

RUN DATE:05/26/26 01:15 PM

```

          B C A   B C A
          A A L   A A L
          L S A   L S A
          L T B   L T B
          O A O   A
          T M T   M
          S A S   A

          B C N
R V T      D      R A A O
E O O      E      E L S N
G T T      M      P L T P
I E A      B C T   O      U O A   B C B   V T T
S R L      A A O   C      B T R   A A L   O U O
T S        L S T   R      L S T   L S A   T R T
E          L T A   A      I      I L T N   E N A
R          O L    T      C      S O K   R O L
E          T      I      A      A T      U
          D      S      C      N      N S      T
-----

```

|                               |      |      |     |      |   |   |       |
|-------------------------------|------|------|-----|------|---|---|-------|
| 0001 DONALD E. GREEN SR CTR   | 7374 | 1499 | 140 | 1359 | 0 | 2 | 20.33 |
| 0002 CULLMAN OFFICE BLDG.     | 2782 | 734  | 65  | 668  | 1 | 0 | 26.38 |
| 0003 CULLMAN CITY HALL        | 1872 | 489  | 30  | 459  | 0 | 0 | 26.12 |
| 0004 COURTHOUSE CONF. ROOM    | 1505 | 356  | 21  | 335  | 0 | 0 | 23.65 |
| 0005 GOOD HOPE CITY HALL      | 2153 | 504  | 31  | 472  | 1 | 0 | 23.41 |
| 0006 DODGE CITY COMM CTR      | 1134 | 265  | 14  | 250  | 1 | 0 | 23.37 |
| 0007 HANCEVILLE CITY HALL     | 2347 | 438  | 15  | 423  | 0 | 0 | 18.66 |
| 0008 HANCEVILLE CIVIC CTR     | 1602 | 403  | 33  | 369  | 1 | 0 | 25.16 |
| 0009 GARDEN CITY TOWN HALL    | 919  | 256  | 11  | 245  | 0 | 0 | 27.86 |
| 0010 STOUTS MTN BAPT CH       | 305  | 95   | 7   | 87   | 1 | 0 | 31.15 |
| 0011 MOODY TOWN UNION HILL CH | 174  | 50   | 4   | 46   | 0 | 0 | 28.74 |
| 0012 COLONY ED. COMPLEX       | 493  | 145  | 61  | 84   | 0 | 0 | 29.41 |
| 0013 ARKADELPHIA FIRE DEPT.   | 447  | 128  | 3   | 125  | 0 | 0 | 28.64 |
| 0014 BEAT 8 COMM CTR          | 409  | 101  | 1   | 100  | 0 | 0 | 24.69 |
| 0015 COLD SPRGS COMM CTR      | 1079 | 243  | 14  | 229  | 0 | 0 | 22.52 |
| 0016 BREMEN FIRE DEPT.        | 1349 | 311  | 12  | 299  | 0 | 0 | 23.05 |
| 0017 TRIMBLE FIRE DEPT.       | 941  | 274  | 8   | 266  | 0 | 0 | 29.12 |
| 0018 VALLEY GROVE COMM CTR    | 1665 | 411  | 10  | 401  | 0 | 0 | 24.68 |
| 0019 CRANE HILL FD COM BL     | 2018 | 505  | 33  | 472  | 0 | 0 | 25.02 |
| 0020 BETHSADIA FIRE DEPT.     | 856  | 240  | 10  | 230  | 0 | 0 | 28.04 |
| 0021 LOGAN FIRE DEPT.         | 751  | 193  | 12  | 181  | 0 | 0 | 25.70 |
| 0022 BETHEL COMM CTR          | 575  | 183  | 12  | 171  | 0 | 0 | 31.83 |
| 0023 JONES CHAPEL FIRE DEPT.  | 1750 | 409  | 25  | 384  | 0 | 0 | 23.37 |
| 0024 BATTLEGROUND FIRE DEPT.  | 789  | 228  | 11  | 216  | 1 | 0 | 28.90 |
| 0025 WEST POINT COMM CTR      | 2305 | 602  | 18  | 583  | 1 | 0 | 26.12 |
| 0026 FRIENDSHIP METHODIST CH  | 1924 | 471  | 16  | 455  | 0 | 0 | 24.48 |
| 0027 VINEMONT COMM CTR        | 2488 | 557  | 30  | 527  | 0 | 0 | 22.39 |
| 0028 PROVIDENCE FIRE DEPT.    | 1478 | 348  | 27  | 321  | 0 | 0 | 23.55 |
| 0029 GOLD RIDGE COMM CTR      | 1618 | 429  | 22  | 407  | 0 | 0 | 26.51 |
| 0030 BAILEYTON SR CTR         | 1406 | 370  | 19  | 351  | 0 | 0 | 26.32 |
| 0031 BROOKLYN COMM CTR        | 773  | 189  | 11  | 178  | 0 | 0 | 24.45 |
| 0032 JOPPA FIRE DEPT.         | 974  | 181  | 15  | 166  | 0 | 0 | 18.58 |
| 0033 NEW CANAAN SR CTR        | 1258 | 211  | 21  | 190  | 0 | 0 | 16.77 |
| 0034 HOLLY POND FIRE DEPT.    | 2719 | 628  | 21  | 607  | 0 | 0 | 23.10 |
| 0035 BERLIN COMM CTR          | 1582 | 374  | 16  | 358  | 0 | 0 | 23.64 |
| 0036 WALTER COMM CTR          | 1100 | 307  | 14  | 293  | 0 | 0 | 27.91 |
| 0037 WELTI MT. ZION CH        | 527  | 184  | 8   | 176  | 0 | 0 | 34.91 |
| 0038 BRUSHY POND COMM CTR     | 965  | 304  | 12  | 292  | 0 | 0 | 31.50 |
| 0039 WHITE CITY COMM CTR      | 1547 | 370  | 11  | 359  | 0 | 0 | 23.92 |

RUN DATE:05/26/26 01:15 PM

```

          B C A  B C A
          A A L  A A L
          L S A  L S A
          L T B  L T B
          O A O  A
          T M T  M
          S A S  A

          B C N
          R V T      D      R A A O
          E O O      E      E L S N
          G T T      M      P L T P
          I E A  B C T      O      U O A  B C B  V T T
          S R L  A A O      C      B T R  A A L  O U O
          T S      L S T      R      L S T  L S A  T R T
          E      L T A      A      I      I L T N  E N A
          R      O L      T      C      S O K  R O L
          E      T      I      A      A T      U
    (CONTINUED FROM PREVIOUS PAGE)  D      S      C      N      N S      T
    -----
    
```

|                               |       |       |     |       |    |   |       |
|-------------------------------|-------|-------|-----|-------|----|---|-------|
| 0040 FAIRVIEW FIRE DEPT. A-K  | 964   | 254   | 13  | 241   | 0  | 0 | 26.35 |
| 0041 FAIRVIEW TOWN HALL L-Z   | 789   | 193   | 6   | 184   | 3  | 0 | 24.46 |
| 0042 GRANDVIEW COMM CTR       | 667   | 187   | 4   | 183   | 0  | 0 | 28.04 |
| 0043 FRIENDSHIP BAPT CH       | 1325  | 439   | 40  | 399   | 0  | 0 | 33.13 |
| 0044 CENTER HILL COMM CTR     | 534   | 188   | 10  | 178   | 0  | 0 | 35.21 |
| 0045 SIMCOE COMM CTR          | 1143  | 295   | 15  | 280   | 0  | 0 | 25.81 |
| 0046 BALDWIN FAMILY LIFE CTR  | 788   | 203   | 7   | 196   | 0  | 0 | 25.76 |
| 0047 CULLMAN CO. HEALTH DEPT. | 728   | 193   | 5   | 188   | 0  | 0 | 26.51 |
| 0048 EAST POINT COMM CTR      | 905   | 234   | 9   | 225   | 0  | 0 | 25.86 |
| 0049 BOLTE WHITE GROVE CH     | 909   | 243   | 8   | 235   | 0  | 0 | 26.73 |
| 0050 ABSENTEE                 | 0     | 326   | 19  | 306   | 1  | 0 |       |
| 0051 PROVISIONAL              | 0     | 10    | 1   | 9     | 0  | 0 |       |
| CANDIDATE TOTALS              | 66705 | 16750 | 981 | 15758 | 11 | 2 | 25.11 |

RUN DATE:05/26/26 01:15 PM

GOVERNOR

(VOTE FOR) 1

Y R F  
 O O L  
 L C O C " M N " M  
 J J B A H W D J H C A N A  
 W B A . R N E E O O A h R T a T  
 I O M O D L R U N D i T H t H  
 L Y E W A L S G E g I A e I  
 L D L N E S " N N " S

|                               | 11 | 1 | 2 | 111 | 9 | 3 |
|-------------------------------|----|---|---|-----|---|---|
| 0001 DONALD E. GREEN SR CTR   | 11 | 1 | 2 | 111 | 9 | 3 |
| 0002 CULLMAN OFFICE BLDG.     | 7  | 1 | 3 | 51  | 2 | 1 |
| 0003 CULLMAN CITY HALL        | 1  | 0 | 1 | 28  | 0 | 0 |
| 0004 COURTHOUSE CONF. ROOM    | 8  | 1 | 5 | 7   | 0 | 0 |
| 0005 GOOD HOPE CITY HALL      | 2  | 2 | 0 | 26  | 1 | 0 |
| 0006 DODGE CITY COMM CTR      | 0  | 0 | 1 | 11  | 1 | 1 |
| 0007 HANCEVILLE CITY HALL     | 1  | 1 | 1 | 10  | 1 | 1 |
| 0008 HANCEVILLE CIVIC CTR     | 4  | 2 | 2 | 24  | 0 | 0 |
| 0009 GARDEN CITY TOWN HALL    | 2  | 0 | 1 | 6   | 2 | 0 |
| 0010 STOUTS MTN BAPT CH       | 1  | 1 | 0 | 5   | 0 | 0 |
| 0011 MOODY TOWN UNION HILL CH | 0  | 0 | 1 | 3   | 0 | 0 |
| 0012 COLONY ED. COMPLEX       | 10 | 2 | 2 | 46  | 1 | 0 |
| 0013 ARKADELPHIA FIRE DEPT.   | 0  | 0 | 0 | 3   | 0 | 0 |
| 0014 BEAT 8 COMM CTR          | 0  | 0 | 1 | 0   | 0 | 0 |
| 0015 COLD SPRGS COMM CTR      | 0  | 0 | 0 | 13  | 1 | 0 |
| 0016 BREMEN FIRE DEPT.        | 0  | 0 | 0 | 12  | 0 | 0 |
| 0017 TRIMBLE FIRE DEPT.       | 0  | 0 | 1 | 6   | 1 | 0 |
| 0018 VALLEY GROVE COMM CTR    | 1  | 0 | 1 | 8   | 0 | 0 |
| 0019 CRANE HILL FD COM BL     | 4  | 0 | 5 | 22  | 1 | 0 |
| 0020 BETHSADIA FIRE DEPT.     | 1  | 0 | 1 | 8   | 0 | 0 |
| 0021 LOGAN FIRE DEPT.         | 3  | 0 | 0 | 8   | 1 | 0 |
| 0022 BETHEL COMM CTR          | 4  | 0 | 0 | 6   | 1 | 1 |
| 0023 JONES CHAPEL FIRE DEPT.  | 1  | 2 | 1 | 18  | 1 | 1 |
| 0024 BATTLEGROUND FIRE DEPT.  | 1  | 1 | 0 | 7   | 2 | 0 |
| 0025 WEST POINT COMM CTR      | 3  | 0 | 1 | 12  | 0 | 2 |
| 0026 FRIENDSHIP METHODIST CH  | 1  | 0 | 0 | 14  | 1 | 0 |
| 0027 VINEMONT COMM CTR        | 8  | 2 | 2 | 16  | 1 | 1 |
| 0028 PROVIDENCE FIRE DEPT.    | 4  | 1 | 0 | 22  | 0 | 0 |
| 0029 GOLD RIDGE COMM CTR      | 1  | 0 | 1 | 19  | 1 | 0 |
| 0030 BAILEYTON SR CTR         | 4  | 0 | 0 | 14  | 1 | 0 |
| 0031 BROOKLYN COMM CTR        | 3  | 0 | 0 | 7   | 1 | 0 |
| 0032 JOPPA FIRE DEPT.         | 1  | 0 | 0 | 14  | 0 | 0 |
| 0033 NEW CANAAN SR CTR        | 3  | 0 | 1 | 16  | 1 | 0 |
| 0034 HOLLY POND FIRE DEPT.    | 4  | 0 | 0 | 16  | 1 | 0 |
| 0035 BERLIN COMM CTR          | 0  | 0 | 0 | 15  | 1 | 0 |
| 0036 WALTER COMM CTR          | 3  | 0 | 1 | 8   | 2 | 0 |
| 0037 WELTI MT. ZION CH        | 1  | 0 | 1 | 5   | 1 | 0 |
| 0038 BRUSHY POND COMM CTR     | 0  | 0 | 0 | 10  | 0 | 2 |
| 0039 WHITE CITY COMM CTR      | 2  | 0 | 1 | 8   | 0 | 0 |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 0  | 0 | 0 | 12  | 1 | 0 |
| 0041 FAIRVIEW TOWN HALL L-Z   | 1  | 0 | 0 | 5   | 0 | 0 |
| 0042 GRANDVIEW COMM CTR       | 0  | 0 | 2 | 2   | 0 | 0 |
| 0043 FRIENDSHIP BAPT CH       | 4  | 1 | 0 | 35  | 0 | 0 |
| 0044 CENTER HILL COMM CTR     | 2  | 0 | 0 | 8   | 0 | 0 |
| 0045 SIMCOE COMM CTR          | 3  | 0 | 0 | 11  | 1 | 0 |
| 0046 BALDWIN FAMILY LIFE CTR  | 1  | 0 | 0 | 6   | 0 | 0 |
| 0047 CULLMAN CO. HEALTH DEPT. | 0  | 0 | 0 | 5   | 0 | 0 |
| 0048 EAST POINT COMM CTR      | 1  | 1 | 0 | 7   | 0 | 0 |

RUN DATE:05/26/26 01:15 PM

GOVERNOR

(VOTE FOR) 1

Y R F  
 O O L  
 L C O C " M N " M  
 J J B A H W D J H C A A N A  
 W B A . R N E E O O A h R T a T  
 I O M O D L R U N D i T H t H  
 L Y E W A L S G E g I A e I  
 L D L N E S " N N " S

(CONTINUED FROM PREVIOUS PAGE)

|                           |       |      |      |       |      |      |
|---------------------------|-------|------|------|-------|------|------|
| 0049 BOLTE WHITE GROVE CH | 0     | 0    | 0    | 8     | 0    | 0    |
| 0050 ABSENTEE             | 1     | 0    | 1    | 14    | 3    | 0    |
| 0051 PROVISIONAL          | 0     | 0    | 0    | 1     | 0    | 0    |
| CANDIDATE TOTALS          | 113   | 19   | 40   | 749   | 41   | 13   |
| CANDIDATE PERCENT         | 11.58 | 1.94 | 4.10 | 76.82 | 4.20 | 1.33 |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

D D P  
 P E A . E  
 H N R R  
 I S R R  
 L L Y Y  
 L E L M  
 I R A  
 P N

|                               |    |    |
|-------------------------------|----|----|
| 0001 DONALD E. GREEN SR CTR   | 80 | 41 |
| 0002 CULLMAN OFFICE BLDG.     | 39 | 14 |
| 0003 CULLMAN CITY HALL        | 18 | 6  |
| 0004 COURTHOUSE CONF. ROOM    | 11 | 9  |
| 0005 GOOD HOPE CITY HALL      | 20 | 9  |
| 0006 DODGE CITY COMM CTR      | 4  | 10 |
| 0007 HANCEVILLE CITY HALL     | 2  | 12 |
| 0008 HANCEVILLE CIVIC CTR     | 19 | 11 |
| 0009 GARDEN CITY TOWN HALL    | 5  | 6  |
| 0010 STOUTS MTN BAPT CH       | 1  | 5  |
| 0011 MOODY TOWN UNION HILL CH | 2  | 2  |
| 0012 COLONY ED. COMPLEX       | 31 | 24 |
| 0013 ARKADELPHIA FIRE DEPT.   | 3  | 0  |
| 0014 BEAT 8 COMM CTR          | 0  | 1  |
| 0015 COLD SPRGS COMM CTR      | 5  | 5  |
| 0016 BREMEN FIRE DEPT.        | 6  | 4  |
| 0017 TRIMBLE FIRE DEPT.       | 6  | 2  |
| 0018 VALLEY GROVE COMM CTR    | 3  | 5  |
| 0019 CRANE HILL FD COM BL     | 21 | 11 |
| 0020 BETHSADIA FIRE DEPT.     | 6  | 1  |
| 0021 LOGAN FIRE DEPT.         | 6  | 4  |
| 0022 BETHEL COMM CTR          | 7  | 3  |
| 0023 JONES CHAPEL FIRE DEPT.  | 12 | 9  |
| 0024 BATTLEGROUND FIRE DEPT.  | 7  | 3  |
| 0025 WEST POINT COMM CTR      | 11 | 7  |
| 0026 FRIENDSHIP METHODIST CH  | 9  | 5  |
| 0027 VINEMONT COMM CTR        | 19 | 11 |
| 0028 PROVIDENCE FIRE DEPT.    | 13 | 12 |
| 0029 GOLD RIDGE COMM CTR      | 12 | 7  |
| 0030 BAILEYTON SR CTR         | 12 | 7  |

