .	44	

0046 BALDWIN FAMILY LIFE CTR

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1 (VOTE FOR) 1		
REBURN MILLER . . . . .	39	24.38
KENNETH WALKER. . . . .	121	75.63
Over Votes . . . . .	0	
Under Votes . . . . .	36	

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2 (VOTE FOR) 1		
RICHARD BARNETT . . . . .	119	68.79
JOSH SPEAKMAN . . . . .	54	31.21
Over Votes . . . . .	0	
Under Votes . . . . .	23	

	VOTES	PERCENT
CULLMAN COUNTY REVENUE COMMISSIONER (VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	82	44.81
MIKE PITTS . . . . .	101	55.19
Over Votes . . . . .	0	
Under Votes . . . . .	13	

	VOTES	PERCENT
CULLMAN COUNTY SHERIFF (VOTE FOR) 1		
TIM CREEL . . . . .	83	43.46
CHAD WHALEY. . . . .	108	56.54
Over Votes . . . . .	0	
Under Votes . . . . .	5	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY (VOTE FOR) 1		
CATHI BRADFORD. . . . .	110	66.67
JAMIE SPEAKMAN. . . . .	55	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	31	

	VOTES	PERCENT
STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY (VOTE FOR) 1		
J.R. BOWLING . . . . .	87	50.58
CHATTY FREEMAN. . . . .	43	25.00
SAMUEL "Sam" L. ROBERTS. . . . .	42	24.42
Over Votes . . . . .	1	
Under Votes . . . . .	23	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST (VOTE FOR) 3		
CHATTY FREEMAN. . . . .	69	27.94
JACQUELINE B. SCHENDEL . . . . .	48	19.43
JAMIE SPEAKMAN. . . . .	66	26.72
TOMMY WILKINSON . . . . .	64	25.91
Over Votes . . . . .	0	
Under Votes . . . . .	341	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST (VOTE FOR) 3		
CATHI BRADFORD. . . . .	55	23.11
CAROL CLINE. . . . .	37	15.55
DAVID W. GRISSOM . . . . .	73	30.67
JEFF LAWSON. . . . .	73	30.67
Over Votes . . . . .	0	
Under Votes . . . . .	350	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA (VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	71	11.31
JEREMY CLINE . . . . .	48	7.64
CHAMP CROCKER . . . . .	96	15.29
STEVE CUMMINGS. . . . .	85	13.54
KELLY DUKE . . . . .	63	10.03
GREG "Tally" JOHNSON. . . . .	41	6.53
JEREMY H. ODEN. . . . .	60	9.55
GWEN B. PARKER. . . . .	54	8.60
REX SORROW . . . . .	65	10.35
MORRIS L. WILLIAMS . . . . .	45	7.17
Over Votes . . . . .	0	
Under Votes . . . . .	1136	

	VOTES	PERCENT
MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE WEST POINT / DISTRICT NO. 1 (VOTE FOR) 1		
J.R. BOWLING . . . . .	108	63.16
SAMUEL "Sam" L. ROBERTS. . . . .	63	36.84
Over Votes . . . . .	1	
Under Votes . . . . .	24	

0046 BALDWIN FAMILY LIFE CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	166	85.57
No. . . . .	28	14.43
Over Votes . . . . .	0	
Under Votes . . . . .	9	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	83	44.15
No. . . . .	105	55.85
Over Votes . . . . .	0	
Under Votes . . . . .	15	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0047-01

0047 CULLMAN CO. HEALTH DEPT.

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	728	
BALLOTS CAST - TOTAL . . . . .	193	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	5	2.59
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	188	97.41
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.51
VOTER TURNOUT - BLANK . . . . .		

0047 CULLMAN CO. HEALTH DEPT.

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	5	100.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	2	50.00
DARRYL D. PERRYMAN . . . . .	2	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	2	40.00
EVERETT WESS . . . . .	2	40.00
MARK S. WHEELER II . . . . .	1	20.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	2	40.00
SHANE WEAVER . . . . .	3	60.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	3	60.00
JOHN NORTHROP . . . . .	0	
JEFF RAMSEY. . . . .	2	40.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0047 CULLMAN CO. HEALTH DEPT.