RUN DATE:05/26/26 01:15 PM

LIEUTENANT GOVERNOR

(VOTE FOR) 1

DDP  
 P E A . E  
 H N R R  
 I S R R  
 L L Y Y  
 L E L M  
 I R A  
 P N

(CONTINUED FROM PREVIOUS PAGE)

|                               |       |       |
|-------------------------------|-------|-------|
| 0031 BROOKLYN COMM CTR        | 8     | 3     |
| 0032 JOPPA FIRE DEPT.         | 10    | 4     |
| 0033 NEW CANAAN SR CTR        | 16    | 5     |
| 0034 HOLLY POND FIRE DEPT.    | 12    | 5     |
| 0035 BERLIN COMM CTR          | 10    | 2     |
| 0036 WALTER COMM CTR          | 5     | 9     |
| 0037 WELTI MT. ZION CH        | 5     | 2     |
| 0038 BRUSHY POND COMM CTR     | 7     | 1     |
| 0039 WHITE CITY COMM CTR      | 6     | 5     |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 7     | 3     |
| 0041 FAIRVIEW TOWN HALL L-Z   | 3     | 2     |
| 0042 GRANDVIEW COMM CTR       | 2     | 1     |
| 0043 FRIENDSHIP BAPT CH       | 24    | 13    |
| 0044 CENTER HILL COMM CTR     | 6     | 3     |
| 0045 SIMCOE COMM CTR          | 7     | 7     |
| 0046 BALDWIN FAMILY LIFE CTR  | 4     | 3     |
| 0047 CULLMAN CO. HEALTH DEPT. | 2     | 2     |
| 0048 EAST POINT COMM CTR      | 5     | 3     |
| 0049 BOLTE WHITE GROVE CH     | 6     | 2     |
| 0050 ABSENTEE                 | 14    | 4     |
| 0051 PROVISIONAL              | 1     | 0     |
| CANDIDATE TOTALS              | 550   | 325   |
| CANDIDATE PERCENT             | 62.85 | 37.14 |

UNITED STATES SENATOR

(VOTE FOR) 1

MSW  
 A . H  
 R E  
 D L K S E W K E  
 A A Y W L E V E L  
 K R L E E E S E  
 A R I T R S E R  
 A E S E  
 I T E T I  
 T R T I

|                             |    |    |    |    |
|-----------------------------|----|----|----|----|
| 0001 DONALD E. GREEN SR CTR | 33 | 31 | 22 | 38 |
| 0002 CULLMAN OFFICE BLDG.   | 23 | 11 | 7  | 14 |
| 0003 CULLMAN CITY HALL      | 8  | 9  | 5  | 4  |
| 0004 COURTHOUSE CONF. ROOM  | 10 | 1  | 5  | 5  |
| 0005 GOOD HOPE CITY HALL    | 10 | 8  | 6  | 5  |
| 0006 DODGE CITY COMM CTR    | 1  | 4  | 3  | 6  |
| 0007 HANCEVILLE CITY HALL   | 4  | 4  | 1  | 5  |
| 0008 HANCEVILLE CIVIC CTR   | 11 | 4  | 6  | 11 |
| 0009 GARDEN CITY TOWN HALL  | 6  | 1  | 1  | 3  |
| 0010 STOUTS MTN BAPT CH     | 4  | 1  | 0  | 2  |

RUN DATE:05/26/26 01:15 PM

UNITED STATES SENATOR

(VOTE FOR) 1

M S W  
 A . H  
 D L    K S            R   E  
 A A    Y W    E W   K   E  
 K R    L E    V E     L  
 A R    E E    E S           E  
 R I    T    R S           R  
 A E    S    E  
 I T    E    T           I  
 T    R    T           I

(CONTINUED FROM PREVIOUS PAGE)

|                               | I     | T     | R     | T     | I |
|-------------------------------|-------|-------|-------|-------|---|
| 0011 MOODY TOWN UNION HILL CH | 1     | 0     | 1     | 2     |   |
| 0012 COLONY ED. COMPLEX       | 16    | 5     | 28    | 6     |   |
| 0013 ARKADELPHIA FIRE DEPT.   | 0     | 1     | 0     | 2     |   |
| 0014 BEAT 8 COMM CTR          | 1     | 0     | 0     | 0     |   |
| 0015 COLD SPRGS COMM CTR      | 0     | 4     | 1     | 4     |   |
| 0016 BREMEN FIRE DEPT.        | 0     | 2     | 0     | 9     |   |
| 0017 TRIMBLE FIRE DEPT.       | 0     | 3     | 1     | 4     |   |
| 0018 VALLEY GROVE COMM CTR    | 1     | 1     | 2     | 4     |   |
| 0019 CRANE HILL FD COM BL     | 10    | 10    | 6     | 6     |   |
| 0020 BETHSADIA FIRE DEPT.     | 3     | 0     | 2     | 2     |   |
| 0021 LOGAN FIRE DEPT.         | 4     | 1     | 3     | 2     |   |
| 0022 BETHEL COMM CTR          | 1     | 4     | 1     | 4     |   |
| 0023 JONES CHAPEL FIRE DEPT.  | 7     | 6     | 4     | 4     |   |
| 0024 BATTLEGROUND FIRE DEPT.  | 1     | 1     | 3     | 6     |   |
| 0025 WEST POINT COMM CTR      | 3     | 2     | 4     | 9     |   |
| 0026 FRIENDSHIP METHODIST CH  | 2     | 0     | 5     | 5     |   |
| 0027 VINEMONT COMM CTR        | 5     | 11    | 4     | 7     |   |
| 0028 PROVIDENCE FIRE DEPT.    | 9     | 8     | 3     | 6     |   |
| 0029 GOLD RIDGE COMM CTR      | 11    | 4     | 2     | 3     |   |
| 0030 BAILEYTON SR CTR         | 0     | 8     | 6     | 5     |   |
| 0031 BROOKLYN COMM CTR        | 6     | 2     | 1     | 2     |   |
| 0032 JOPPA FIRE DEPT.         | 4     | 2     | 5     | 3     |   |
| 0033 NEW CANAAN SR CTR        | 7     | 4     | 1     | 9     |   |
| 0034 HOLLY POND FIRE DEPT.    | 6     | 7     | 2     | 4     |   |
| 0035 BERLIN COMM CTR          | 1     | 6     | 4     | 2     |   |
| 0036 WALTER COMM CTR          | 9     | 1     | 4     | 0     |   |
| 0037 WELTI MT. ZION CH        | 0     | 1     | 3     | 3     |   |
| 0038 BRUSHY POND COMM CTR     | 4     | 3     | 1     | 0     |   |
| 0039 WHITE CITY COMM CTR      | 5     | 1     | 2     | 3     |   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 1     | 1     | 3     | 6     |   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 3     | 0     | 1     | 0     |   |
| 0042 GRANDVIEW COMM CTR       | 1     | 0     | 1     | 1     |   |
| 0043 FRIENDSHIP BAPT CH       | 13    | 5     | 7     | 11    |   |
| 0044 CENTER HILL COMM CTR     | 4     | 2     | 1     | 2     |   |
| 0045 SIMCOE COMM CTR          | 2     | 3     | 1     | 8     |   |
| 0046 BALDWIN FAMILY LIFE CTR  | 0     | 1     | 4     | 2     |   |
| 0047 CULLMAN CO. HEALTH DEPT. | 0     | 2     | 2     | 1     |   |
| 0048 EAST POINT COMM CTR      | 1     | 2     | 1     | 4     |   |
| 0049 BOLTE WHITE GROVE CH     | 4     | 2     | 1     | 1     |   |
| 0050 ABSENTEE                 | 4     | 2     | 4     | 7     |   |
| 0051 PROVISIONAL              | 0     | 1     | 0     | 0     |   |
| CANDIDATE TOTALS              | 260   | 193   | 181   | 252   |   |
| CANDIDATE PERCENT             | 29.34 | 21.78 | 20.42 | 28.44 |   |

RUN DATE:05/26/26 01:15 PM

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

A N P  
 M . U    S W  
 A   S    H E  
   N C    A A  
   D Z    N V  
   A E    E E  
       K    R  
 -----

|                               |    |    |
|-------------------------------|----|----|
| 0001 DONALD E. GREEN SR CTR   | 87 | 39 |
| 0002 CULLMAN OFFICE BLDG.     | 42 | 14 |
| 0003 CULLMAN CITY HALL        | 16 | 8  |
| 0004 COURTHOUSE CONF. ROOM    | 13 | 7  |
| 0005 GOOD HOPE CITY HALL      | 21 | 9  |
| 0006 DODGE CITY COMM CTR      | 10 | 4  |
| 0007 HANCEVILLE CITY HALL     | 5  | 9  |
| 0008 HANCEVILLE CIVIC CTR     | 19 | 13 |
| 0009 GARDEN CITY TOWN HALL    | 6  | 5  |
| 0010 STOUTS MTN BAPT CH       | 5  | 2  |
| 0011 MOODY TOWN UNION HILL CH | 1  | 3  |
| 0012 COLONY ED. COMPLEX       | 23 | 33 |
| 0013 ARKADELPHIA FIRE DEPT.   | 3  | 0  |
| 0014 BEAT 8 COMM CTR          | 1  | 0  |
| 0015 COLD SPRGS COMM CTR      | 4  | 4  |
| 0016 BREMEN FIRE DEPT.        | 6  | 5  |
| 0017 TRIMBLE FIRE DEPT.       | 6  | 2  |
| 0018 VALLEY GROVE COMM CTR    | 6  | 3  |
| 0019 CRANE HILL FD COM BL     | 23 | 8  |
| 0020 BETHSADIA FIRE DEPT.     | 3  | 3  |
| 0021 LOGAN FIRE DEPT.         | 4  | 6  |
| 0022 BETHEL COMM CTR          | 7  | 3  |
| 0023 JONES CHAPEL FIRE DEPT.  | 10 | 11 |
| 0024 BATTLEGROUND FIRE DEPT.  | 8  | 3  |
| 0025 WEST POINT COMM CTR      | 10 | 8  |
| 0026 FRIENDSHIP METHODIST CH  | 4  | 7  |
| 0027 VINEMONT COMM CTR        | 22 | 6  |
| 0028 PROVIDENCE FIRE DEPT.    | 14 | 13 |
| 0029 GOLD RIDGE COMM CTR      | 11 | 9  |
| 0030 BAILEYTON SR CTR         | 9  | 10 |
| 0031 BROOKLYN COMM CTR        | 7  | 4  |
| 0032 JOPPA FIRE DEPT.         | 7  | 7  |
| 0033 NEW CANAAN SR CTR        | 15 | 6  |
| 0034 HOLLY POND FIRE DEPT.    | 10 | 7  |
| 0035 BERLIN COMM CTR          | 7  | 6  |
| 0036 WALTER COMM CTR          | 9  | 4  |
| 0037 WELTI MT. ZION CH        | 4  | 3  |
| 0038 BRUSHY POND COMM CTR     | 5  | 3  |
| 0039 WHITE CITY COMM CTR      | 4  | 7  |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 4  | 5  |
| 0041 FAIRVIEW TOWN HALL L-Z   | 4  | 1  |
| 0042 GRANDVIEW COMM CTR       | 3  | 0  |
| 0043 FRIENDSHIP BAPT CH       | 20 | 14 |
| 0044 CENTER HILL COMM CTR     | 9  | 1  |
| 0045 SIMCOE COMM CTR          | 8  | 6  |
| 0046 BALDWIN FAMILY LIFE CTR  | 3  | 4  |
| 0047 CULLMAN CO. HEALTH DEPT. | 2  | 3  |
| 0048 EAST POINT COMM CTR      | 3  | 5  |
| 0049 BOLTE WHITE GROVE CH     | 7  | 1  |
| 0050 ABSENTEE                 | 11 | 8  |

RUN DATE:05/26/26 01:15 PM

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

A N P  
 M . U S W  
 A S H E  
 N C A A  
 D Z N V  
 A E E E  
 K R

(CONTINUED FROM PREVIOUS PAGE)

|                   |       |       |
|-------------------|-------|-------|
| 0051 PROVISIONAL  | 0     | 1     |
| CANDIDATE TOTALS  | 541   | 343   |
| CANDIDATE PERCENT | 61.19 | 38.80 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

J N  
 O O  
 J O G H R J R  
 A . O N T E A  
 M R H F M  
 E D R F S  
 S O O E  
 N P Y

|                               |    |    |    |
|-------------------------------|----|----|----|
| 0001 DONALD E. GREEN SR CTR   | 42 | 40 | 41 |
| 0002 CULLMAN OFFICE BLDG.     | 18 | 11 | 26 |
| 0003 CULLMAN CITY HALL        | 4  | 8  | 11 |
| 0004 COURTHOUSE CONF. ROOM    | 4  | 7  | 9  |
| 0005 GOOD HOPE CITY HALL      | 17 | 6  | 7  |
| 0006 DODGE CITY COMM CTR      | 3  | 6  | 4  |
| 0007 HANCEVILLE CITY HALL     | 7  | 2  | 4  |
| 0008 HANCEVILLE CIVIC CTR     | 13 | 11 | 7  |
| 0009 GARDEN CITY TOWN HALL    | 3  | 3  | 5  |
| 0010 STOUTS MTN BAPT CH       | 2  | 4  | 1  |
| 0011 MOODY TOWN UNION HILL CH | 1  | 2  | 1  |
| 0012 COLONY ED. COMPLEX       | 32 | 12 | 13 |
| 0013 ARKADELPHIA FIRE DEPT.   | 3  | 0  | 0  |
| 0014 BEAT 8 COMM CTR          | 1  | 0  | 0  |
| 0015 COLD SPRGS COMM CTR      | 4  | 2  | 3  |
| 0016 BREMEN FIRE DEPT.        | 4  | 2  | 4  |
| 0017 TRIMBLE FIRE DEPT.       | 4  | 2  | 2  |
| 0018 VALLEY GROVE COMM CTR    | 4  | 3  | 2  |
| 0019 CRANE HILL FD COM BL     | 11 | 9  | 11 |
| 0020 BETHSADIA FIRE DEPT.     | 2  | 2  | 0  |
| 0021 LOGAN FIRE DEPT.         | 3  | 3  | 4  |
| 0022 BETHEL COMM CTR          | 1  | 2  | 7  |
| 0023 JONES CHAPEL FIRE DEPT.  | 8  | 5  | 8  |
| 0024 BATTLEGROUND FIRE DEPT.  | 8  | 1  | 1  |
| 0025 WEST POINT COMM CTR      | 6  | 2  | 10 |
| 0026 FRIENDSHIP METHODIST CH  | 9  | 2  | 1  |
| 0027 VINEMONT COMM CTR        | 9  | 7  | 13 |
| 0028 PROVIDENCE FIRE DEPT.    | 5  | 9  | 11 |
| 0029 GOLD RIDGE COMM CTR      | 8  | 2  | 10 |
| 0030 BAILEYTON SR CTR         | 4  | 3  | 11 |
| 0031 BROOKLYN COMM CTR        | 6  | 1  | 4  |
| 0032 JOPPA FIRE DEPT.         | 3  | 3  | 7  |
| 0033 NEW CANAAN SR CTR        | 5  | 6  | 10 |

RUN DATE:05/26/26 01:15 PM

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

J N  
 O O  
 J O G H R J R  
 A . O N T E A  
 M R H F M  
 E D R F S  
 S O O E  
 N P Y

(CONTINUED FROM PREVIOUS PAGE)

|                               | S     | O     | O     | E |
|-------------------------------|-------|-------|-------|---|
| 0034 HOLLY POND FIRE DEPT.    | 5     | 3     | 10    |   |
| 0035 BERLIN COMM CTR          | 2     | 2     | 9     |   |
| 0036 WALTER COMM CTR          | 5     | 4     | 5     |   |
| 0037 WELTI MT. ZION CH        | 0     | 2     | 5     |   |
| 0038 BRUSHY POND COMM CTR     | 3     | 1     | 4     |   |
| 0039 WHITE CITY COMM CTR      | 0     | 6     | 5     |   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 6     | 1     | 3     |   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 1     | 1     | 2     |   |
| 0042 GRANDVIEW COMM CTR       | 0     | 2     | 1     |   |
| 0043 FRIENDSHIP BAPT CH       | 10    | 13    | 12    |   |
| 0044 CENTER HILL COMM CTR     | 4     | 3     | 2     |   |
| 0045 SIMCOE COMM CTR          | 4     | 0     | 10    |   |
| 0046 BALDWIN FAMILY LIFE CTR  | 3     | 2     | 2     |   |
| 0047 CULLMAN CO. HEALTH DEPT. | 3     | 0     | 2     |   |
| 0048 EAST POINT COMM CTR      | 5     | 1     | 2     |   |
| 0049 BOLTE WHITE GROVE CH     | 6     | 1     | 1     |   |
| 0050 ABSENTEE                 | 6     | 6     | 6     |   |
| 0051 PROVISIONAL              | 0     | 0     | 1     |   |
| CANDIDATE TOTALS              | 317   | 226   | 330   |   |
| CANDIDATE PERCENT             | 36.31 | 25.88 | 37.80 |   |