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	13	7.10
"Alabama" WILL SANTIVASCI . . . . .	12	6.56
THOMAS TUBERVILLE. . . . .	158	86.34
Over Votes . . . . .	0	
Under Votes . . . . .	5	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	98	60.87
CHRISTOPHER CHRISTIAN HORN. . . . .	37	22.98
GLENDA S. JACKSON. . . . .	26	16.15
Over Votes . . . . .	0	
Under Votes . . . . .	27	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	55	31.98
PAT BISHOP . . . . .	8	4.65
GEORGE CHILDRESS . . . . .	4	2.33
RICK PATE . . . . .	17	9.88
STEWART HILL TANKERSLEY. . . . .	2	1.16
NICOLE JONES WADSWORTH . . . . .	12	6.98
JOHN WAHL . . . . .	74	43.02
Over Votes . . . . .	0	
Under Votes . . . . .	16	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	108	67.50
STEVE LOLLEY . . . . .	52	32.50
Over Votes . . . . .	0	
Under Votes . . . . .	28	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	3	1.67
DALE SHELTON DEAS JR. . . . .	6	3.33
JARED HUDSON . . . . .	63	35.00
STEVE MARSHALL. . . . .	49	27.22
BARRY MOORE. . . . .	48	26.67
MORGAN MURPHY . . . . .	0	
RODNEY WALKER . . . . .	11	6.11
Over Votes . . . . .	0	
Under Votes . . . . .	8	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	44	26.83
ANDREW SORRELL. . . . .	120	73.17
Over Votes . . . . .	0	
Under Votes . . . . .	24	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	60	37.04
CHRISTINA WOERNER McINNIS . . . . .	48	29.63
JACK WILLIAMS . . . . .	54	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	26	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	144	79.56
TOMMY BARNES . . . . .	37	20.44
Over Votes . . . . .	1	
Under Votes . . . . .	6	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	148	79.57
JEREMY H. ODEN. . . . .	38	20.43
Over Votes . . . . .	0	
Under Votes . . . . .	2	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	48	27.59
JAY MITCHELL . . . . .	56	32.18
KATHERINE ROBERTSON . . . . .	70	40.23
Over Votes . . . . .	0	
Under Votes . . . . .	14	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	17	10.56
CHRIS BEEKER . . . . .	50	31.06
BRENT WOODALL . . . . .	27	16.77
JIM ZIG ZEIGLER . . . . .	67	41.61
Over Votes . . . . .	0	
Under Votes . . . . .	27	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	64	34.22
GARLAN GUDGER . . . . .	123	65.78
Over Votes . . . . .	0	
Under Votes . . . . .	1	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	82	53.59
MARIE MANNING . . . . .	71	46.41
Over Votes . . . . .	0	
Under Votes . . . . .	35	

0047 CULLMAN CO. HEALTH DEPT.

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1  
 REBURN MILLER . . . . . 41 24.55  
 KENNETH WALKER. . . . . 126 75.45  
 Over Votes . . . . . 0  
 Under Votes . . . . . 21

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3  
 CATHI BRADFORD. . . . . 59 23.60  
 CAROL CLINE. . . . . 42 16.80  
 DAVID W. GRISSOM . . . . . 69 27.60  
 JEFF LAWSON. . . . . 80 32.00  
 Over Votes . . . . . 0  
 Under Votes . . . . . 314

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1  
 RICHARD BARNETT . . . . . 94 55.95  
 JOSH SPEAKMAN . . . . . 74 44.05  
 Over Votes . . . . . 0  
 Under Votes . . . . . 20

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9  
 JEFF "Clem" CLEMONS . . . . . 96 13.31  
 JEREMY CLINE . . . . . 50 6.93  
 CHAMP CROCKER . . . . . 94 13.04  
 STEVE CUMMINGS. . . . . 95 13.18  
 KELLY DUKE . . . . . 72 9.99  
 GREG "Tally" JOHNSON. . . . . 54 7.49  
 JEREMY H. ODEN. . . . . 62 8.60  
 GWEN B. PARKER. . . . . 61 8.46  
 REX SORROW . . . . . 80 11.10  
 MORRIS L. WILLIAMS . . . . . 57 7.91  
 Over Votes . . . . . 0  
 Under Votes . . . . . 971

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1  
 KENNETH CORNELIUS. . . . . 94 53.11  
 MIKE PITTS . . . . . 83 46.89  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1  
 TIM CREEL . . . . . 55 29.89  
 CHAD WHALEY. . . . . 129 70.11  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 93 57.06  
 JAMIE SPEAKMAN. . . . . 70 42.94  
 Over Votes . . . . . 0  
 Under Votes . . . . . 25

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 J.R. BOWLING . . . . . 73 43.71  
 CHATTY FREEMAN. . . . . 43 25.75  
 SAMUEL "Sam" L. ROBERTS. . . . . 51 30.54  
 Over Votes . . . . . 0  
 Under Votes . . . . . 21

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3  
 CHATTY FREEMAN. . . . . 62 25.73  
 JACQUELINE B. SCHENDEL . . . . . 57 23.65  
 JAMIE SPEAKMAN. . . . . 64 26.56  
 TOMMY WILKINSON . . . . . 58 24.07  
 Over Votes . . . . . 0  
 Under Votes . . . . . 323

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0047-05

0047 CULLMAN CO. HEALTH DEPT.

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1  
(VOTE FOR) 1

Yes . . . . .	153	83.61
No. . . . .	30	16.39
Over Votes . . . . .	0	
Under Votes . . . . .	10	

PROPOSED STATEWIDE AMENDMENT 2  
(VOTE FOR) 1

Yes . . . . .	88	50.29
No. . . . .	87	49.71
Over Votes . . . . .	0	
Under Votes . . . . .	18	

0048 EAST POINT COMM CTR

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	905	
BALLOTS CAST - TOTAL . . . . .	234	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	9	3.85
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	225	96.15
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		25.86
VOTER TURNOUT - BLANK . . . . .		

0048 EAST POINT COMM CTR

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	11.11
JAMEL J. BROWN. . . . .	1	11.11
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	7	77.78
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	5	62.50
DARRYL D. PERRYMAN . . . . .	3	37.50
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	1	12.50
KYLE SWEETSER . . . . .	2	25.00
EVERETT WESS . . . . .	1	12.50
MARK S. WHEELER II . . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	3	37.50
SHANE WEAVER . . . . .	5	62.50
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	5	62.50
JOHN NORTHROP . . . . .	1	12.50
JEFF RAMSEY. . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