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE),

DISTRICT NO. 14

(VOTE FOR) 1

D M  
 J K A I  
 A I R T  
 M N R C  
 E S O H  
 S M N E  
 A L  
 N L

|                              | A     | L     |
|------------------------------|-------|-------|
| 0001 DONALD E. GREEN SR CTR  | 0     | 0     |
| 0024 BATTLEGROUND FIRE DEPT. | 7     | 3     |
| 0025 WEST POINT COMM CTR     | 12    | 6     |
| 0026 FRIENDSHIP METHODIST CH | 1     | 11    |
| 0050 ABSENTEE                | 0     | 2     |
| 0051 PROVISIONAL             | 0     | 0     |
| CANDIDATE TOTALS             | 20    | 22    |
| CANDIDATE PERCENT            | 47.61 | 52.38 |

RUN DATE:05/26/26 01:15 PM

GOVERNOR

(VOTE FOR) 1

|       |   |       |       |   |   |   |
|-------|---|-------|-------|---|---|---|
|       | " | W     | S     | T | T |   |
| K     | M | A     | I     | A | H | U |
| E     | c | I     | L     | N | O | B |
| N     | F | a     | L     | T | M | E |
| E     | b | I     | A     | R |   |   |
| E     | a | V     | S     | V |   |   |
| T     | m | A     | I     |   |   |   |
| E     | a | S     | L     |   |   |   |
| R     | " | C     | L     |   |   |   |
| S     |   | I     | E     |   |   |   |
| ----- |   | ----- | ----- |   |   |   |

|                               |     |    |      |
|-------------------------------|-----|----|------|
| 0001 DONALD E. GREEN SR CTR   | 124 | 62 | 1111 |
| 0002 CULLMAN OFFICE BLDG.     | 46  | 26 | 569  |
| 0003 CULLMAN CITY HALL        | 45  | 26 | 365  |
| 0004 COURTHOUSE CONF. ROOM    | 32  | 14 | 277  |
| 0005 GOOD HOPE CITY HALL      | 28  | 22 | 410  |
| 0006 DODGE CITY COMM CTR      | 13  | 10 | 217  |
| 0007 HANCEVILLE CITY HALL     | 20  | 18 | 363  |
| 0008 HANCEVILLE CIVIC CTR     | 20  | 14 | 325  |
| 0009 GARDEN CITY TOWN HALL    | 22  | 16 | 198  |
| 0010 STOUTS MTN BAPT CH       | 2   | 4  | 76   |
| 0011 MOODY TOWN UNION HILL CH | 2   | 0  | 42   |
| 0012 COLONY ED. COMPLEX       | 32  | 7  | 35   |
| 0013 ARKADELPHIA FIRE DEPT.   | 5   | 8  | 112  |
| 0014 BEAT 8 COMM CTR          | 13  | 4  | 82   |
| 0015 COLD SPRGS COMM CTR      | 12  | 5  | 212  |
| 0016 BREMEN FIRE DEPT.        | 16  | 6  | 269  |
| 0017 TRIMBLE FIRE DEPT.       | 15  | 6  | 234  |
| 0018 VALLEY GROVE COMM CTR    | 33  | 11 | 350  |
| 0019 CRANE HILL FD COM BL     | 31  | 12 | 419  |
| 0020 BETHSADIA FIRE DEPT.     | 14  | 11 | 200  |
| 0021 LOGAN FIRE DEPT.         | 8   | 3  | 164  |
| 0022 BETHEL COMM CTR          | 27  | 5  | 136  |
| 0023 JONES CHAPEL FIRE DEPT.  | 17  | 21 | 327  |
| 0024 BATTLEGROUND FIRE DEPT.  | 11  | 5  | 189  |
| 0025 WEST POINT COMM CTR      | 40  | 22 | 509  |
| 0026 FRIENDSHIP METHODIST CH  | 34  | 18 | 398  |
| 0027 VINEMONT COMM CTR        | 53  | 23 | 437  |
| 0028 PROVIDENCE FIRE DEPT.    | 28  | 14 | 272  |
| 0029 GOLD RIDGE COMM CTR      | 32  | 17 | 352  |
| 0030 BAILEYTON SR CTR         | 30  | 23 | 286  |
| 0031 BROOKLYN COMM CTR        | 16  | 6  | 151  |
| 0032 JOPPA FIRE DEPT.         | 6   | 12 | 145  |
| 0033 NEW CANAAN SR CTR        | 13  | 11 | 160  |
| 0034 HOLLY POND FIRE DEPT.    | 46  | 21 | 524  |
| 0035 BERLIN COMM CTR          | 28  | 19 | 297  |
| 0036 WALTER COMM CTR          | 20  | 8  | 258  |
| 0037 WELTI MT. ZION CH        | 16  | 8  | 140  |
| 0038 BRUSHY POND COMM CTR     | 14  | 10 | 259  |
| 0039 WHITE CITY COMM CTR      | 17  | 9  | 321  |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 16  | 9  | 209  |
| 0041 FAIRVIEW TOWN HALL L-Z   | 13  | 8  | 157  |
| 0042 GRANDVIEW COMM CTR       | 14  | 9  | 159  |
| 0043 FRIENDSHIP BAPT CH       | 39  | 12 | 332  |
| 0044 CENTER HILL COMM CTR     | 11  | 4  | 155  |
| 0045 SIMCOE COMM CTR          | 15  | 9  | 249  |
| 0046 BALDWIN FAMILY LIFE CTR  | 9   | 8  | 171  |
| 0047 CULLMAN CO. HEALTH DEPT. | 13  | 12 | 158  |

RUN DATE:05/26/26 01:15 PM

GOVERNOR

(VOTE FOR) 1

|                           | " W S | T T   |       |
|---------------------------|-------|-------|-------|
|                           | K M   | A I A | H U   |
|                           | E c   | I L N | O B   |
|                           | N F   | a L T | M E   |
|                           | E     | b I   | A R   |
|                           | E     | a V   | S V   |
|                           | T     | m A   | I     |
|                           | E     | a S   | L     |
|                           | R     | " C   | L     |
|                           | S     | I     | E     |
|                           | ----- | ----- | ----- |
| 0048 EAST POINT COMM CTR  | 9     | 7     | 198   |
| 0049 BOLTE WHITE GROVE CH | 23    | 14    | 189   |
| 0050 ABSENTEE             | 25    | 9     | 259   |
| 0051 PROVISIONAL          | 2     | 0     | 7     |
| CANDIDATE TOTALS          | 1170  | 638   | 13434 |
| CANDIDATE PERCENT         | 7.67  | 4.18  | 88.13 |

(CONTINUED FROM PREVIOUS PAGE)

LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                               | S H T |       |           |       |       |       |       |
|-------------------------------|-------|-------|-----------|-------|-------|-------|-------|
|                               | G C   | T I A | N J W     |       |       |       |       |
|                               | E H   | E L N | I O A     |       |       |       |       |
|                               | O I   | W L K | C N D     |       |       |       |       |
|                               | P B   | R L   | A E O E S |       |       |       |       |
|                               | W A   | A I   | G D       | R     | R     | L S W |       |
|                               | E L   | T S   | E R       | R P   | T     | S E O | J W   |
|                               | S L   | H     | E         | I A   | L     | R     | O A   |
|                               | E     | O     | S         | C T   | E     | T     | H H   |
|                               | N     | P     | S         | K E   | Y     | H     | N L   |
|                               | ----- | ----- | -----     | ----- | ----- | ----- | ----- |
| 0001 DONALD E. GREEN SR CTR   | 419   | 86    | 14        | 79    | 25    | 91    | 536   |
| 0002 CULLMAN OFFICE BLDG.     | 240   | 27    | 8         | 40    | 11    | 47    | 236   |
| 0003 CULLMAN CITY HALL        | 149   | 19    | 6         | 33    | 9     | 47    | 156   |
| 0004 COURTHOUSE CONF. ROOM    | 101   | 21    | 5         | 16    | 14    | 24    | 120   |
| 0005 GOOD HOPE CITY HALL      | 143   | 28    | 10        | 25    | 12    | 15    | 202   |
| 0006 DODGE CITY COMM CTR      | 74    | 17    | 5         | 15    | 7     | 9     | 95    |
| 0007 HANCEVILLE CITY HALL     | 137   | 20    | 12        | 15    | 12    | 31    | 160   |
| 0008 HANCEVILLE CIVIC CTR     | 101   | 33    | 9         | 24    | 8     | 11    | 153   |
| 0009 GARDEN CITY TOWN HALL    | 60    | 20    | 4         | 14    | 13    | 23    | 84    |
| 0010 STOUTS MTN BAPT CH       | 29    | 4     | 3         | 3     | 4     | 4     | 27    |
| 0011 MOODY TOWN UNION HILL CH | 15    | 2     | 1         | 1     | 0     | 3     | 21    |
| 0012 COLONY ED. COMPLEX       | 22    | 17    | 6         | 2     | 3     | 7     | 13    |
| 0013 ARKADELPHIA FIRE DEPT.   | 44    | 6     | 0         | 13    | 2     | 6     | 45    |
| 0014 BEAT 8 COMM CTR          | 30    | 9     | 6         | 12    | 1     | 3     | 31    |
| 0015 COLD SPRGS COMM CTR      | 75    | 9     | 5         | 13    | 10    | 11    | 89    |
| 0016 BREMEN FIRE DEPT.        | 103   | 23    | 2         | 18    | 5     | 14    | 105   |
| 0017 TRIMBLE FIRE DEPT.       | 79    | 13    | 3         | 12    | 9     | 16    | 111   |
| 0018 VALLEY GROVE COMM CTR    | 116   | 30    | 8         | 27    | 11    | 20    | 170   |
| 0019 CRANE HILL FD COM BL     | 150   | 23    | 11        | 12    | 13    | 31    | 189   |
| 0020 BETHSADIA FIRE DEPT.     | 56    | 16    | 4         | 15    | 8     | 10    | 100   |
| 0021 LOGAN FIRE DEPT.         | 48    | 20    | 2         | 11    | 2     | 16    | 70    |
| 0022 BETHEL COMM CTR          | 58    | 8     | 1         | 15    | 4     | 13    | 60    |
| 0023 JONES CHAPEL FIRE DEPT.  | 106   | 21    | 8         | 31    | 8     | 37    | 140   |
| 0024 BATTLEGROUND FIRE DEPT.  | 62    | 15    | 5         | 11    | 5     | 18    | 79    |
| 0025 WEST POINT COMM CTR      | 182   | 39    | 5         | 22    | 12    | 44    | 242   |

RUN DATE:05/26/26 01:15 PM

LIEUTENANT GOVERNOR

(VOTE FOR) 1

S H T  
 G C T I A N J W  
 E H E L N I O A  
 O I W L K C N D  
 P B R L A E O E S  
 W A A I G D R R L S W  
 E L T S E R R P T S E O J W  
 S L H E I A L R O A  
 E O S C T E T H H  
 N P S K E Y H N L

(CONTINUED FROM PREVIOUS PAGE)

|                               |       |      |      |      |      |      |       |
|-------------------------------|-------|------|------|------|------|------|-------|
| 0026 FRIENDSHIP METHODIST CH  | 140   | 46   | 7    | 23   | 10   | 25   | 179   |
| 0027 VINEMONT COMM CTR        | 164   | 27   | 7    | 33   | 12   | 30   | 218   |
| 0028 PROVIDENCE FIRE DEPT.    | 75    | 14   | 10   | 23   | 10   | 16   | 154   |
| 0029 GOLD RIDGE COMM CTR      | 114   | 46   | 8    | 34   | 9    | 22   | 150   |
| 0030 BAILEYTON SR CTR         | 105   | 75   | 8    | 17   | 4    | 14   | 103   |
| 0031 BROOKLYN COMM CTR        | 66    | 38   | 0    | 6    | 5    | 7    | 47    |
| 0032 JOPPA FIRE DEPT.         | 61    | 18   | 1    | 7    | 3    | 5    | 62    |
| 0033 NEW CANAAN SR CTR        | 73    | 8    | 2    | 19   | 3    | 12   | 68    |
| 0034 HOLLY POND FIRE DEPT.    | 198   | 61   | 11   | 35   | 13   | 20   | 225   |
| 0035 BERLIN COMM CTR          | 115   | 28   | 5    | 26   | 13   | 20   | 117   |
| 0036 WALTER COMM CTR          | 81    | 26   | 6    | 16   | 13   | 14   | 112   |
| 0037 WELTI MT. ZION CH        | 90    | 17   | 0    | 13   | 4    | 5    | 34    |
| 0038 BRUSHY POND COMM CTR     | 91    | 19   | 0    | 24   | 7    | 19   | 103   |
| 0039 WHITE CITY COMM CTR      | 126   | 27   | 4    | 18   | 8    | 16   | 137   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 78    | 21   | 4    | 23   | 7    | 22   | 66    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 71    | 21   | 0    | 8    | 6    | 11   | 56    |
| 0042 GRANDVIEW COMM CTR       | 59    | 9    | 0    | 13   | 3    | 12   | 70    |
| 0043 FRIENDSHIP BAPT CH       | 136   | 15   | 7    | 25   | 6    | 27   | 148   |
| 0044 CENTER HILL COMM CTR     | 80    | 15   | 3    | 5    | 6    | 6    | 49    |
| 0045 SIMCOE COMM CTR          | 100   | 16   | 3    | 11   | 5    | 12   | 117   |
| 0046 BALDWIN FAMILY LIFE CTR  | 55    | 11   | 6    | 10   | 7    | 15   | 72    |
| 0047 CULLMAN CO. HEALTH DEPT. | 55    | 8    | 4    | 17   | 2    | 12   | 74    |
| 0048 EAST POINT COMM CTR      | 76    | 18   | 2    | 8    | 3    | 13   | 94    |
| 0049 BOLTE WHITE GROVE CH     | 82    | 12   | 1    | 16   | 3    | 19   | 79    |
| 0050 ABSENTEE                 | 127   | 23   | 5    | 26   | 8    | 25   | 68    |
| 0051 PROVISIONAL              | 0     | 0    | 0    | 1    | 1    | 2    | 4     |
| CANDIDATE TOTALS              | 5017  | 1145 | 247  | 936  | 379  | 952  | 5840  |
| CANDIDATE PERCENT             | 34.56 | 7.88 | 1.70 | 6.44 | 2.61 | 6.55 | 40.23 |

UNITED STATES SENATOR

(VOTE FOR) 1

D S D S M  
 A H E T A  
 S B L E A J H E R M M R W  
 E U E L S A U V S B M O U O A  
 T R T R D E H A O R R D L  
 H T O J E S A R O G P N K  
 O N R D O L R R A H E E  
 N . N L Y E N Y Y R

|                             |    |    |     |     |     |    |    |
|-----------------------------|----|----|-----|-----|-----|----|----|
| 0001 DONALD E. GREEN SR CTR | 28 | 26 | 480 | 295 | 356 | 11 | 70 |
| 0002 CULLMAN OFFICE BLDG.   | 12 | 6  | 261 | 156 | 164 | 9  | 30 |
| 0003 CULLMAN CITY HALL      | 4  | 8  | 168 | 96  | 118 | 5  | 26 |
| 0004 COURTHOUSE CONF. ROOM  | 4  | 4  | 166 | 56  | 76  | 1  | 14 |
| 0005 GOOD HOPE CITY HALL    | 9  | 6  | 172 | 109 | 127 | 8  | 14 |

RUN DATE:05/26/26 01:15 PM

UNITED STATES SENATOR

(VOTE FOR) 1

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   | D | S | D |   | S | M |   |   |
|   | A | H | E |   | T | A |   |   |
| S | B | L | E | A | J | H |   | M |
| E | U | E | L | S | A | U | V | S |
| T | R |   | T |   | R | D | E | H |
| H | T | O | J |   | E | S | A |   |
| O |   | N | R |   | D | O | L | R |
| N |   | . |   |   | N |   | L | Y |
|   |   |   |   |   |   |   |   |   |