0048 EAST POINT COMM CTR

	VOTES	PERCENT		VOTES	PERCENT
<b>GOVERNOR</b>			<b>SECRETARY OF STATE</b>		
<b>(VOTE FOR) 1</b>			<b>(VOTE FOR) 1</b>		
KEN MCFEETERS . . . . .	9	4.21	CAROLEENE DOBSON . . . . .	122	62.89
"Alabama" WILL SANTIVASCI . . . . .	7	3.27	CHRISTOPHER CHRISTIAN HORN . . . . .	37	19.07
THOMAS TUBERVILLE . . . . .	198	92.52	GLENDIA S. JACKSON . . . . .	35	18.04
Over Votes . . . . .	0		Over Votes . . . . .	0	
Under Votes . . . . .	11		Under Votes . . . . .	31	
 <b>LIEUTENANT GOVERNOR</b>			 <b>STATE TREASURER</b>		
<b>(VOTE FOR) 1</b>			<b>(VOTE FOR) 1</b>		
WES ALLEN . . . . .	76	35.51	YOUNG BOOZER . . . . .	138	69.70
PAT BISHOP . . . . .	18	8.41	STEVE LOLLEY . . . . .	60	30.30
GEORGE CHILDRESS . . . . .	2	.93	Over Votes . . . . .	0	
RICK PATE . . . . .	8	3.74	Under Votes . . . . .	27	
STEWART HILL TANKERSLEY . . . . .	3	1.40	 <b>STATE AUDITOR</b>		
NICOLE JONES WADSWORTH . . . . .	13	6.07	<b>(VOTE FOR) 1</b>		
JOHN WAHL . . . . .	94	43.93	DEREK CHEN . . . . .	61	30.96
Over Votes . . . . .	0		ANDREW SORRELL . . . . .	136	69.04
Under Votes . . . . .	11		Over Votes . . . . .	0	
 <b>UNITED STATES SENATOR</b>			 <b>Under Votes . . . . .</b>		
<b>(VOTE FOR) 1</b>			<b>28</b>		
SETH BURTON . . . . .	3	1.40	 <b>COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b>		
DALE SHELTON DEAS JR. . . . .	4	1.86	<b>(VOTE FOR) 1</b>		
JARED HUDSON . . . . .	66	30.70	COREY HILL . . . . .	89	47.09
STEVE MARSHALL . . . . .	65	30.23	CHRISTINA WOERNER McINNIS . . . . .	50	26.46
BARRY MOORE . . . . .	61	28.37	JACK WILLIAMS . . . . .	50	26.46
MORGAN MURPHY . . . . .	4	1.86	Over Votes . . . . .	0	
RODNEY WALKER . . . . .	12	5.58	Under Votes . . . . .	36	
Over Votes . . . . .	0		 <b>PUBLIC SERVICE COMMISSION, PLACE NO. 1</b>		
Under Votes . . . . .	10		<b>(VOTE FOR) 1</b>		
 <b>UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT</b>			<b>MATT GENTRY . . . . .</b>		
<b>(VOTE FOR) 1</b>			<b>173 77.58</b>		
ROBERT B. ADERHOLT . . . . .	197	91.20	JEREMY H. ODEN . . . . .	50	22.42
TOMMY BARNES . . . . .	19	8.80	Over Votes . . . . .	0	
Over Votes . . . . .	0		Under Votes . . . . .	2	
Under Votes . . . . .	9		 <b>PUBLIC SERVICE COMMISSION, PLACE NO. 2</b>		
 <b>ATTORNEY GENERAL</b>			<b>(VOTE FOR) 1</b>		
<b>(VOTE FOR) 1</b>			<b>PRISCILLA ANDREWS . . . . .</b>		
PAMELA L. CASEY . . . . .	68	33.66	<b>32 16.67</b>		
JAY MITCHELL . . . . .	63	31.19	CHRIS BEEKER . . . . .	45	23.44
KATHERINE ROBERTSON . . . . .	71	35.15	BRENT WOODALL . . . . .	29	15.10
Over Votes . . . . .	0		JIM ZIG ZEIGLER . . . . .	86	44.79
Under Votes . . . . .	23		Over Votes . . . . .	1	
 <b>STATE SENATOR, DISTRICT NO. 4</b>			<b>Under Votes . . . . .</b>		
<b>(VOTE FOR) 1</b>			<b>32</b>		
J.R. BOWLING . . . . .	62	28.44	 <b>MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6</b>		
GARLAN GUDGER . . . . .	156	71.56	<b>(VOTE FOR) 1</b>		
Over Votes . . . . .	0		<b>CATHI BRADFORD . . . . .</b>		
Under Votes . . . . .	7		<b>121 69.14</b>		
 <b>STATE SENATOR, DISTRICT NO. 4</b>			<b>MARIE MANNING . . . . .</b>		
<b>(VOTE FOR) 1</b>			<b>54 30.86</b>		
J.R. BOWLING . . . . .	62	28.44	Over Votes . . . . .	0	
GARLAN GUDGER . . . . .	156	71.56	Under Votes . . . . .	50	
Over Votes . . . . .	0		 <b>MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6</b>		
Under Votes . . . . .	7		<b>(VOTE FOR) 1</b>		

0048 EAST POINT COMM CTR

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	55	27.36
KENNETH WALKER. . . . .	146	72.64
Over Votes . . . . .	0	
Under Votes . . . . .	24	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	114	59.07
JOSH SPEAKMAN . . . . .	79	40.93
Over Votes . . . . .	0	
Under Votes . . . . .	32	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	89	42.58
MIKE PITTS . . . . .	120	57.42
Over Votes . . . . .	0	
Under Votes . . . . .	16	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	78	35.78
CHAD WHALEY. . . . .	140	64.22
Over Votes . . . . .	0	
Under Votes . . . . .	7	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	105	55.85
JAMIE SPEAKMAN. . . . .	83	44.15
Over Votes . . . . .	0	
Under Votes . . . . .	37	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	102	54.26
CHATTY FREEMAN. . . . .	32	17.02
SAMUEL "Sam" L. ROBERTS. . . . .	54	28.72
Over Votes . . . . .	1	
Under Votes . . . . .	36	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	59	19.80
JACQUELINE B. SCHENDEL . . . . .	75	25.17
JAMIE SPEAKMAN. . . . .	92	30.87
TOMMY WILKINSON . . . . .	72	24.16
Over Votes . . . . .	0	
Under Votes . . . . .	377	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	78	26.71
CAROL CLINE. . . . .	39	13.36
DAVID W. GRISSOM . . . . .	76	26.03
JEFF LAWSON. . . . .	99	33.90
Over Votes . . . . .	0	
Under Votes . . . . .	383	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	100	11.66
JEREMY CLINE . . . . .	64	7.46
CHAMP CROCKER . . . . .	130	15.15
STEVE CUMMINGS. . . . .	114	13.29
KELLY DUKE . . . . .	92	10.72
GREG "Tally" JOHNSON. . . . .	51	5.94
JEREMY H. ODEN. . . . .	83	9.67
GWEN B. PARKER. . . . .	79	9.21
REX SORROW . . . . .	81	9.44
MORRIS L. WILLIAMS . . . . .	64	7.46
Over Votes . . . . .	0	
Under Votes . . . . .	1167	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE FAIRVIEW / DISTRICT NO. 2

(VOTE FOR) 1

MIKE BALL . . . . .	72	39.78
TODD FLOYD . . . . .	109	60.22
Over Votes . . . . .	0	
Under Votes . . . . .	31	

0048 EAST POINT COMM CTR

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	178	85.99
No. . . . .	29	14.01
Over Votes . . . . .	0	
Under Votes . . . . .	27	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	109	53.43
No. . . . .	95	46.57
Over Votes . . . . .	0	
Under Votes . . . . .	30	

0049 BOLTE WHITE GROVE CH

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	909	
BALLOTS CAST - TOTAL . . . . .	243	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	8	3.29
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	235	96.71
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		26.73
VOTER TURNOUT - BLANK . . . . .		

0049 BOLTE WHITE GROVE CH

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	8	100.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	6	75.00
DARRYL D. PERRYMAN . . . . .	2	25.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	50.00
KYLE SWEETSER . . . . .	2	25.00
EVERETT WESS . . . . .	1	12.50
MARK S. WHEELER II . . . . .	1	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	7	87.50
SHANE WEAVER . . . . .	1	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	6	75.00
JOHN NORTHROP . . . . .	1	12.50
JEFF RAMSEY. . . . .	1	12.50
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0049 BOLTE WHITE GROVE CH

VOTES PERCENT

VOTES PERCENT

GOVERNOR  
(VOTE FOR) 1  
 KEN McFEETERS . . . . . 23 10.18  
 "Alabama" WILL SANTIVASCI . . . . . 14 6.19  
 THOMAS TUBERVILLE. . . . . 189 83.63  
 Over Votes . . . . . 0  
 Under Votes . . . . . 9

SECRETARY OF STATE  
(VOTE FOR) 1  
 CAROLEENE DOBSON . . . . . 118 57.84  
 CHRISTOPHER CHRISTIAN HORN. . . . . 53 25.98  
 GLEND S. JACKSON. . . . . 33 16.18  
 Over Votes . . . . . 0  
 Under Votes . . . . . 31

LIEUTENANT GOVERNOR  
(VOTE FOR) 1  
 WES ALLEN . . . . . 82 38.68  
 PAT BISHOP . . . . . 12 5.66  
 GEORGE CHILDRESS . . . . . 1 .47  
 RICK PATE . . . . . 16 7.55  
 STEWART HILL TANKERSLEY. . . . . 3 1.42  
 NICOLE JONES WADSWORTH . . . . . 19 8.96  
 JOHN WAHL . . . . . 79 37.26  
 Over Votes . . . . . 1  
 Under Votes . . . . . 22

STATE TREASURER  
(VOTE FOR) 1  
 YOUNG BOOZER . . . . . 115 55.02  
 STEVE LOLLEY . . . . . 94 44.98  
 Over Votes . . . . . 0  
 Under Votes . . . . . 26

UNITED STATES SENATOR  
(VOTE FOR) 1  
 SETH BURTON. . . . . 7 3.15  
 DALE SHELTON DEAS JR. . . . . 1 .45  
 JARED HUDSON . . . . . 94 42.34  
 STEVE MARSHALL. . . . . 53 23.87  
 BARRY MOORE. . . . . 53 23.87  
 MORGAN MURPHY . . . . . 2 .90  
 RODNEY WALKER . . . . . 12 5.41  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

STATE AUDITOR  
(VOTE FOR) 1  
 DEREK CHEN . . . . . 65 31.55  
 ANDREW SORRELL. . . . . 141 68.45  
 Over Votes . . . . . 0  
 Under Votes . . . . . 29

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1  
 ROBERT B. ADERHOLT . . . . . 171 77.03  
 TOMMY BARNES . . . . . 51 22.97  
 Over Votes . . . . . 0  
 Under Votes . . . . . 13

COMMISSIONER OF AGRICULTURE AND INDUSTRIES  
(VOTE FOR) 1  
 COREY HILL . . . . . 83 41.29  
 CHRISTINA WOERNER McINNIS . . . . . 49 24.38  
 JACK WILLIAMS . . . . . 69 34.33  
 Over Votes . . . . . 1  
 Under Votes . . . . . 33