(CONTINUED FROM PREVIOUS PAGE)

|                               |      |      |       |       |       |      |      |
|-------------------------------|------|------|-------|-------|-------|------|------|
| 0006 DODGE CITY COMM CTR      | 6    | 1    | 87    | 58    | 66    | 6    | 11   |
| 0007 HANCEVILLE CITY HALL     | 5    | 8    | 118   | 117   | 118   | 3    | 27   |
| 0008 HANCEVILLE CIVIC CTR     | 11   | 4    | 118   | 84    | 97    | 6    | 20   |
| 0009 GARDEN CITY TOWN HALL    | 7    | 7    | 83    | 62    | 48    | 3    | 15   |
| 0010 STOUTS MTN BAPT CH       | 4    | 1    | 37    | 10    | 23    | 0    | 2    |
| 0011 MOODY TOWN UNION HILL CH | 0    | 1    | 19    | 14    | 12    | 0    | 0    |
| 0012 COLONY ED. COMPLEX       | 13   | 3    | 17    | 12    | 23    | 1    | 4    |
| 0013 ARKADELPHIA FIRE DEPT.   | 5    | 1    | 53    | 29    | 23    | 2    | 8    |
| 0014 BEAT 8 COMM CTR          | 4    | 0    | 34    | 31    | 21    | 1    | 4    |
| 0015 COLD SPRGS COMM CTR      | 2    | 4    | 81    | 51    | 72    | 5    | 7    |
| 0016 BREMEN FIRE DEPT.        | 5    | 10   | 134   | 57    | 72    | 2    | 5    |
| 0017 TRIMBLE FIRE DEPT.       | 2    | 0    | 85    | 71    | 73    | 4    | 9    |
| 0018 VALLEY GROVE COMM CTR    | 7    | 2    | 143   | 101   | 113   | 6    | 18   |
| 0019 CRANE HILL FD COM BL     | 4    | 5    | 190   | 103   | 130   | 3    | 20   |
| 0020 BETHSADIA FIRE DEPT.     | 1    | 1    | 100   | 55    | 53    | 4    | 11   |
| 0021 LOGAN FIRE DEPT.         | 2    | 4    | 68    | 33    | 49    | 4    | 12   |
| 0022 BETHEL COMM CTR          | 5    | 4    | 68    | 38    | 32    | 4    | 12   |
| 0023 JONES CHAPEL FIRE DEPT.  | 6    | 9    | 148   | 72    | 90    | 8    | 24   |
| 0024 BATTLEGROUND FIRE DEPT.  | 2    | 4    | 67    | 45    | 65    | 3    | 13   |
| 0025 WEST POINT COMM CTR      | 9    | 12   | 240   | 112   | 155   | 7    | 30   |
| 0026 FRIENDSHIP METHODIST CH  | 3    | 4    | 154   | 121   | 113   | 5    | 38   |
| 0027 VINEMONT COMM CTR        | 10   | 7    | 222   | 96    | 125   | 7    | 26   |
| 0028 PROVIDENCE FIRE DEPT.    | 12   | 7    | 120   | 67    | 78    | 6    | 18   |
| 0029 GOLD RIDGE COMM CTR      | 5    | 11   | 143   | 107   | 96    | 4    | 24   |
| 0030 BAILEYTON SR CTR         | 5    | 2    | 114   | 110   | 75    | 6    | 19   |
| 0031 BROOKLYN COMM CTR        | 3    | 2    | 50    | 63    | 41    | 1    | 8    |
| 0032 JOPPA FIRE DEPT.         | 2    | 5    | 37    | 53    | 51    | 4    | 6    |
| 0033 NEW CANAAN SR CTR        | 1    | 0    | 55    | 86    | 41    | 0    | 5    |
| 0034 HOLLY POND FIRE DEPT.    | 13   | 12   | 211   | 144   | 135   | 7    | 49   |
| 0035 BERLIN COMM CTR          | 3    | 2    | 124   | 92    | 89    | 6    | 24   |
| 0036 WALTER COMM CTR          | 5    | 6    | 66    | 81    | 95    | 4    | 23   |
| 0037 WELTI MT. ZION CH        | 3    | 3    | 57    | 50    | 35    | 1    | 13   |
| 0038 BRUSHY POND COMM CTR     | 5    | 6    | 105   | 86    | 63    | 1    | 8    |
| 0039 WHITE CITY COMM CTR      | 4    | 5    | 143   | 83    | 98    | 1    | 11   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 4    | 10   | 68    | 68    | 58    | 7    | 18   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 3    | 1    | 88    | 38    | 34    | 2    | 10   |
| 0042 GRANDVIEW COMM CTR       | 1    | 0    | 83    | 36    | 42    | 2    | 13   |
| 0043 FRIENDSHIP BAPT CH       | 5    | 9    | 136   | 89    | 113   | 2    | 17   |
| 0044 CENTER HILL COMM CTR     | 4    | 4    | 61    | 46    | 41    | 4    | 4    |
| 0045 SIMCOE COMM CTR          | 5    | 2    | 81    | 82    | 70    | 2    | 26   |
| 0046 BALDWIN FAMILY LIFE CTR  | 4    | 5    | 85    | 31    | 48    | 3    | 7    |
| 0047 CULLMAN CO. HEALTH DEPT. | 3    | 6    | 63    | 49    | 48    | 0    | 11   |
| 0048 EAST POINT COMM CTR      | 3    | 4    | 66    | 65    | 61    | 4    | 12   |
| 0049 BOLTE WHITE GROVE CH     | 7    | 1    | 94    | 53    | 53    | 2    | 12   |
| 0050 ABSENTEE                 | 5    | 6    | 102   | 84    | 62    | 11   | 12   |
| 0051 PROVISIONAL              | 0    | 0    | 0     | 4     | 3     | 1    | 1    |
| CANDIDATE TOTALS              | 275  | 251  | 5665  | 3751  | 3944  | 199  | 821  |
| CANDIDATE PERCENT             | 1.84 | 1.68 | 38.00 | 25.16 | 26.45 | 1.33 | 5.50 |

RUN DATE:05/26/26 01:15 PM

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

R B A  
O . D  
B E T B  
E R O A  
R H M R  
T O M N  
L Y E  
T S

|                               | 991 | 299 |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 991 | 299 |
| 0002 CULLMAN OFFICE BLDG.     | 511 | 124 |
| 0003 CULLMAN CITY HALL        | 363 | 78  |
| 0004 COURTHOUSE CONF. ROOM    | 258 | 63  |
| 0005 GOOD HOPE CITY HALL      | 365 | 87  |
| 0006 DODGE CITY COMM CTR      | 165 | 69  |
| 0007 HANCEVILLE CITY HALL     | 310 | 92  |
| 0008 HANCEVILLE CIVIC CTR     | 257 | 90  |
| 0009 GARDEN CITY TOWN HALL    | 179 | 44  |
| 0010 STOUTS MTN BAPT CH       | 63  | 18  |
| 0011 MOODY TOWN UNION HILL CH | 35  | 9   |
| 0012 COLONY ED. COMPLEX       | 46  | 25  |
| 0013 ARKADELPHIA FIRE DEPT.   | 94  | 28  |
| 0014 BEAT 8 COMM CTR          | 71  | 24  |
| 0015 COLD SPRGS COMM CTR      | 172 | 43  |
| 0016 BREMEN FIRE DEPT.        | 219 | 60  |
| 0017 TRIMBLE FIRE DEPT.       | 188 | 68  |
| 0018 VALLEY GROVE COMM CTR    | 311 | 79  |
| 0019 CRANE HILL FD COM BL     | 334 | 114 |
| 0020 BETHSADIA FIRE DEPT.     | 161 | 59  |
| 0021 LOGAN FIRE DEPT.         | 143 | 31  |
| 0022 BETHEL COMM CTR          | 129 | 30  |
| 0023 JONES CHAPEL FIRE DEPT.  | 251 | 118 |
| 0024 BATTLEGROUND FIRE DEPT.  | 146 | 51  |
| 0025 WEST POINT COMM CTR      | 431 | 131 |
| 0026 FRIENDSHIP METHODIST CH  | 354 | 85  |
| 0027 VINEMONT COMM CTR        | 376 | 119 |
| 0028 PROVIDENCE FIRE DEPT.    | 223 | 85  |
| 0029 GOLD RIDGE COMM CTR      | 298 | 84  |
| 0030 BAILEYTON SR CTR         | 256 | 77  |
| 0031 BROOKLYN COMM CTR        | 121 | 45  |
| 0032 JOPPA FIRE DEPT.         | 134 | 26  |
| 0033 NEW CANAAN SR CTR        | 153 | 34  |
| 0034 HOLLY POND FIRE DEPT.    | 407 | 161 |
| 0035 BERLIN COMM CTR          | 267 | 68  |
| 0036 WALTER COMM CTR          | 207 | 70  |
| 0037 WELTI MT. ZION CH        | 122 | 42  |
| 0038 BRUSHY POND COMM CTR     | 209 | 62  |
| 0039 WHITE CITY COMM CTR      | 274 | 68  |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 174 | 56  |
| 0041 FAIRVIEW TOWN HALL L-Z   | 135 | 41  |
| 0042 GRANDVIEW COMM CTR       | 130 | 41  |
| 0043 FRIENDSHIP BAPT CH       | 315 | 65  |
| 0044 CENTER HILL COMM CTR     | 144 | 24  |
| 0045 SIMCOE COMM CTR          | 210 | 53  |
| 0046 BALDWIN FAMILY LIFE CTR  | 138 | 44  |
| 0047 CULLMAN CO. HEALTH DEPT. | 144 | 37  |
| 0048 EAST POINT COMM CTR      | 197 | 19  |
| 0049 BOLTE WHITE GROVE CH     | 171 | 51  |

RUN DATE:05/26/26 01:15 PM

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

R B A  
 O . D  
 B E T B  
 E R O A  
 R H M R  
 T O M N  
 L Y E  
 T S

(CONTINUED FROM PREVIOUS PAGE)

|                   |       |       |
|-------------------|-------|-------|
| 0050 ABSENTEE     | 229   | 59    |
| 0051 PROVISIONAL  | 5     | 4     |
| CANDIDATE TOTALS  | 11586 | 3354  |
| CANDIDATE PERCENT | 77.55 | 22.44 |

ATTORNEY GENERAL

(VOTE FOR) 1

K R  
 J M A O  
 A I T B  
 P L C Y T H E  
 A . A C E R  
 M S H R T  
 E E E I S  
 L Y L N O  
 A L E N

|                               |     |     |     |
|-------------------------------|-----|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 320 | 465 | 451 |
| 0002 CULLMAN OFFICE BLDG.     | 153 | 208 | 236 |
| 0003 CULLMAN CITY HALL        | 117 | 152 | 152 |
| 0004 COURTHOUSE CONF. ROOM    | 71  | 122 | 109 |
| 0005 GOOD HOPE CITY HALL      | 113 | 140 | 180 |
| 0006 DODGE CITY COMM CTR      | 56  | 80  | 91  |
| 0007 HANCEVILLE CITY HALL     | 131 | 130 | 123 |
| 0008 HANCEVILLE CIVIC CTR     | 126 | 109 | 97  |
| 0009 GARDEN CITY TOWN HALL    | 111 | 60  | 51  |
| 0010 STOUTS MTN BAPT CH       | 34  | 20  | 21  |
| 0011 MOODY TOWN UNION HILL CH | 15  | 17  | 9   |
| 0012 COLONY ED. COMPLEX       | 35  | 18  | 15  |
| 0013 ARKADELPHIA FIRE DEPT.   | 49  | 34  | 37  |
| 0014 BEAT 8 COMM CTR          | 34  | 29  | 25  |
| 0015 COLD SPRGS COMM CTR      | 51  | 61  | 107 |
| 0016 BREMEN FIRE DEPT.        | 76  | 81  | 122 |
| 0017 TRIMBLE FIRE DEPT.       | 64  | 83  | 97  |
| 0018 VALLEY GROVE COMM CTR    | 114 | 119 | 150 |
| 0019 CRANE HILL FD COM BL     | 97  | 151 | 181 |
| 0020 BETHSADIA FIRE DEPT.     | 62  | 62  | 91  |
| 0021 LOGAN FIRE DEPT.         | 40  | 68  | 57  |
| 0022 BETHEL COMM CTR          | 36  | 45  | 69  |
| 0023 JONES CHAPEL FIRE DEPT.  | 101 | 120 | 124 |
| 0024 BATTLEGROUNND FIRE DEPT. | 39  | 92  | 67  |
| 0025 WEST POINT COMM CTR      | 134 | 202 | 204 |
| 0026 FRIENDSHIP METHODIST CH  | 104 | 165 | 155 |
| 0027 VINEMONT COMM CTR        | 106 | 207 | 169 |
| 0028 PROVIDENCE FIRE DEPT.    | 92  | 113 | 95  |
| 0029 GOLD RIDGE COMM CTR      | 120 | 125 | 118 |
| 0030 BAILEYTON SR CTR         | 113 | 104 | 108 |

RUN DATE:05/26/26 01:15 PM

ATTORNEY GENERAL

(VOTE FOR) 1

K R  
 J M A O  
 A I T B  
 P L C Y T H E  
 A . A C H E R  
 M S H R T  
 E E E I S  
 L Y L N O  
 A L E N

(CONTINUED FROM PREVIOUS PAGE)

|                               | 83    | 36    | 49    |
|-------------------------------|-------|-------|-------|
| 0031 BROOKLYN COMM CTR        | 83    | 36    | 49    |
| 0032 JOPPA FIRE DEPT.         | 43    | 51    | 56    |
| 0033 NEW CANAAN SR CTR        | 73    | 56    | 52    |
| 0034 HOLLY POND FIRE DEPT.    | 244   | 172   | 146   |
| 0035 BERLIN COMM CTR          | 111   | 113   | 107   |
| 0036 WALTER COMM CTR          | 85    | 88    | 98    |
| 0037 WELTI MT. ZION CH        | 49    | 61    | 44    |
| 0038 BRUSHY POND COMM CTR     | 65    | 63    | 136   |
| 0039 WHITE CITY COMM CTR      | 99    | 104   | 139   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 78    | 50    | 97    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 59    | 46    | 60    |
| 0042 GRANDVIEW COMM CTR       | 49    | 51    | 66    |
| 0043 FRIENDSHIP BAPT CH       | 91    | 114   | 151   |
| 0044 CENTER HILL COMM CTR     | 61    | 56    | 43    |
| 0045 SIMCOE COMM CTR          | 70    | 96    | 90    |
| 0046 BALDWIN FAMILY LIFE CTR  | 38    | 66    | 75    |
| 0047 CULLMAN CO. HEALTH DEPT. | 48    | 56    | 70    |
| 0048 EAST POINT COMM CTR      | 68    | 63    | 71    |
| 0049 BOLTE WHITE GROVE CH     | 69    | 65    | 83    |
| 0050 ABSENTEE                 | 76    | 100   | 111   |
| 0051 PROVISIONAL              | 6     | 3     | 0     |
| CANDIDATE TOTALS              | 4279  | 4892  | 5255  |
| CANDIDATE PERCENT             | 29.66 | 33.91 | 36.42 |

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J B  
 . O G G  
 R W A U  
 . L R D  
 I L G  
 N A E  
 G N R

|                               | 469 | 865 |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 469 | 865 |
| 0002 CULLMAN OFFICE BLDG.     | 160 | 492 |
| 0003 CULLMAN CITY HALL        | 142 | 302 |
| 0004 COURTHOUSE CONF. ROOM    | 93  | 232 |
| 0005 GOOD HOPE CITY HALL      | 206 | 256 |
| 0006 DODGE CITY COMM CTR      | 117 | 125 |
| 0007 HANCEVILLE CITY HALL     | 135 | 276 |
| 0008 HANCEVILLE CIVIC CTR     | 146 | 215 |
| 0009 GARDEN CITY TOWN HALL    | 77  | 157 |
| 0010 STOUTS MTN BAPT CH       | 24  | 54  |
| 0011 MOODY TOWN UNION HILL CH | 18  | 26  |
| 0012 COLONY ED. COMPLEX       | 25  | 50  |