ATTORNEY GENERAL  
(VOTE FOR) 1  
 PAMELA L. CASEY . . . . . 69 31.80  
 JAY MITCHELL . . . . . 65 29.95  
 KATHERINE ROBERTSON . . . . . 83 38.25  
 Over Votes . . . . . 0  
 Under Votes . . . . . 18

PUBLIC SERVICE COMMISSION, PLACE NO. 1  
(VOTE FOR) 1  
 MATT GENTRY. . . . . 169 73.16  
 JEREMY H. ODEN. . . . . 62 26.84  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

STATE SENATOR, DISTRICT NO. 4  
(VOTE FOR) 1  
 J.R. BOWLING . . . . . 89 38.53  
 GARLAN GUDGER . . . . . 142 61.47  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

PUBLIC SERVICE COMMISSION, PLACE NO. 2  
(VOTE FOR) 1  
 PRISCILLA ANDREWS. . . . . 36 17.82  
 CHRIS BEEKER . . . . . 52 25.74  
 BRENT WOODALL . . . . . 39 19.31  
 JIM ZIG ZEIGLER . . . . . 75 37.13  
 Over Votes . . . . . 0  
 Under Votes . . . . . 33

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6  
(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 131 65.50  
 MARIE MANNING . . . . . 69 34.50  
 Over Votes . . . . . 0  
 Under Votes . . . . . 35

0049 BOLTE WHITE GROVE CH

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

REBURN MILLER . . . . .	46	23.12
KENNETH WALKER. . . . .	153	76.88
Over Votes . . . . .	0	
Under Votes . . . . .	36	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

RICHARD BARNETT . . . . .	129	63.86
JOSH SPEAKMAN . . . . .	73	36.14
Over Votes . . . . .	0	
Under Votes . . . . .	33	

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

KENNETH CORNELIUS. . . . .	91	40.81
MIKE PITTS . . . . .	132	59.19
Over Votes . . . . .	0	
Under Votes . . . . .	12	

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

TIM CREEL . . . . .	88	38.10
CHAD WHALEY. . . . .	143	61.90
Over Votes . . . . .	0	
Under Votes . . . . .	4	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,

HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1

KENNY BROCKMAN. . . . .	117	60.62
STEPHEN McREA . . . . .	76	39.38
Over Votes . . . . .	0	
Under Votes . . . . .	42	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

CATHI BRADFORD. . . . .	135	65.85
JAMIE SPEAKMAN. . . . .	70	34.15
Over Votes . . . . .	0	
Under Votes . . . . .	30	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

J.R. BOWLING . . . . .	128	59.26
CHATTY FREEMAN. . . . .	33	15.28
SAMUEL "Sam" L. ROBERTS. . . . .	55	25.46
Over Votes . . . . .	0	
Under Votes . . . . .	19	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

CHATTY FREEMAN. . . . .	78	23.49
JACQUELINE B. SCHENDEL . . . . .	63	18.98
JAMIE SPEAKMAN. . . . .	91	27.41
TOMMY WILKINSON . . . . .	100	30.12
Over Votes . . . . .	0	
Under Votes . . . . .	373	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

CATHI BRADFORD. . . . .	91	27.49
CAROL CLINE. . . . .	60	18.13
DAVID W. GRISSOM . . . . .	85	25.68
JEFF LAWSON. . . . .	95	28.70
Over Votes . . . . .	0	
Under Votes . . . . .	374	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

JEFF "Clem" CLEMONS . . . . .	106	11.65
JEREMY CLINE . . . . .	84	9.23
CHAMP CROCKER . . . . .	107	11.76
STEVE CUMMINGS. . . . .	104	11.43
KELLY DUKE . . . . .	109	11.98
GREG "Tally" JOHNSON. . . . .	66	7.25
JEREMY H. ODEN. . . . .	103	11.32
GWEN B. PARKER. . . . .	83	9.12
REX SORROW . . . . .	84	9.23
MORRIS L. WILLIAMS . . . . .	64	7.03
Over Votes . . . . .	0	
Under Votes . . . . .	1205	

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0049-05

0049 BOLTE WHITE GROVE CH

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	188	84.68
No. . . . .	34	15.32
Over Votes . . . . .	0	
Under Votes . . . . .	21	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	102	47.66
No. . . . .	112	52.34
Over Votes . . . . .	0	
Under Votes . . . . .	29	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0050-01

0050 ABSENTEE

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL . . . . .	326	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	19	5.83
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	306	93.87
BALLOTS CAST - NONPARTISAN. . . . .	1	.31
BALLOTS CAST - BLANK. . . . .	0	

0050 ABSENTEE

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	1	5.26
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	1	5.26
DOUG JONES . . . . .	14	73.68
CHAD "Chig" MARTIN . . . . .	3	15.79
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	14	77.78
DARRYL D. PERRYMAN . . . . .	4	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	1	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	4	23.53
KYLE SWEETSER . . . . .	2	11.76
EVERETT WESS . . . . .	4	23.53
MARK S. WHEELER II . . . . .	7	41.18
Over Votes . . . . .	0	
Under Votes . . . . .	2	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	11	57.89
SHANE WEAVER . . . . .	8	42.11
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	6	33.33
JOHN NORTHROP . . . . .	6	33.33
JEFF RAMSEY. . . . .	6	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	1	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),  
DISTRICT NO. 14

(VOTE FOR) 1

JAMES KINSMAN . . . . .	0	
DARRON MITCHELL . . . . .	2	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0050 ABSENTEE

VOTES PERCENT

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

KEN McFEETERS . . . . .	25	8.53
"Alabama" WILL SANTIVASCI . . . . .	9	3.07
THOMAS TUBERVILLE. . . . .	259	88.40
Over Votes . . . . .	0	
Under Votes . . . . .	13	

SECRETARY OF STATE

(VOTE FOR) 1

CAROLEENE DOBSON . . . . .	165	64.20
CHRISTOPHER CHRISTIAN HORN. . . . .	59	22.96
GLENDIA S. JACKSON. . . . .	33	12.84
Over Votes . . . . .	0	
Under Votes . . . . .	49	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

WES ALLEN . . . . .	127	45.04
PAT BISHOP . . . . .	23	8.16
GEORGE CHILDRESS . . . . .	5	1.77
RICK PATE . . . . .	26	9.22
STEWART HILL TANKERSLEY. . . . .	8	2.84
NICOLE JONES WADSWORTH . . . . .	25	8.87
JOHN WAHL . . . . .	68	24.11
Over Votes . . . . .	1	
Under Votes . . . . .	23	

STATE TREASURER

(VOTE FOR) 1

YOUNG BOOZER . . . . .	168	63.88
STEVE LOLLEY . . . . .	95	36.12
Over Votes . . . . .	0	
Under Votes . . . . .	43	

UNITED STATES SENATOR

(VOTE FOR) 1

SETH BURTON. . . . .	5	1.77
DALE SHELTON DEAS JR. . . . .	6	2.13
JARED HUDSON . . . . .	102	36.17
STEVE MARSHALL. . . . .	84	29.79
BARRY MOORE. . . . .	62	21.99
MORGAN MURPHY . . . . .	11	3.90
RODNEY WALKER . . . . .	12	4.26
Over Votes . . . . .	0	
Under Votes . . . . .	24	

STATE AUDITOR

(VOTE FOR) 1

DEREK CHEN . . . . .	95	36.26
ANDREW SORRELL. . . . .	167	63.74
Over Votes . . . . .	0	
Under Votes . . . . .	44	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

ROBERT B. ADERHOLT . . . . .	229	79.51
TOMMY BARNES . . . . .	59	20.49
Over Votes . . . . .	0	
Under Votes . . . . .	18	

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

COREY HILL . . . . .	77	31.17
CHRISTINA WOERNER McINNIS . . . . .	90	36.44
JACK WILLIAMS . . . . .	80	32.39
Over Votes . . . . .	0	
Under Votes . . . . .	59	

ATTORNEY GENERAL

(VOTE FOR) 1

PAMELA L. CASEY . . . . .	76	26.48
JAY MITCHELL . . . . .	100	34.84
KATHERINE ROBERTSON . . . . .	111	38.68
Over Votes . . . . .	0	
Under Votes . . . . .	19	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

MATT GENTRY. . . . .	236	78.93
JEREMY H. ODEN. . . . .	63	21.07
Over Votes . . . . .	0	
Under Votes . . . . .	7	

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

PRISCILLA ANDREWS. . . . .	41	16.14
CHRIS BEEKER . . . . .	72	28.35
BRENT WOODALL . . . . .	55	21.65
JIM ZIG ZEIGLER . . . . .	86	33.86
Over Votes . . . . .	1	
Under Votes . . . . .	51	

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J.R. BOWLING . . . . .	100	33.67
GARLAN GUDGER . . . . .	197	66.33
Over Votes . . . . .	0	
Under Votes . . . . .	9	

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

CATHI BRADFORD. . . . .	149	60.32
MARIE MANNING . . . . .	98	39.68
Over Votes . . . . .	0	
Under Votes . . . . .	59	

0050 ABSENTEE

VOTES PERCENT

VOTES PERCENT

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1  
 REBURN MILLER . . . . . 75 27.88  
 KENNETH WALKER. . . . . 194 72.12  
 Over Votes . . . . . 0  
 Under Votes . . . . . 37

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3  
 CHATTY FREEMAN. . . . . 107 25.06  
 JACQUELINE B. SCHENDEL . . . . . 122 28.57  
 JAMIE SPEAKMAN. . . . . 100 23.42  
 TOMMY WILKINSON. . . . . 98 22.95  
 Over Votes . . . . . 0  
 Under Votes . . . . . 491

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1  
 RICHARD BARNETT . . . . . 173 65.04  
 JOSH SPEAKMAN . . . . . 93 34.96  
 Over Votes . . . . . 0  
 Under Votes . . . . . 40

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3  
 CATHI BRADFORD. . . . . 110 26.00  
 CAROL CLINE. . . . . 57 13.48  
 DAVID W. GRISSOM . . . . . 106 25.06  
 JEFF LAWSON. . . . . 150 35.46  
 Over Votes . . . . . 0  
 Under Votes . . . . . 495

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1  
 KENNETH CORNELIUS. . . . . 128 46.38  
 MIKE PITTS . . . . . 148 53.62  
 Over Votes . . . . . 1  
 Under Votes . . . . . 29