RUN DATE:05/26/26 01:15 PM

STATE SENATOR, DISTRICT NO. 4

(VOTE FOR) 1

J B  
 . O G G  
 R W A U  
 . L R D  
 I L G  
 N A E  
 G N R

(CONTINUED FROM PREVIOUS PAGE)

|                               | 79    | 41    |
|-------------------------------|-------|-------|
| 0013 ARKADELPHIA FIRE DEPT.   | 79    | 41    |
| 0014 BEAT 8 COMM CTR          | 58    | 40    |
| 0015 COLD SPRGS COMM CTR      | 115   | 109   |
| 0016 BREMEN FIRE DEPT.        | 154   | 133   |
| 0017 TRIMBLE FIRE DEPT.       | 123   | 137   |
| 0018 VALLEY GROVE COMM CTR    | 178   | 214   |
| 0019 CRANE HILL FD COM BL     | 262   | 199   |
| 0020 BETHSADIA FIRE DEPT.     | 127   | 101   |
| 0021 LOGAN FIRE DEPT.         | 86    | 93    |
| 0022 BETHEL COMM CTR          | 85    | 80    |
| 0023 JONES CHAPEL FIRE DEPT.  | 193   | 178   |
| 0024 BATTLEGROUND FIRE DEPT.  | 94    | 112   |
| 0025 WEST POINT COMM CTR      | 239   | 331   |
| 0026 FRIENDSHIP METHODIST CH  | 209   | 236   |
| 0027 VINEMONT COMM CTR        | 211   | 294   |
| 0028 PROVIDENCE FIRE DEPT.    | 145   | 173   |
| 0029 GOLD RIDGE COMM CTR      | 203   | 191   |
| 0030 BAILEYTON SR CTR         | 127   | 214   |
| 0031 BROOKLYN COMM CTR        | 83    | 90    |
| 0032 JOPPA FIRE DEPT.         | 49    | 110   |
| 0033 NEW CANAAN SR CTR        | 49    | 127   |
| 0034 HOLLY POND FIRE DEPT.    | 258   | 327   |
| 0035 BERLIN COMM CTR          | 133   | 211   |
| 0036 WALTER COMM CTR          | 138   | 142   |
| 0037 WELTI MT. ZION CH        | 73    | 95    |
| 0038 BRUSHY POND COMM CTR     | 133   | 146   |
| 0039 WHITE CITY COMM CTR      | 134   | 214   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 116   | 119   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 86    | 92    |
| 0042 GRANDVIEW COMM CTR       | 74    | 103   |
| 0043 FRIENDSHIP BAPT CH       | 116   | 271   |
| 0044 CENTER HILL COMM CTR     | 51    | 120   |
| 0045 SIMCOE COMM CTR          | 121   | 144   |
| 0046 BALDWIN FAMILY LIFE CTR  | 90    | 103   |
| 0047 CULLMAN CO. HEALTH DEPT. | 64    | 123   |
| 0048 EAST POINT COMM CTR      | 62    | 156   |
| 0049 BOLTE WHITE GROVE CH     | 89    | 142   |
| 0050 ABSENTEE                 | 100   | 197   |
| 0051 PROVISIONAL              | 7     | 2     |
| CANDIDATE TOTALS              | 6326  | 8960  |
| CANDIDATE PERCENT             | 41.38 | 58.61 |

RUN DATE:05/26/26 01:15 PM

SECRETARY OF STATE

(VOTE FOR) 1

```

      C C H
      H H O
C D   R R R
A O   I I N
      R B   S S   G S J
      O S   T T   L . A
      L O   O I   E   C
      E N   P A   N   K
      E     H N   D   S
      N     E     A   O
      E     R     A   N
      -----

```

|                               | E   | R   | A   | N |
|-------------------------------|-----|-----|-----|---|
| 0001 DONALD E. GREEN SR CTR   | 768 | 256 | 129 |   |
| 0002 CULLMAN OFFICE BLDG.     | 409 | 98  | 55  |   |
| 0003 CULLMAN CITY HALL        | 286 | 61  | 37  |   |
| 0004 COURTHOUSE CONF. ROOM    | 201 | 54  | 27  |   |
| 0005 GOOD HOPE CITY HALL      | 254 | 98  | 53  |   |
| 0006 DODGE CITY COMM CTR      | 135 | 50  | 21  |   |
| 0007 HANCEVILLE CITY HALL     | 221 | 99  | 43  |   |
| 0008 HANCEVILLE CIVIC CTR     | 203 | 71  | 50  |   |
| 0009 GARDEN CITY TOWN HALL    | 121 | 48  | 26  |   |
| 0010 STOUTS MTN BAPT CH       | 48  | 16  | 9   |   |
| 0011 MOODY TOWN UNION HILL CH | 26  | 7   | 4   |   |
| 0012 COLONY ED. COMPLEX       | 37  | 11  | 15  |   |
| 0013 ARKADELPHIA FIRE DEPT.   | 73  | 21  | 16  |   |
| 0014 BEAT 8 COMM CTR          | 46  | 24  | 15  |   |
| 0015 COLD SPRGS COMM CTR      | 140 | 34  | 22  |   |
| 0016 BREMEN FIRE DEPT.        | 199 | 45  | 16  |   |
| 0017 TRIMBLE FIRE DEPT.       | 154 | 47  | 31  |   |
| 0018 VALLEY GROVE COMM CTR    | 243 | 84  | 38  |   |
| 0019 CRANE HILL FD COM BL     | 302 | 69  | 35  |   |
| 0020 BETHSADIA FIRE DEPT.     | 153 | 36  | 19  |   |
| 0021 LOGAN FIRE DEPT.         | 108 | 27  | 16  |   |
| 0022 BETHEL COMM CTR          | 98  | 32  | 12  |   |
| 0023 JONES CHAPEL FIRE DEPT.  | 195 | 88  | 37  |   |
| 0024 BATTLEGROUND FIRE DEPT.  | 104 | 37  | 25  |   |
| 0025 WEST POINT COMM CTR      | 338 | 111 | 50  |   |
| 0026 FRIENDSHIP METHODIST CH  | 247 | 104 | 48  |   |
| 0027 VINEMONT COMM CTR        | 301 | 103 | 48  |   |
| 0028 PROVIDENCE FIRE DEPT.    | 167 | 85  | 36  |   |
| 0029 GOLD RIDGE COMM CTR      | 212 | 94  | 45  |   |
| 0030 BAILEYTON SR CTR         | 184 | 66  | 47  |   |
| 0031 BROOKLYN COMM CTR        | 100 | 37  | 14  |   |
| 0032 JOPPA FIRE DEPT.         | 98  | 28  | 17  |   |
| 0033 NEW CANAAN SR CTR        | 97  | 41  | 28  |   |
| 0034 HOLLY POND FIRE DEPT.    | 335 | 116 | 77  |   |
| 0035 BERLIN COMM CTR          | 182 | 91  | 30  |   |
| 0036 WALTER COMM CTR          | 166 | 51  | 27  |   |
| 0037 WELTI MT. ZION CH        | 101 | 27  | 17  |   |
| 0038 BRUSHY POND COMM CTR     | 175 | 49  | 24  |   |
| 0039 WHITE CITY COMM CTR      | 225 | 62  | 31  |   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 126 | 69  | 17  |   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 119 | 31  | 13  |   |
| 0042 GRANDVIEW COMM CTR       | 108 | 32  | 18  |   |
| 0043 FRIENDSHIP BAPT CH       | 234 | 60  | 35  |   |
| 0044 CENTER HILL COMM CTR     | 100 | 34  | 14  |   |
| 0045 SIMCOE COMM CTR          | 178 | 50  | 22  |   |
| 0046 BALDWIN FAMILY LIFE CTR  | 111 | 40  | 16  |   |

RUN DATE:05/26/26 01:15 PM

SECRETARY OF STATE

(VOTE FOR) 1

C C H  
 H H O  
 C D R R R  
 A O I I N  
 R B S S G S J  
 O S T T L . A  
 L O O I E C  
 E N P A N K  
 E H N D S  
 N E A O  
 E R O N

(CONTINUED FROM PREVIOUS PAGE)

|                               | 98    | 37    | 26    |
|-------------------------------|-------|-------|-------|
| 0047 CULLMAN CO. HEALTH DEPT. | 98    | 37    | 26    |
| 0048 EAST POINT COMM CTR      | 122   | 37    | 35    |
| 0049 BOLTE WHITE GROVE CH     | 118   | 53    | 33    |
| 0050 ABSENTEE                 | 165   | 59    | 33    |
| 0051 PROVISIONAL              | 5     | 3     | 1     |
| CANDIDATE TOTALS              | 8936  | 2983  | 1553  |
| CANDIDATE PERCENT             | 66.33 | 22.14 | 11.52 |

STATE TREASURER

(VOTE FOR) 1

Y B S L  
 O O T O  
 U O E L  
 N Z V L  
 G E E E  
 R Y

|                               | 768 | 391 |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 768 | 391 |
| 0002 CULLMAN OFFICE BLDG.     | 396 | 155 |
| 0003 CULLMAN CITY HALL        | 259 | 120 |
| 0004 COURTHOUSE CONF. ROOM    | 184 | 96  |
| 0005 GOOD HOPE CITY HALL      | 270 | 141 |
| 0006 DODGE CITY COMM CTR      | 128 | 81  |
| 0007 HANCEVILLE CITY HALL     | 243 | 121 |
| 0008 HANCEVILLE CIVIC CTR     | 206 | 119 |
| 0009 GARDEN CITY TOWN HALL    | 130 | 65  |
| 0010 STOUTS MTN BAPT CH       | 39  | 31  |
| 0011 MOODY TOWN UNION HILL CH | 22  | 14  |
| 0012 COLONY ED. COMPLEX       | 34  | 30  |
| 0013 ARKADELPHIA FIRE DEPT.   | 64  | 45  |
| 0014 BEAT 8 COMM CTR          | 53  | 31  |
| 0015 COLD SPRGS COMM CTR      | 124 | 72  |
| 0016 BREMEN FIRE DEPT.        | 162 | 93  |
| 0017 TRIMBLE FIRE DEPT.       | 151 | 79  |
| 0018 VALLEY GROVE COMM CTR    | 244 | 125 |
| 0019 CRANE HILL FD COM BL     | 255 | 149 |
| 0020 BETHSADIA FIRE DEPT.     | 124 | 74  |
| 0021 LOGAN FIRE DEPT.         | 87  | 65  |
| 0022 BETHEL COMM CTR          | 92  | 48  |
| 0023 JONES CHAPEL FIRE DEPT.  | 187 | 145 |
| 0024 BATTLEGROUND FIRE DEPT.  | 101 | 76  |
| 0025 WEST POINT COMM CTR      | 309 | 184 |
| 0026 FRIENDSHIP METHODIST CH  | 251 | 146 |
| 0027 VINEMONT COMM CTR        | 287 | 157 |

RUN DATE:05/26/26 01:15 PM

STATE TREASURER

(VOTE FOR) 1

Y B S L  
 O O T O  
 U O E L  
 N Z V L  
 G E E E  
 R Y

(CONTINUED FROM PREVIOUS PAGE)

|                               |       |       |
|-------------------------------|-------|-------|
| 0028 PROVIDENCE FIRE DEPT.    | 193   | 101   |
| 0029 GOLD RIDGE COMM CTR      | 218   | 132   |
| 0030 BAILEYTON SR CTR         | 186   | 112   |
| 0031 BROOKLYN COMM CTR        | 93    | 68    |
| 0032 JOPPA FIRE DEPT.         | 95    | 50    |
| 0033 NEW CANAAN SR CTR        | 108   | 66    |
| 0034 HOLLY POND FIRE DEPT.    | 348   | 176   |
| 0035 BERLIN COMM CTR          | 199   | 99    |
| 0036 WALTER COMM CTR          | 146   | 105   |
| 0037 WELTI MT. ZION CH        | 94    | 56    |
| 0038 BRUSHY POND COMM CTR     | 172   | 70    |
| 0039 WHITE CITY COMM CTR      | 211   | 102   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 136   | 78    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 96    | 66    |
| 0042 GRANDVIEW COMM CTR       | 98    | 58    |
| 0043 FRIENDSHIP BAPT CH       | 244   | 102   |
| 0044 CENTER HILL COMM CTR     | 98    | 55    |
| 0045 SIMCOE COMM CTR          | 161   | 80    |
| 0046 BALDWIN FAMILY LIFE CTR  | 103   | 62    |
| 0047 CULLMAN CO. HEALTH DEPT. | 108   | 52    |
| 0048 EAST POINT COMM CTR      | 138   | 60    |
| 0049 BOLTE WHITE GROVE CH     | 115   | 94    |
| 0050 ABSENTEE                 | 168   | 95    |
| 0051 PROVISIONAL              | 7     | 2     |
| CANDIDATE TOTALS              | 8705  | 4794  |
| CANDIDATE PERCENT             | 64.48 | 35.51 |

STATE AUDITOR

(VOTE FOR) 1

A S  
 N O  
 D C D R  
 E H R R  
 R E E E  
 E N W L  
 K L

|                               |     |     |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 390 | 750 |
| 0002 CULLMAN OFFICE BLDG.     | 212 | 342 |
| 0003 CULLMAN CITY HALL        | 121 | 256 |
| 0004 COURTHOUSE CONF. ROOM    | 93  | 197 |
| 0005 GOOD HOPE CITY HALL      | 120 | 286 |
| 0006 DODGE CITY COMM CTR      | 62  | 147 |
| 0007 HANCEVILLE CITY HALL     | 110 | 257 |
| 0008 HANCEVILLE CIVIC CTR     | 102 | 222 |
| 0009 GARDEN CITY TOWN HALL    | 72  | 129 |
| 0010 STOUTS MTN BAPT CH       | 18  | 57  |
| 0011 MOODY TOWN UNION HILL CH | 8   | 30  |
| 0012 COLONY ED. COMPLEX       | 31  | 40  |

RUN DATE:05/26/26 01:15 PM

STATE AUDITOR

(VOTE FOR) 1

AS  
 NO  
 DC DR  
 EH RR  
 RE EE  
 EN WL  
 K L

(CONTINUED FROM PREVIOUS PAGE)

|                               |       |       |
|-------------------------------|-------|-------|
| 0013 ARKADELPHIA FIRE DEPT.   | 42    | 69    |
| 0014 BEAT 8 COMM CTR          | 26    | 61    |
| 0015 COLD SPRGS COMM CTR      | 43    | 153   |
| 0016 BREMEN FIRE DEPT.        | 61    | 195   |
| 0017 TRIMBLE FIRE DEPT.       | 63    | 175   |
| 0018 VALLEY GROVE COMM CTR    | 94    | 270   |
| 0019 CRANE HILL FD COM BL     | 121   | 290   |
| 0020 BETHSADIA FIRE DEPT.     | 44    | 153   |
| 0021 LOGAN FIRE DEPT.         | 44    | 113   |
| 0022 BETHEL COMM CTR          | 52    | 85    |
| 0023 JONES CHAPEL FIRE DEPT.  | 86    | 247   |
| 0024 BATTLEGROUND FIRE DEPT.  | 56    | 121   |
| 0025 WEST POINT COMM CTR      | 150   | 352   |
| 0026 FRIENDSHIP METHODIST CH  | 118   | 287   |
| 0027 VINEMONT COMM CTR        | 122   | 326   |
| 0028 PROVIDENCE FIRE DEPT.    | 92    | 199   |
| 0029 GOLD RIDGE COMM CTR      | 93    | 270   |
| 0030 BAILEYTON SR CTR         | 66    | 230   |
| 0031 BROOKLYN COMM CTR        | 54    | 105   |
| 0032 JOPPA FIRE DEPT.         | 43    | 101   |
| 0033 NEW CANAAN SR CTR        | 41    | 135   |
| 0034 HOLLY POND FIRE DEPT.    | 137   | 385   |
| 0035 BERLIN COMM CTR          | 89    | 211   |
| 0036 WALTER COMM CTR          | 79    | 168   |
| 0037 WELTI MT. ZION CH        | 31    | 116   |
| 0038 BRUSHY POND COMM CTR     | 69    | 183   |
| 0039 WHITE CITY COMM CTR      | 99    | 213   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 65    | 145   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 40    | 122   |
| 0042 GRANDVIEW COMM CTR       | 60    | 99    |
| 0043 FRIENDSHIP BAPT CH       | 98    | 240   |
| 0044 CENTER HILL COMM CTR     | 63    | 88    |
| 0045 SIMCOE COMM CTR          | 70    | 171   |
| 0046 BALDWIN FAMILY LIFE CTR  | 56    | 108   |
| 0047 CULLMAN CO. HEALTH DEPT. | 44    | 120   |
| 0048 EAST POINT COMM CTR      | 61    | 136   |
| 0049 BOLTE WHITE GROVE CH     | 65    | 141   |
| 0050 ABSENTEE                 | 95    | 167   |
| 0051 PROVISIONAL              | 2     | 7     |
| CANDIDATE TOTALS              | 4073  | 9470  |
| CANDIDATE PERCENT             | 30.07 | 69.92 |

RUN DATE:05/26/26 01:15 PM

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

C W M  
 H O c J W  
 R E I A I  
 I R N C L  
 C H S N N K L  
 O I T E I I  
 R L I R S A  
 E L N M  
 Y A S

|                               | 424 | 355 | 355 |
|-------------------------------|-----|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 424 | 355 | 355 |
| 0002 CULLMAN OFFICE BLDG.     | 203 | 147 | 193 |
| 0003 CULLMAN CITY HALL        | 127 | 155 | 98  |
| 0004 COURTHOUSE CONF. ROOM    | 121 | 92  | 67  |
| 0005 GOOD HOPE CITY HALL      | 150 | 135 | 131 |
| 0006 DODGE CITY COMM CTR      | 74  | 62  | 68  |
| 0007 HANCEVILLE CITY HALL     | 144 | 105 | 111 |
| 0008 HANCEVILLE CIVIC CTR     | 132 | 98  | 94  |
| 0009 GARDEN CITY TOWN HALL    | 93  | 54  | 44  |
| 0010 STOUTS MTN BAPT CH       | 30  | 23  | 19  |
| 0011 MOODY TOWN UNION HILL CH | 10  | 18  | 13  |
| 0012 COLONY ED. COMPLEX       | 31  | 21  | 14  |
| 0013 ARKADELPHIA FIRE DEPT.   | 46  | 30  | 37  |
| 0014 BEAT 8 COMM CTR          | 26  | 12  | 46  |
| 0015 COLD SPRGS COMM CTR      | 63  | 63  | 67  |
| 0016 BREMEN FIRE DEPT.        | 93  | 73  | 91  |
| 0017 TRIMBLE FIRE DEPT.       | 81  | 73  | 80  |
| 0018 VALLEY GROVE COMM CTR    | 131 | 117 | 111 |
| 0019 CRANE HILL FD COM BL     | 138 | 113 | 153 |
| 0020 BETHSADIA FIRE DEPT.     | 87  | 48  | 61  |
| 0021 LOGAN FIRE DEPT.         | 78  | 38  | 38  |
| 0022 BETHEL COMM CTR          | 55  | 43  | 44  |
| 0023 JONES CHAPEL FIRE DEPT.  | 116 | 85  | 116 |
| 0024 BATTLEGROUND FIRE DEPT.  | 81  | 39  | 54  |
| 0025 WEST POINT COMM CTR      | 239 | 126 | 142 |
| 0026 FRIENDSHIP METHODIST CH  | 177 | 92  | 128 |
| 0027 VINEMONT COMM CTR        | 179 | 127 | 141 |
| 0028 PROVIDENCE FIRE DEPT.    | 112 | 76  | 103 |
| 0029 GOLD RIDGE COMM CTR      | 162 | 86  | 108 |
| 0030 BAILEYTON SR CTR         | 143 | 70  | 82  |
| 0031 BROOKLYN COMM CTR        | 78  | 33  | 44  |
| 0032 JOPPA FIRE DEPT.         | 57  | 41  | 44  |
| 0033 NEW CANAAN SR CTR        | 95  | 33  | 45  |
| 0034 HOLLY POND FIRE DEPT.    | 267 | 129 | 124 |
| 0035 BERLIN COMM CTR          | 133 | 79  | 85  |
| 0036 WALTER COMM CTR          | 104 | 58  | 82  |
| 0037 WELTI MT. ZION CH        | 78  | 31  | 34  |
| 0038 BRUSHY POND COMM CTR     | 89  | 73  | 90  |
| 0039 WHITE CITY COMM CTR      | 138 | 83  | 92  |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 98  | 65  | 51  |
| 0041 FAIRVIEW TOWN HALL L-Z   | 84  | 36  | 37  |
| 0042 GRANDVIEW COMM CTR       | 67  | 53  | 38  |
| 0043 FRIENDSHIP BAPT CH       | 129 | 100 | 95  |
| 0044 CENTER HILL COMM CTR     | 68  | 26  | 51  |
| 0045 SIMCOE COMM CTR          | 120 | 62  | 65  |
| 0046 BALDWIN FAMILY LIFE CTR  | 60  | 52  | 50  |
| 0047 CULLMAN CO. HEALTH DEPT. | 60  | 48  | 54  |
| 0048 EAST POINT COMM CTR      | 89  | 50  | 50  |

RUN DATE:05/26/26 01:15 PM

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   | C | W | M |   |   |
|   | H | O | c | J | W |
|   | R | E | I | A | I |
|   | I | R | N | C | L |
| C | H | S | N | K | L |
| O | I | T | E | I | I |
| R | L | I | R | S | A |
| E | L | N |   |   | M |
| Y | A |   |   |   | S |

(CONTINUED FROM PREVIOUS PAGE)

|                           |       |       |       |
|---------------------------|-------|-------|-------|
| 0049 BOLTE WHITE GROVE CH | 83    | 49    | 69    |
| 0050 ABSENTEE             | 77    | 90    | 80    |
| 0051 PROVISIONAL          | 2     | 5     | 2     |
| CANDIDATE TOTALS          | 5522  | 3772  | 4091  |
| CANDIDATE PERCENT         | 41.25 | 28.18 | 30.56 |

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

|  |   |   |   |   |   |
|--|---|---|---|---|---|
|  | M | G | J | H | O |
|  | A | E | E | . | D |
|  | T | N | R | E |   |
|  | T | T | E | N |   |
|  | R | M |   |   |   |
|  | Y | Y |   |   |   |

|                               |      |     |
|-------------------------------|------|-----|
| 0001 DONALD E. GREEN SR CTR   | 1098 | 237 |
| 0002 CULLMAN OFFICE BLDG.     | 547  | 101 |
| 0003 CULLMAN CITY HALL        | 371  | 81  |
| 0004 COURTHOUSE CONF. ROOM    | 274  | 55  |
| 0005 GOOD HOPE CITY HALL      | 382  | 83  |
| 0006 DODGE CITY COMM CTR      | 206  | 41  |
| 0007 HANCEVILLE CITY HALL     | 336  | 80  |
| 0008 HANCEVILLE CIVIC CTR     | 319  | 46  |
| 0009 GARDEN CITY TOWN HALL    | 194  | 46  |
| 0010 STOUTS MTN BAPT CH       | 72   | 12  |
| 0011 MOODY TOWN UNION HILL CH | 42   | 4   |
| 0012 COLONY ED. COMPLEX       | 55   | 27  |
| 0013 ARKADELPHIA FIRE DEPT.   | 94   | 30  |
| 0014 BEAT 8 COMM CTR          | 86   | 11  |
| 0015 COLD SPRGS COMM CTR      | 201  | 22  |
| 0016 BREMEN FIRE DEPT.        | 242  | 53  |
| 0017 TRIMBLE FIRE DEPT.       | 228  | 37  |
| 0018 VALLEY GROVE COMM CTR    | 323  | 72  |
| 0019 CRANE HILL FD COM BL     | 388  | 76  |
| 0020 BETHSADIA FIRE DEPT.     | 168  | 54  |
| 0021 LOGAN FIRE DEPT.         | 123  | 55  |
| 0022 BETHEL COMM CTR          | 125  | 44  |
| 0023 JONES CHAPEL FIRE DEPT.  | 265  | 109 |
| 0024 BATTLEGROUND FIRE DEPT.  | 152  | 60  |
| 0025 WEST POINT COMM CTR      | 453  | 120 |
| 0026 FRIENDSHIP METHODIST CH  | 334  | 116 |
| 0027 VINEMONT COMM CTR        | 391  | 126 |
| 0028 PROVIDENCE FIRE DEPT.    | 234  | 80  |
| 0029 GOLD RIDGE COMM CTR      | 278  | 123 |
| 0030 BAILEYTON SR CTR         | 244  | 100 |
| 0031 BROOKLYN COMM CTR        | 126  | 49  |

RUN DATE:05/26/26 01:15 PM

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

M G J H O  
 A E E . D  
 T N R E  
 T T E N  
 R M  
 Y Y

(CONTINUED FROM PREVIOUS PAGE)

|                               |       |       |
|-------------------------------|-------|-------|
| 0032 JOPPA FIRE DEPT.         | 115   | 44    |
| 0033 NEW CANAAN SR CTR        | 157   | 30    |
| 0034 HOLLY POND FIRE DEPT.    | 456   | 140   |
| 0035 BERLIN COMM CTR          | 276   | 78    |
| 0036 WALTER COMM CTR          | 207   | 77    |
| 0037 WELTI MT. ZION CH        | 144   | 31    |
| 0038 BRUSHY POND COMM CTR     | 246   | 39    |
| 0039 WHITE CITY COMM CTR      | 304   | 54    |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 158   | 80    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 106   | 75    |
| 0042 GRANDVIEW COMM CTR       | 143   | 38    |
| 0043 FRIENDSHIP BAPT CH       | 305   | 89    |
| 0044 CENTER HILL COMM CTR     | 154   | 22    |
| 0045 SIMCOE COMM CTR          | 206   | 65    |
| 0046 BALDWIN FAMILY LIFE CTR  | 142   | 49    |
| 0047 CULLMAN CO. HEALTH DEPT. | 148   | 38    |
| 0048 EAST POINT COMM CTR      | 173   | 50    |
| 0049 BOLTE WHITE GROVE CH     | 169   | 62    |
| 0050 ABSENTEE                 | 236   | 63    |
| 0051 PROVISIONAL              | 5     | 3     |
| CANDIDATE TOTALS              | 12201 | 3277  |
| CANDIDATE PERCENT             | 78.82 | 21.17 |

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

P A  
 R N  
 I D B W J Z Z  
 S R C B R O I I E  
 C E H E E O M G I  
 I W R E N D G  
 L S I K T A L  
 L S E L E  
 A R L R

|                               |     |     |     |     |
|-------------------------------|-----|-----|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 149 | 286 | 224 | 474 |
| 0002 CULLMAN OFFICE BLDG.     | 71  | 129 | 114 | 216 |
| 0003 CULLMAN CITY HALL        | 38  | 94  | 61  | 166 |
| 0004 COURTHOUSE CONF. ROOM    | 40  | 78  | 54  | 108 |
| 0005 GOOD HOPE CITY HALL      | 57  | 116 | 68  | 171 |
| 0006 DODGE CITY COMM CTR      | 33  | 47  | 53  | 69  |
| 0007 HANCEVILLE CITY HALL     | 61  | 91  | 64  | 148 |
| 0008 HANCEVILLE CIVIC CTR     | 53  | 60  | 88  | 120 |
| 0009 GARDEN CITY TOWN HALL    | 34  | 52  | 34  | 72  |
| 0010 STOUTS MTN BAPT CH       | 13  | 14  | 13  | 29  |
| 0011 MOODY TOWN UNION HILL CH | 4   | 9   | 4   | 20  |
| 0012 COLONY ED. COMPLEX       | 10  | 12  | 12  | 30  |
| 0013 ARKADELPHIA FIRE DEPT.   | 10  | 28  | 21  | 53  |
| 0014 BEAT 8 COMM CTR          | 8   | 29  | 16  | 30  |

RUN DATE:05/26/26 01:15 PM

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

P A  
 R N  
 I D B W J Z Z  
 S R C B R O I I E  
 C E H E E O M G I  
 I W R E N D G  
 L S I K T A L  
 L S E L E  
 A R L R

(CONTINUED FROM PREVIOUS PAGE)

|                               | A     | R     | L     | R     |
|-------------------------------|-------|-------|-------|-------|
| 0015 COLD SPRGS COMM CTR      | 25    | 51    | 38    | 82    |
| 0016 BREMEN FIRE DEPT.        | 22    | 63    | 46    | 121   |
| 0017 TRIMBLE FIRE DEPT.       | 17    | 83    | 39    | 91    |
| 0018 VALLEY GROVE COMM CTR    | 33    | 91    | 63    | 176   |
| 0019 CRANE HILL FD COM BL     | 41    | 101   | 93    | 168   |
| 0020 BETHSADIA FIRE DEPT.     | 34    | 58    | 33    | 71    |
| 0021 LOGAN FIRE DEPT.         | 18    | 38    | 28    | 67    |
| 0022 BETHEL COMM CTR          | 24    | 31    | 35    | 50    |
| 0023 JONES CHAPEL FIRE DEPT.  | 48    | 79    | 65    | 131   |
| 0024 BATTLEGROUNND FIRE DEPT. | 27    | 37    | 33    | 76    |
| 0025 WEST POINT COMM CTR      | 66    | 131   | 104   | 190   |
| 0026 FRIENDSHIP METHODIST CH  | 51    | 89    | 99    | 164   |
| 0027 VINEMONT COMM CTR        | 60    | 117   | 92    | 175   |
| 0028 PROVIDENCE FIRE DEPT.    | 44    | 64    | 65    | 120   |
| 0029 GOLD RIDGE COMM CTR      | 47    | 89    | 67    | 139   |
| 0030 BAILEYTON SR CTR         | 44    | 69    | 62    | 114   |
| 0031 BROOKLYN COMM CTR        | 34    | 29    | 27    | 60    |
| 0032 JOPPA FIRE DEPT.         | 19    | 31    | 32    | 59    |
| 0033 NEW CANAAN SR CTR        | 17    | 46    | 42    | 62    |
| 0034 HOLLY POND FIRE DEPT.    | 72    | 132   | 104   | 198   |
| 0035 BERLIN COMM CTR          | 42    | 82    | 54    | 117   |
| 0036 WALTER COMM CTR          | 25    | 85    | 41    | 87    |
| 0037 WELTI MT. ZION CH        | 17    | 30    | 48    | 53    |
| 0038 BRUSHY POND COMM CTR     | 30    | 64    | 35    | 114   |
| 0039 WHITE CITY COMM CTR      | 49    | 70    | 69    | 117   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 33    | 55    | 44    | 77    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 24    | 29    | 42    | 62    |
| 0042 GRANDVIEW COMM CTR       | 17    | 41    | 32    | 62    |
| 0043 FRIENDSHIP BAPT CH       | 43    | 93    | 40    | 151   |
| 0044 CENTER HILL COMM CTR     | 10    | 57    | 34    | 40    |
| 0045 SIMCOE COMM CTR          | 30    | 53    | 51    | 95    |
| 0046 BALDWIN FAMILY LIFE CTR  | 15    | 39    | 41    | 60    |
| 0047 CULLMAN CO. HEALTH DEPT. | 17    | 50    | 27    | 67    |
| 0048 EAST POINT COMM CTR      | 32    | 45    | 29    | 86    |
| 0049 BOLTE WHITE GROVE CH     | 36    | 52    | 39    | 75    |
| 0050 ABSENTEE                 | 41    | 72    | 55    | 86    |
| 0051 PROVISIONAL              | 2     | 3     | 2     | 2     |
| CANDIDATE TOTALS              | 1787  | 3394  | 2676  | 5371  |
| CANDIDATE PERCENT             | 13.50 | 25.65 | 20.22 | 40.60 |

RUN DATE:05/26/26 01:15 PM

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

|   |   |   |   |
|---|---|---|---|
| C | B |   |   |
| A | R | M | M |
| T | A | A | A |
| H | D | R | N |
| I | F | I | N |
|   | O | E | I |
|   | R |   | N |
|   | D |   | G |

|                               | 727 | 400 |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 727 | 400 |
| 0002 CULLMAN OFFICE BLDG.     | 309 | 211 |
| 0003 CULLMAN CITY HALL        | 233 | 134 |
| 0004 COURTHOUSE CONF. ROOM    | 188 | 90  |
| 0005 GOOD HOPE CITY HALL      | 246 | 158 |
| 0006 DODGE CITY COMM CTR      | 126 | 71  |
| 0007 HANCEVILLE CITY HALL     | 255 | 123 |
| 0008 HANCEVILLE CIVIC CTR     | 245 | 88  |
| 0009 GARDEN CITY TOWN HALL    | 150 | 49  |
| 0010 STOUTS MTN BAPT CH       | 53  | 20  |
| 0011 MOODY TOWN UNION HILL CH | 29  | 12  |
| 0012 COLONY ED. COMPLEX       | 51  | 18  |
| 0013 ARKADELPHIA FIRE DEPT.   | 68  | 29  |
| 0014 BEAT 8 COMM CTR          | 56  | 33  |
| 0015 COLD SPRGS COMM CTR      | 121 | 66  |
| 0016 BREMEN FIRE DEPT.        | 163 | 81  |
| 0017 TRIMBLE FIRE DEPT.       | 150 | 76  |
| 0018 VALLEY GROVE COMM CTR    | 227 | 135 |
| 0019 CRANE HILL FD COM BL     | 241 | 149 |
| 0020 BETHSADIA FIRE DEPT.     | 139 | 44  |
| 0021 LOGAN FIRE DEPT.         | 93  | 51  |
| 0022 BETHEL COMM CTR          | 88  | 36  |
| 0023 JONES CHAPEL FIRE DEPT.  | 200 | 117 |
| 0024 BATTLEGROUND FIRE DEPT.  | 98  | 71  |
| 0025 WEST POINT COMM CTR      | 331 | 168 |
| 0026 FRIENDSHIP METHODIST CH  | 248 | 156 |
| 0027 VINEMONT COMM CTR        | 279 | 167 |
| 0028 PROVIDENCE FIRE DEPT.    | 166 | 107 |
| 0029 GOLD RIDGE COMM CTR      | 212 | 126 |
| 0030 BAILEYTON SR CTR         | 156 | 127 |
| 0031 BROOKLYN COMM CTR        | 87  | 62  |
| 0032 JOPPA FIRE DEPT.         | 85  | 43  |
| 0033 NEW CANAAN SR CTR        | 102 | 54  |
| 0034 HOLLY POND FIRE DEPT.    | 314 | 191 |
| 0035 BERLIN COMM CTR          | 156 | 131 |
| 0036 WALTER COMM CTR          | 161 | 86  |
| 0037 WELTI MT. ZION CH        | 78  | 55  |
| 0038 BRUSHY POND COMM CTR     | 146 | 92  |
| 0039 WHITE CITY COMM CTR      | 222 | 93  |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 122 | 80  |
| 0041 FAIRVIEW TOWN HALL L-Z   | 87  | 64  |
| 0042 GRANDVIEW COMM CTR       | 83  | 64  |
| 0043 FRIENDSHIP BAPT CH       | 219 | 110 |
| 0044 CENTER HILL COMM CTR     | 113 | 46  |
| 0045 SIMCOE COMM CTR          | 153 | 74  |
| 0046 BALDWIN FAMILY LIFE CTR  | 112 | 40  |
| 0047 CULLMAN CO. HEALTH DEPT. | 82  | 71  |
| 0048 EAST POINT COMM CTR      | 121 | 54  |
| 0049 BOLTE WHITE GROVE CH     | 131 | 69  |