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9  
 JEFF "Clem" CLEMONS . . . . . 152 12.58  
 JEREMY CLINE . . . . . 102 8.44  
 CHAMP CROCKER . . . . . 142 11.75  
 STEVE CUMMINGS. . . . . 150 12.42  
 KELLY DUKE . . . . . 138 11.42  
 GREG "Tally" JOHNSON. . . . . 82 6.79  
 JEREMY H. ODEN. . . . . 111 9.19  
 GWEN B. PARKER. . . . . 111 9.19  
 REX SORROW . . . . . 138 11.42  
 MORRIS L. WILLIAMS . . . . . 82 6.79  
 Over Votes . . . . . 0  
 Under Votes . . . . . 1546

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1  
 TIM CREEL . . . . . 89 30.17  
 CHAD WHALEY. . . . . 206 69.83  
 Over Votes . . . . . 0  
 Under Votes . . . . . 11

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,  
HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1  
 KENNY BROCKMAN. . . . . 27 57.45  
 STEPHEN McREA . . . . . 20 42.55  
 Over Votes . . . . . 0  
 Under Votes . . . . . 4

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY

CITY OF CULLMAN  
 (VOTE FOR) 3  
 G. RHYS BATTLES . . . . . 25 13.97  
 ALEX J. CHANEY. . . . . 57 31.84  
 WAID HARBISON . . . . . 52 29.05  
 MICHAEL SAPP . . . . . 45 25.14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 148

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 CATHI BRADFORD. . . . . 158 61.96  
 JAMIE SPEAKMAN. . . . . 97 38.04  
 Over Votes . . . . . 0  
 Under Votes . . . . . 51

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
WEST POINT / DISTRICT NO. 1

(VOTE FOR) 1  
 J.R. BOWLING . . . . . 9 42.86  
 SAMUEL "Sam" L. ROBERTS. . . . . 12 57.14  
 Over Votes . . . . . 0  
 Under Votes . . . . . 5

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1  
 J.R. BOWLING . . . . . 112 44.44  
 CHATTY FREEMAN. . . . . 70 27.78  
 SAMUEL "Sam" L. ROBERTS. . . . . 70 27.78  
 Over Votes . . . . . 1  
 Under Votes . . . . . 53

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
ALABAMA REPUBLICAN P

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0050-05

0050 ABSENTEE

VOTES PERCENT

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

FAIRVIEW / DISTRICT NO. 2

(VOTE FOR) 1

MIKE BALL . . . . .	4	23.53
TODD FLOYD . . . . .	13	76.47
Over Votes . . . . .	0	
Under Votes . . . . .	2	

0050 ABSENTEE

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	276	88.75
No. . . . .	35	11.25
Over Votes . . . . .	1	
Under Votes . . . . .	14	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	153	51.34
No. . . . .	145	48.66
Over Votes . . . . .	0	
Under Votes . . . . .	28	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0051-01

0051 PROVISIONAL

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	0	
BALLOTS CAST - TOTAL. . . . .	10	
BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . .	1	10.00
BALLOTS CAST - ALABAMA REPUBLICAN P. . . . .	9	90.00
BALLOTS CAST - NONPARTISAN. . . . .	0	
BALLOTS CAST - BLANK. . . . .	0	

0051 PROVISIONAL

VOTES PERCENT

GOVERNOR

(VOTE FOR) 1

WILL BOYD . . . . .	0	
JAMEL J. BROWN. . . . .	0	
YOLANDA ROCHELLE FLOWERS . . . . .	0	
DOUG JONES . . . . .	1	100.00
CHAD "Chig" MARTIN . . . . .	0	
NATHAN "Nate" MATHIS. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

LIEUTENANT GOVERNOR

(VOTE FOR) 1

PHILLIP ENSLER. . . . .	1	100.00
DARRYL D. PERRYMAN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES SENATOR

(VOTE FOR) 1

DAKARAI LARRIETT . . . . .	0	
KYLE SWEETSER . . . . .	1	100.00
EVERETT WESS . . . . .	0	
MARK S. WHEELER II . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

AMANDA N. PUSCZEK. . . . .	0	
SHANE WEAVER . . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

JAMES O. GORDON . . . . .	0	
JOHN NORTHROP . . . . .	0	
JEFF RAMSEY. . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),

DISTRICT NO. 14

(VOTE FOR) 1

JAMES KINSMAN . . . . .	0	
DARRON MITCHELL . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0051 PROVISIONAL

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR) 1		
KEN McFEETERS . . . . .	2	22.22
"Alabama" WILL SANTIVASCI . . . . .	0	
THOMAS TUBERVILLE. . . . .	7	77.78
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR) 1		
CAROLEENE DOBSON . . . . .	5	55.56
CHRISTOPHER CHRISTIAN HORN. . . . .	3	33.33
GLENDIA S. JACKSON. . . . .	1	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
LIEUTENANT GOVERNOR		
(VOTE FOR) 1		
WES ALLEN . . . . .	0	
PAT BISHOP . . . . .	0	
GEORGE CHILDRESS . . . . .	0	
RICK PATE . . . . .	1	12.50
STEWART HILL TANKERSLEY. . . . .	1	12.50
NICOLE JONES WADSWORTH . . . . .	2	25.00
JOHN WAHL . . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR) 1		
YOUNG BOOZER . . . . .	7	77.78
STEVE LOLLEY . . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
UNITED STATES SENATOR		
(VOTE FOR) 1		
SETH BURTON. . . . .	0	
DALE SHELTON DEAS JR. . . . .	0	
JARED HUDSON . . . . .	0	
STEVE MARSHALL. . . . .	4	44.44
BARRY MOORE. . . . .	3	33.33
MORGAN MURPHY . . . . .	1	11.11
RODNEY WALKER . . . . .	1	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR) 1		
DEREK CHEN . . . . .	2	22.22
ANDREW SORRELL. . . . .	7	77.78
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
COMMISSIONER OF AGRICULTURE AND INDUSTRIES		
(VOTE FOR) 1		
COREY HILL . . . . .	2	22.22
CHRISTINA WOERNER McINNIS . . . . .	5	55.56
JACK WILLIAMS . . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT		
(VOTE FOR) 1		
ROBERT B. ADERHOLT . . . . .	5	55.56
TOMMY BARNES . . . . .	4	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 1		
(VOTE FOR) 1		
MATT GENTRY. . . . .	5	62.50
JEREMY H. ODEN. . . . .	3	37.50
Over Votes . . . . .	1	
Under Votes . . . . .	0	

	VOTES	PERCENT
ATTORNEY GENERAL		
(VOTE FOR) 1		
PAMELA L. CASEY . . . . .	6	66.67
JAY MITCHELL . . . . .	3	33.33
KATHERINE ROBERTSON . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
PUBLIC SERVICE COMMISSION, PLACE NO. 2		
(VOTE FOR) 1		
PRISCILLA ANDREWS. . . . .	2	22.22
CHRIS BEEKER . . . . .	3	33.33
BRENT WOODALL . . . . .	2	22.22
JIM ZIG ZEIGLER . . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
STATE SENATOR, DISTRICT NO. 4		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	7	77.78
GARLAN GUDGER . . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	4	44.44
MARIE MANNING . . . . .	5	55.56
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0051 PROVISIONAL

	VOTES	PERCENT
MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1		
(VOTE FOR) 1		
REBURN MILLER . . . . .	4	57.14
KENNETH WALKER. . . . .	3	42.86
Over Votes . . . . .	0	
Under Votes . . . . .	2	

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2		
(VOTE FOR) 1		
RICHARD BARNETT . . . . .	4	50.00
JOSH SPEAKMAN . . . . .	4	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	1	

CULLMAN COUNTY REVENUE COMMISSIONER		
(VOTE FOR) 1		
KENNETH CORNELIUS. . . . .	6	66.67
MIKE PITTS . . . . .	3	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	0	

CULLMAN COUNTY SHERIFF		
(VOTE FOR) 1		
TIM CREEL . . . . .	7	77.78
CHAD WHALEY. . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	0	

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION, HANCEVILLE / DISTRICT NO. 4		
(VOTE FOR) 1		
KENNY BROCKMAN. . . . .	2	50.00
STEPHEN McREA . . . . .	2	50.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
CATHI BRADFORD. . . . .	4	44.44
JAMIE SPEAKMAN. . . . .	5	55.56
Over Votes . . . . .	0	
Under Votes . . . . .	0	

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	5	55.56
CHATTY FREEMAN. . . . .	2	22.22
SAMUEL "Sam" L. ROBERTS. . . . .	2	22.22
Over Votes . . . . .	0	
Under Votes . . . . .	0	

	VOTES	PERCENT
CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST		
(VOTE FOR) 3		
CHATTY FREEMAN. . . . .	3	33.33
JACQUELINE B. SCHEDEL . . . . .	1	11.11
JAMIE SPEAKMAN. . . . .	4	44.44
TOMMY WILKINSON . . . . .	1	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	18	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST		
(VOTE FOR) 3		
CATHI BRADFORD. . . . .	2	22.22
CAROL CLINE. . . . .	1	11.11
DAVID W. GRISSOM . . . . .	4	44.44
JEFF LAWSON. . . . .	2	22.22
Over Votes . . . . .	2	
Under Votes . . . . .	16	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA		
(VOTE FOR) 9		
JEFF "Clem" CLEMONS . . . . .	2	12.50
JEREMY CLINE . . . . .	0	
CHAMP CROCKER . . . . .	5	31.25
STEVE CUMMINGS. . . . .	2	12.50
KELLY DUKE . . . . .	2	12.50
GREG "Tally" JOHNSON. . . . .	0	
JEREMY H. ODEN. . . . .	2	12.50
GWEN B. PARKER. . . . .	0	
REX SORROW . . . . .	3	18.75
MORRIS L. WILLIAMS . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	65	

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY		
CITY OF CULLMAN		
(VOTE FOR) 3		
G. RHYS BATTLES . . . . .	0	
ALEX J. CHANEY. . . . .	1	100.00
WAID HARBISON . . . . .	0	
MICHAEL SAPP . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE		
WEST POINT / DISTRICT NO. 1		
(VOTE FOR) 1		
J.R. BOWLING . . . . .	1	33.33
SAMUEL "Sam" L. ROBERTS. . . . .	2	66.67
Over Votes . . . . .	0	
Under Votes . . . . .	0	

PRECINCT REPORT

CULLMAN COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
ALABAMA REPUBLICAN P

OFFICIAL REPORT

RUN DATE:05/26/26 01:04 PM

REPORT-EL30

PAGE 0051-05

0051 PROVISIONAL

VOTES PERCENT

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
FAIRVIEW / DISTRICT NO. 2

(VOTE FOR) 1		
MIKE BALL . . . . .	0	
TODD FLOYD . . . . .	1	100.00
Over Votes . . . . .	0	
Under Votes . . . . .	0	

0051 PROVISIONAL

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

Yes . . . . .	8	88.89
No. . . . .	1	11.11
Over Votes . . . . .	0	
Under Votes . . . . .	1	

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

Yes . . . . .	5	55.56
No. . . . .	4	44.44
Over Votes . . . . .	0	
Under Votes . . . . .	1	