RUN DATE:05/26/26 01:15 PM

MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6

(VOTE FOR) 1

C B  
 A R M M  
 T A A A  
 H D R N  
 I F I N  
 O E I  
 R N  
 D G

(CONTINUED FROM PREVIOUS PAGE)

|                   |       |       |
|-------------------|-------|-------|
| 0050 ABSENTEE     | 149   | 98    |
| 0051 PROVISIONAL  | 4     | 5     |
| CANDIDATE TOTALS  | 8375  | 4695  |
| CANDIDATE PERCENT | 64.07 | 35.92 |

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

K W  
 R M E A  
 E I N L  
 B L N K  
 U L E E  
 R E T R  
 N R H

|                               |     |     |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 277 | 861 |
| 0002 CULLMAN OFFICE BLDG.     | 122 | 427 |
| 0003 CULLMAN CITY HALL        | 87  | 297 |
| 0004 COURTHOUSE CONF. ROOM    | 72  | 205 |
| 0005 GOOD HOPE CITY HALL      | 111 | 312 |
| 0006 DODGE CITY COMM CTR      | 63  | 139 |
| 0007 HANCEVILLE CITY HALL     | 87  | 270 |
| 0008 HANCEVILLE CIVIC CTR     | 82  | 236 |
| 0009 GARDEN CITY TOWN HALL    | 36  | 153 |
| 0010 STOUTS MTN BAPT CH       | 21  | 47  |
| 0011 MOODY TOWN UNION HILL CH | 11  | 27  |
| 0012 COLONY ED. COMPLEX       | 18  | 48  |
| 0013 ARKADELPHIA FIRE DEPT.   | 25  | 80  |
| 0014 BEAT 8 COMM CTR          | 21  | 61  |
| 0015 COLD SPRGS COMM CTR      | 45  | 138 |
| 0016 BREMEN FIRE DEPT.        | 88  | 161 |
| 0017 TRIMBLE FIRE DEPT.       | 55  | 163 |
| 0018 VALLEY GROVE COMM CTR    | 77  | 278 |
| 0019 CRANE HILL FD COM BL     | 111 | 260 |
| 0020 BETHSADIA FIRE DEPT.     | 55  | 152 |
| 0021 LOGAN FIRE DEPT.         | 41  | 118 |
| 0022 BETHEL COMM CTR          | 30  | 117 |
| 0023 JONES CHAPEL FIRE DEPT.  | 94  | 241 |
| 0024 BATTLEGROUND FIRE DEPT.  | 48  | 131 |
| 0025 WEST POINT COMM CTR      | 118 | 394 |
| 0026 FRIENDSHIP METHODIST CH  | 89  | 314 |
| 0027 VINEMONT COMM CTR        | 110 | 356 |
| 0028 PROVIDENCE FIRE DEPT.    | 99  | 193 |
| 0029 GOLD RIDGE COMM CTR      | 162 | 215 |
| 0030 BAILEYTON SR CTR         | 123 | 208 |
| 0031 BROOKLYN COMM CTR        | 47  | 119 |
| 0032 JOPPA FIRE DEPT.         | 41  | 97  |

RUN DATE:05/26/26 01:15 PM

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 1

(VOTE FOR) 1

|   |   |   |   |
|---|---|---|---|
|   | K | W |   |
| R | M | E | A |
| E | I | N | L |
| B | L | N | K |
| U | L | E | E |
| R | E | T | R |
| N | R | H |   |

(CONTINUED FROM PREVIOUS PAGE)

|                               |       |       |
|-------------------------------|-------|-------|
| 0033 NEW CANAAN SR CTR        | 29    | 124   |
| 0034 HOLLY POND FIRE DEPT.    | 129   | 406   |
| 0035 BERLIN COMM CTR          | 90    | 225   |
| 0036 WALTER COMM CTR          | 65    | 190   |
| 0037 WELTI MT. ZION CH        | 32    | 121   |
| 0038 BRUSHY POND COMM CTR     | 66    | 166   |
| 0039 WHITE CITY COMM CTR      | 77    | 231   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 95    | 132   |
| 0041 FAIRVIEW TOWN HALL L-Z   | 84    | 89    |
| 0042 GRANDVIEW COMM CTR       | 44    | 112   |
| 0043 FRIENDSHIP BAPT CH       | 83    | 253   |
| 0044 CENTER HILL COMM CTR     | 16    | 121   |
| 0045 SIMCOE COMM CTR          | 85    | 169   |
| 0046 BALDWIN FAMILY LIFE CTR  | 39    | 121   |
| 0047 CULLMAN CO. HEALTH DEPT. | 41    | 126   |
| 0048 EAST POINT COMM CTR      | 55    | 146   |
| 0049 BOLTE WHITE GROVE CH     | 46    | 153   |
| 0050 ABSENTEE                 | 75    | 194   |
| 0051 PROVISIONAL              | 4     | 3     |
| CANDIDATE TOTALS              | 3621  | 9900  |
| CANDIDATE PERCENT             | 26.78 | 73.21 |

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

|   |   |   |   |
|---|---|---|---|
|   | J | S |   |
| R | B | O | P |
| I | A | S | E |
| C | R | H | A |
| H | N | K |   |
| A | E | M |   |
| R | T | A |   |
| D | T | N |   |

|                               |     |     |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 695 | 456 |
| 0002 CULLMAN OFFICE BLDG.     | 331 | 214 |
| 0003 CULLMAN CITY HALL        | 221 | 152 |
| 0004 COURTHOUSE CONF. ROOM    | 150 | 127 |
| 0005 GOOD HOPE CITY HALL      | 243 | 165 |
| 0006 DODGE CITY COMM CTR      | 102 | 106 |
| 0007 HANCEVILLE CITY HALL     | 183 | 165 |
| 0008 HANCEVILLE CIVIC CTR     | 173 | 147 |
| 0009 GARDEN CITY TOWN HALL    | 93  | 99  |
| 0010 STOUTS MTN BAPT CH       | 45  | 27  |
| 0011 MOODY TOWN UNION HILL CH | 19  | 18  |
| 0012 COLONY ED. COMPLEX       | 33  | 30  |
| 0013 ARKADELPHIA FIRE DEPT.   | 48  | 56  |
| 0014 BEAT 8 COMM CTR          | 50  | 31  |
| 0015 COLD SPRGS COMM CTR      | 97  | 84  |

RUN DATE:05/26/26 01:15 PM

MEMBER, CULLMAN COUNTY COMMISSION, DISTRICT 2

(VOTE FOR) 1

J S  
 R B O P  
 I A S E  
 C R H A  
 H N K  
 A E M  
 R T A  
 D T N

(CONTINUED FROM PREVIOUS PAGE)

|                               | ----- | ----- |
|-------------------------------|-------|-------|
| 0016 BREMEN FIRE DEPT.        | 135   | 118   |
| 0017 TRIMBLE FIRE DEPT.       | 130   | 93    |
| 0018 VALLEY GROVE COMM CTR    | 199   | 156   |
| 0019 CRANE HILL FD COM BL     | 217   | 185   |
| 0020 BETHSADIA FIRE DEPT.     | 150   | 67    |
| 0021 LOGAN FIRE DEPT.         | 111   | 58    |
| 0022 BETHEL COMM CTR          | 105   | 51    |
| 0023 JONES CHAPEL FIRE DEPT.  | 251   | 112   |
| 0024 BATTLEGROUND FIRE DEPT.  | 115   | 87    |
| 0025 WEST POINT COMM CTR      | 407   | 136   |
| 0026 FRIENDSHIP METHODIST CH  | 287   | 148   |
| 0027 VINEMONT COMM CTR        | 261   | 207   |
| 0028 PROVIDENCE FIRE DEPT.    | 166   | 128   |
| 0029 GOLD RIDGE COMM CTR      | 196   | 157   |
| 0030 BAILEYTON SR CTR         | 173   | 134   |
| 0031 BROOKLYN COMM CTR        | 86    | 70    |
| 0032 JOPPA FIRE DEPT.         | 73    | 47    |
| 0033 NEW CANAAN SR CTR        | 105   | 49    |
| 0034 HOLLY POND FIRE DEPT.    | 283   | 227   |
| 0035 BERLIN COMM CTR          | 190   | 114   |
| 0036 WALTER COMM CTR          | 143   | 106   |
| 0037 WELTI MT. ZION CH        | 98    | 46    |
| 0038 BRUSHY POND COMM CTR     | 129   | 104   |
| 0039 WHITE CITY COMM CTR      | 178   | 129   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 120   | 93    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 103   | 57    |
| 0042 GRANDVIEW COMM CTR       | 114   | 46    |
| 0043 FRIENDSHIP BAPT CH       | 194   | 139   |
| 0044 CENTER HILL COMM CTR     | 94    | 41    |
| 0045 SIMCOE COMM CTR          | 134   | 99    |
| 0046 BALDWIN FAMILY LIFE CTR  | 119   | 54    |
| 0047 CULLMAN CO. HEALTH DEPT. | 94    | 74    |
| 0048 EAST POINT COMM CTR      | 114   | 79    |
| 0049 BOLTE WHITE GROVE CH     | 129   | 73    |
| 0050 ABSENTEE                 | 173   | 93    |
| 0051 PROVISIONAL              | 4     | 4     |
| CANDIDATE TOTALS              | 8063  | 5458  |
| CANDIDATE PERCENT             | 59.63 | 40.36 |

RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

K C  
 E O  
 N R  
 N N  
 E E M P  
 T L I I  
 H I K T  
 U E T  
 S S  
 -----

|                               |     |     |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 595 | 653 |
| 0002 CULLMAN OFFICE BLDG.     | 289 | 319 |
| 0003 CULLMAN CITY HALL        | 186 | 229 |
| 0004 COURTHOUSE CONF. ROOM    | 131 | 184 |
| 0005 GOOD HOPE CITY HALL      | 171 | 263 |
| 0006 DODGE CITY COMM CTR      | 86  | 141 |
| 0007 HANCEVILLE CITY HALL     | 193 | 202 |
| 0008 HANCEVILLE CIVIC CTR     | 148 | 202 |
| 0009 GARDEN CITY TOWN HALL    | 97  | 128 |
| 0010 STOUTS MTN BAPT CH       | 28  | 51  |
| 0011 MOODY TOWN UNION HILL CH | 15  | 26  |
| 0012 COLONY ED. COMPLEX       | 35  | 38  |
| 0013 ARKADELPHIA FIRE DEPT.   | 57  | 56  |
| 0014 BEAT 8 COMM CTR          | 38  | 54  |
| 0015 COLD SPRGS COMM CTR      | 65  | 138 |
| 0016 BREMEN FIRE DEPT.        | 125 | 137 |
| 0017 TRIMBLE FIRE DEPT.       | 99  | 140 |
| 0018 VALLEY GROVE COMM CTR    | 152 | 221 |
| 0019 CRANE HILL FD COM BL     | 201 | 204 |
| 0020 BETHSADIA FIRE DEPT.     | 102 | 114 |
| 0021 LOGAN FIRE DEPT.         | 68  | 102 |
| 0022 BETHEL COMM CTR          | 74  | 83  |
| 0023 JONES CHAPEL FIRE DEPT.  | 179 | 165 |
| 0024 BATTLEGROUNND FIRE DEPT. | 84  | 109 |
| 0025 WEST POINT COMM CTR      | 241 | 300 |
| 0026 FRIENDSHIP METHODIST CH  | 214 | 198 |
| 0027 VINEMONT COMM CTR        | 215 | 261 |
| 0028 PROVIDENCE FIRE DEPT.    | 121 | 178 |
| 0029 GOLD RIDGE COMM CTR      | 163 | 203 |
| 0030 BAILEYTON SR CTR         | 174 | 150 |
| 0031 BROOKLYN COMM CTR        | 99  | 65  |
| 0032 JOPPA FIRE DEPT.         | 63  | 77  |
| 0033 NEW CANAAN SR CTR        | 117 | 47  |
| 0034 HOLLY POND FIRE DEPT.    | 290 | 256 |
| 0035 BERLIN COMM CTR          | 165 | 165 |
| 0036 WALTER COMM CTR          | 103 | 173 |
| 0037 WELTI MT. ZION CH        | 77  | 87  |
| 0038 BRUSHY POND COMM CTR     | 122 | 129 |
| 0039 WHITE CITY COMM CTR      | 132 | 213 |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 117 | 108 |
| 0041 FAIRVIEW TOWN HALL L-Z   | 99  | 71  |
| 0042 GRANDVIEW COMM CTR       | 57  | 117 |
| 0043 FRIENDSHIP BAPT CH       | 171 | 191 |
| 0044 CENTER HILL COMM CTR     | 87  | 75  |
| 0045 SIMCOE COMM CTR          | 126 | 128 |
| 0046 BALDWIN FAMILY LIFE CTR  | 82  | 101 |
| 0047 CULLMAN CO. HEALTH DEPT. | 94  | 83  |
| 0048 EAST POINT COMM CTR      | 89  | 120 |

RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

K C  
 E O  
 N R  
 N N  
 E E M P  
 T L I I  
 H I K T  
 U E T  
 S S

(CONTINUED FROM PREVIOUS PAGE)

|                           |       |       |
|---------------------------|-------|-------|
| 0049 BOLTE WHITE GROVE CH | 91    | 132   |
| 0050 ABSENTEE             | 128   | 148   |
| 0051 PROVISIONAL          | 6     | 3     |
| CANDIDATE TOTALS          | 6661  | 7738  |
| CANDIDATE PERCENT         | 46.26 | 53.73 |

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

C W  
 T C H H  
 I R A A  
 M E D L  
 E E  
 L Y

|                               |     |     |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 434 | 886 |
| 0002 CULLMAN OFFICE BLDG.     | 163 | 479 |
| 0003 CULLMAN CITY HALL        | 139 | 306 |
| 0004 COURTHOUSE CONF. ROOM    | 101 | 228 |
| 0005 GOOD HOPE CITY HALL      | 154 | 311 |
| 0006 DODGE CITY COMM CTR      | 83  | 166 |
| 0007 HANCEVILLE CITY HALL     | 102 | 314 |
| 0008 HANCEVILLE CIVIC CTR     | 84  | 282 |
| 0009 GARDEN CITY TOWN HALL    | 51  | 184 |
| 0010 STOUTS MTN BAPT CH       | 12  | 74  |
| 0011 MOODY TOWN UNION HILL CH | 6   | 38  |
| 0012 COLONY ED. COMPLEX       | 6   | 78  |
| 0013 ARKADELPHIA FIRE DEPT.   | 35  | 85  |
| 0014 BEAT 8 COMM CTR          | 23  | 73  |
| 0015 COLD SPRGS COMM CTR      | 48  | 177 |
| 0016 BREMEN FIRE DEPT.        | 69  | 220 |
| 0017 TRIMBLE FIRE DEPT.       | 66  | 196 |
| 0018 VALLEY GROVE COMM CTR    | 132 | 255 |
| 0019 CRANE HILL FD COM BL     | 143 | 310 |
| 0020 BETHSADIA FIRE DEPT.     | 81  | 145 |
| 0021 LOGAN FIRE DEPT.         | 65  | 114 |
| 0022 BETHEL COMM CTR          | 89  | 82  |
| 0023 JONES CHAPEL FIRE DEPT.  | 173 | 199 |
| 0024 BATTLEGROUND FIRE DEPT.  | 91  | 122 |
| 0025 WEST POINT COMM CTR      | 218 | 353 |
| 0026 FRIENDSHIP METHODIST CH  | 204 | 245 |
| 0027 VINEMONT COMM CTR        | 185 | 329 |
| 0028 PROVIDENCE FIRE DEPT.    | 127 | 185 |
| 0029 GOLD RIDGE COMM CTR      | 175 | 227 |
| 0030 BAILEYTON SR CTR         | 155 | 190 |
| 0031 BROOKLYN COMM CTR        | 69  | 108 |

RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY SHERIFF

(VOTE FOR) 1

(CONTINUED FROM PREVIOUS PAGE)

|                               | T<br>I<br>M<br>E | C<br>R<br>E<br>L | C<br>W<br>H<br>H<br>A<br>A<br>D<br>L<br>E<br>Y |
|-------------------------------|------------------|------------------|--|
| 0032 JOPPA FIRE DEPT.         | 69               |                  | 92   |
| 0033 NEW CANAAN SR CTR        | 63               |                  | 117  |
| 0034 HOLLY POND FIRE DEPT.    | 208              |                  | 383  |
| 0035 BERLIN COMM CTR          | 131              |                  | 223  |
| 0036 WALTER COMM CTR          | 94               |                  | 187  |
| 0037 WELTI MT. ZION CH        | 40               |                  | 132  |
| 0038 BRUSHY POND COMM CTR     | 60               |                  | 222  |
| 0039 WHITE CITY COMM CTR      | 66               |                  | 289  |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 122              |                  | 116  |
| 0041 FAIRVIEW TOWN HALL L-Z   | 92               |                  | 92   |
| 0042 GRANDVIEW COMM CTR       | 62               |                  | 117  |
| 0043 FRIENDSHIP BAPT CH       | 130              |                  | 261  |
| 0044 CENTER HILL COMM CTR     | 15               |                  | 163  |
| 0045 SIMCOE COMM CTR          | 97               |                  | 176  |
| 0046 BALDWIN FAMILY LIFE CTR  | 83               |                  | 108  |
| 0047 CULLMAN CO. HEALTH DEPT. | 55               |                  | 129  |
| 0048 EAST POINT COMM CTR      | 78               |                  | 140  |
| 0049 BOLTE WHITE GROVE CH     | 88               |                  | 143  |
| 0050 ABSENTEE                 | 89               |                  | 206  |
| 0051 PROVISIONAL              | 7                |                  | 2  |
| CANDIDATE TOTALS              | 5132             |                  | 10259  |
| CANDIDATE PERCENT             | 33.34            |                  | 66.65  |

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,

HANCEVILLE / DISTRICT NO. 4

(VOTE FOR) 1

|                               | K<br>E<br>N<br>N<br>Y<br>M<br>A<br>N | B<br>E<br>R<br>N<br>C<br>Y<br>K<br>M<br>H<br>A<br>E<br>N |
|-------------------------------|--------------------------------------|--|
| 0007 HANCEVILLE CITY HALL     | 197                                  | 182  |
| 0008 HANCEVILLE CIVIC CTR     | 194                                  | 147  |
| 0009 GARDEN CITY TOWN HALL    | 125                                  | 94   |
| 0010 STOUTS MTN BAPT CH       | 44                                   | 25   |
| 0011 MOODY TOWN UNION HILL CH | 18                                   | 22   |
| 0012 COLONY ED. COMPLEX       | 40                                   | 30   |
| 0037 WELTI MT. ZION CH        | 65                                   | 84   |
| 0039 WHITE CITY COMM CTR      | 166                                  | 151  |
| 0044 CENTER HILL COMM CTR     | 60                                   | 90   |
| 0049 BOLTE WHITE GROVE CH     | 117                                  | 76   |
| 0050 ABSENTEE                 | 27                                   | 20   |
| 0051 PROVISIONAL              | 2                                    | 2  |

RUN DATE:05/26/26 01:15 PM

MEMBER, CULLMAN COUNTY BOARD OF EDUCATION,

HANCEVILLE / DISTRICT NO. 4  
(VOTE FOR) 1

|   |   |   |   |
|---|---|---|---|
| K | B |   |   |
| E | R | S | M |
| N | O | T | C |
| N | C | E | R |
| Y | K | P | E |
|   | M | H | A |
|   | A | E |   |
|   | N | N |   |

(CONTINUED FROM PREVIOUS PAGE)

|                   |       |       |
|-------------------|-------|-------|
|                   | ----- | ----- |
| CANDIDATE TOTALS  | 1055  | 923   |
| CANDIDATE PERCENT | 53.33 | 46.66 |

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

|   |   |   |   |
|---|---|---|---|
| C | B | J | S |
| A | R | A | P |
| T | A | M | E |
| H | D | I | A |
| I | F | E | K |
|   | O | M |   |
|   | R | A |   |
|   | D | N |   |

|                               |     |     |
|-------------------------------|-----|-----|
| 0001 DONALD E. GREEN SR CTR   | 715 | 431 |
| 0002 CULLMAN OFFICE BLDG.     | 323 | 226 |
| 0003 CULLMAN CITY HALL        | 191 | 184 |
| 0004 COURTHOUSE CONF. ROOM    | 162 | 118 |
| 0005 GOOD HOPE CITY HALL      | 243 | 165 |
| 0006 DODGE CITY COMM CTR      | 110 | 95  |
| 0007 HANCEVILLE CITY HALL     | 252 | 120 |
| 0008 HANCEVILLE CIVIC CTR     | 227 | 106 |
| 0009 GARDEN CITY TOWN HALL    | 146 | 55  |
| 0010 STOUTS MTN BAPT CH       | 55  | 19  |
| 0011 MOODY TOWN UNION HILL CH | 27  | 14  |
| 0012 COLONY ED. COMPLEX       | 44  | 21  |
| 0013 ARKADELPHIA FIRE DEPT.   | 55  | 44  |
| 0014 BEAT 8 COMM CTR          | 57  | 30  |
| 0015 COLD SPRGS COMM CTR      | 102 | 87  |
| 0016 BREMEN FIRE DEPT.        | 145 | 91  |
| 0017 TRIMBLE FIRE DEPT.       | 141 | 88  |
| 0018 VALLEY GROVE COMM CTR    | 196 | 157 |
| 0019 CRANE HILL FD COM BL     | 213 | 168 |
| 0020 BETHSADIA FIRE DEPT.     | 128 | 65  |
| 0021 LOGAN FIRE DEPT.         | 85  | 71  |
| 0022 BETHEL COMM CTR          | 89  | 54  |
| 0023 JONES CHAPEL FIRE DEPT.  | 192 | 124 |
| 0024 BATTLEGROUND FIRE DEPT.  | 107 | 72  |
| 0025 WEST POINT COMM CTR      | 287 | 210 |
| 0026 FRIENDSHIP METHODIST CH  | 234 | 169 |
| 0027 VINEMONT COMM CTR        | 259 | 200 |
| 0028 PROVIDENCE FIRE DEPT.    | 147 | 135 |
| 0029 GOLD RIDGE COMM CTR      | 184 | 162 |
| 0030 BAILEYTON SR CTR         | 147 | 149 |
| 0031 BROOKLYN COMM CTR        | 74  | 75  |
| 0032 JOPPA FIRE DEPT.         | 68  | 52  |

RUN DATE:05/26/26 01:15 PM

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

C B J S  
 A R A P  
 T A M E  
 H D I A  
 I F E K  
 O M  
 R A  
 D N

(CONTINUED FROM PREVIOUS PAGE)

|                               | O     | M     |
|-------------------------------|-------|-------|
|                               | R     | A     |
|                               | D     | N     |
| 0033 NEW CANAAN SR CTR        | 88    | 60    |
| 0034 HOLLY POND FIRE DEPT.    | 286   | 213   |
| 0035 BERLIN COMM CTR          | 183   | 118   |
| 0036 WALTER COMM CTR          | 141   | 108   |
| 0037 WELTI MT. ZION CH        | 92    | 54    |
| 0038 BRUSHY POND COMM CTR     | 132   | 92    |
| 0039 WHITE CITY COMM CTR      | 213   | 103   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 116   | 90    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 102   | 47    |
| 0042 GRANDVIEW COMM CTR       | 90    | 64    |
| 0043 FRIENDSHIP BAPT CH       | 204   | 129   |
| 0044 CENTER HILL COMM CTR     | 107   | 48    |
| 0045 SIMCOE COMM CTR          | 139   | 97    |
| 0046 BALDWIN FAMILY LIFE CTR  | 110   | 55    |
| 0047 CULLMAN CO. HEALTH DEPT. | 93    | 70    |
| 0048 EAST POINT COMM CTR      | 105   | 83    |
| 0049 BOLTE WHITE GROVE CH     | 135   | 70    |
| 0050 ABSENTEE                 | 158   | 97    |
| 0051 PROVISIONAL              | 4     | 5     |
| CANDIDATE TOTALS              | 7903  | 5360  |
| CANDIDATE PERCENT             | 59.58 | 40.41 |

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

S " R  
 J B C F A S O  
 . O H R M a B  
 R W A E U m E  
 . L T E E " R  
 I T M L T  
 N Y A L S  
 G N .

|                               | I   | T   | M   | L | T |
|-------------------------------|-----|-----|-----|---|---|
|                               | N   | Y   | A   | L | S |
|                               | G   | N   | .   | . | . |
| 0001 DONALD E. GREEN SR CTR   | 625 | 229 | 284 |   |   |
| 0002 CULLMAN OFFICE BLDG.     | 267 | 114 | 151 |   |   |
| 0003 CULLMAN CITY HALL        | 213 | 55  | 115 |   |   |
| 0004 COURTHOUSE CONF. ROOM    | 152 | 54  | 71  |   |   |
| 0005 GOOD HOPE CITY HALL      | 255 | 65  | 90  |   |   |
| 0006 DODGE CITY COMM CTR      | 101 | 54  | 49  |   |   |
| 0007 HANCEVILLE CITY HALL     | 210 | 61  | 95  |   |   |
| 0008 HANCEVILLE CIVIC CTR     | 189 | 62  | 69  |   |   |
| 0009 GARDEN CITY TOWN HALL    | 111 | 32  | 49  |   |   |
| 0010 STOUTS MTN BAPT CH       | 39  | 11  | 21  |   |   |
| 0011 MOODY TOWN UNION HILL CH | 28  | 6   | 6   |   |   |
| 0012 COLONY ED. COMPLEX       | 31  | 19  | 15  |   |   |
| 0013 ARKADELPHIA FIRE DEPT.   | 69  | 20  | 15  |   |   |
| 0014 BEAT 8 COMM CTR          | 54  | 17  | 13  |   |   |

RUN DATE:05/26/26 01:15 PM

STATE REPUBLICAN EXECUTIVE COMMITTEE, CULLMAN COUNTY

(VOTE FOR) 1

S " R  
 J B C F A S O  
 . O H R M a B  
 R W A E U m E  
 . L T E E " R  
 I T M L T  
 N Y A L S  
 G N .

(CONTINUED FROM PREVIOUS PAGE)

|                               | G     | N     | .     |
|-------------------------------|-------|-------|-------|
| 0015 COLD SPRGS COMM CTR      | 119   | 22    | 49    |
| 0016 BREMEN FIRE DEPT.        | 158   | 35    | 54    |
| 0017 TRIMBLE FIRE DEPT.       | 134   | 34    | 68    |
| 0018 VALLEY GROVE COMM CTR    | 211   | 59    | 84    |
| 0019 CRANE HILL FD COM BL     | 261   | 50    | 89    |
| 0020 BETHSADIA FIRE DEPT.     | 115   | 45    | 45    |
| 0021 LOGAN FIRE DEPT.         | 82    | 31    | 52    |
| 0022 BETHEL COMM CTR          | 73    | 30    | 51    |
| 0023 JONES CHAPEL FIRE DEPT.  | 173   | 70    | 106   |
| 0024 BATTLEGROUND FIRE DEPT.  | 95    | 28    | 75    |
| 0025 WEST POINT COMM CTR      | 246   | 103   | 182   |
| 0026 FRIENDSHIP METHODIST CH  | 201   | 67    | 148   |
| 0027 VINEMONT COMM CTR        | 260   | 84    | 106   |
| 0028 PROVIDENCE FIRE DEPT.    | 162   | 43    | 79    |
| 0029 GOLD RIDGE COMM CTR      | 222   | 52    | 90    |
| 0030 BAILEYTON SR CTR         | 160   | 51    | 88    |
| 0031 BROOKLYN COMM CTR        | 98    | 16    | 38    |
| 0032 JOPPA FIRE DEPT.         | 69    | 18    | 42    |
| 0033 NEW CANAAN SR CTR        | 83    | 25    | 44    |
| 0034 HOLLY POND FIRE DEPT.    | 312   | 45    | 144   |
| 0035 BERLIN COMM CTR          | 182   | 50    | 71    |
| 0036 WALTER COMM CTR          | 156   | 29    | 62    |
| 0037 WELTI MT. ZION CH        | 91    | 22    | 26    |
| 0038 BRUSHY POND COMM CTR     | 140   | 52    | 48    |
| 0039 WHITE CITY COMM CTR      | 182   | 57    | 65    |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 121   | 28    | 56    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 100   | 21    | 32    |
| 0042 GRANDVIEW COMM CTR       | 93    | 29    | 35    |
| 0043 FRIENDSHIP BAPT CH       | 162   | 60    | 91    |
| 0044 CENTER HILL COMM CTR     | 85    | 20    | 36    |
| 0045 SIMCOE COMM CTR          | 144   | 43    | 53    |
| 0046 BALDWIN FAMILY LIFE CTR  | 87    | 43    | 42    |
| 0047 CULLMAN CO. HEALTH DEPT. | 73    | 43    | 51    |
| 0048 EAST POINT COMM CTR      | 102   | 32    | 54    |
| 0049 BOLTE WHITE GROVE CH     | 128   | 33    | 55    |
| 0050 ABSENTEE                 | 112   | 70    | 70    |
| 0051 PROVISIONAL              | 5     | 2     | 2     |
| CANDIDATE TOTALS              | 7541  | 2341  | 3526  |
| CANDIDATE PERCENT             | 56.24 | 17.45 | 26.29 |

RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

J B S  
 A . C                      T W  
 C H   J S                  O I  
 C F   Q E   A P              M L  
 H R   U N   M E              M K  
 A E   E D   I A              Y I  
 T E   L E   E K              N  
 T M   I L                      M                  S  
 Y A                              N                      A                      O  
                                     N                              N                      N

|                               | ----- | ----- | ----- | ----- |
|-------------------------------|-------|-------|-------|-------|
| 0001 DONALD E. GREEN SR CTR   | 389   | 531   | 505   | 426   |
| 0002 CULLMAN OFFICE BLDG.     | 183   | 238   | 238   | 192   |
| 0003 CULLMAN CITY HALL        | 117   | 179   | 186   | 125   |
| 0004 COURTHOUSE CONF. ROOM    | 107   | 116   | 129   | 115   |
| 0005 GOOD HOPE CITY HALL      | 146   | 131   | 180   | 178   |
| 0006 DODGE CITY COMM CTR      | 78    | 57    | 101   | 81    |
| 0007 HANCEVILLE CITY HALL     | 128   | 106   | 168   | 137   |
| 0008 HANCEVILLE CIVIC CTR     | 118   | 88    | 144   | 143   |
| 0009 GARDEN CITY TOWN HALL    | 60    | 41    | 91    | 69    |
| 0010 STOUTS MTN BAPT CH       | 22    | 23    | 33    | 19    |
| 0011 MOODY TOWN UNION HILL CH | 14    | 9     | 17    | 15    |
| 0012 COLONY ED. COMPLEX       | 26    | 14    | 31    | 24    |
| 0013 ARKADELPHIA FIRE DEPT.   | 43    | 15    | 61    | 46    |
| 0014 BEAT 8 COMM CTR          | 35    | 10    | 30    | 27    |
| 0015 COLD SPRGS COMM CTR      | 67    | 49    | 80    | 78    |
| 0016 BREMEN FIRE DEPT.        | 92    | 68    | 120   | 113   |
| 0017 TRIMBLE FIRE DEPT.       | 85    | 78    | 108   | 91    |
| 0018 VALLEY GROVE COMM CTR    | 119   | 107   | 160   | 127   |
| 0019 CRANE HILL FD COM BL     | 122   | 84    | 187   | 162   |
| 0020 BETHSADIA FIRE DEPT.     | 78    | 56    | 97    | 78    |
| 0021 LOGAN FIRE DEPT.         | 63    | 41    | 85    | 62    |
| 0022 BETHEL COMM CTR          | 56    | 38    | 70    | 49    |
| 0023 JONES CHAPEL FIRE DEPT.  | 132   | 69    | 115   | 135   |
| 0024 BATTLEGROUND FIRE DEPT.  | 54    | 46    | 87    | 62    |
| 0025 WEST POINT COMM CTR      | 200   | 145   | 217   | 188   |
| 0026 FRIENDSHIP METHODIST CH  | 156   | 108   | 179   | 177   |
| 0027 VINEMONT COMM CTR        | 150   | 145   | 196   | 163   |
| 0028 PROVIDENCE FIRE DEPT.    | 88    | 90    | 117   | 128   |
| 0029 GOLD RIDGE COMM CTR      | 114   | 87    | 170   | 150   |
| 0030 BAILEYTON SR CTR         | 98    | 82    | 146   | 119   |
| 0031 BROOKLYN COMM CTR        | 47    | 29    | 82    | 65    |
| 0032 JOPPA FIRE DEPT.         | 52    | 21    | 47    | 63    |
| 0033 NEW CANAAN SR CTR        | 57    | 55    | 84    | 92    |
| 0034 HOLLY POND FIRE DEPT.    | 140   | 137   | 217   | 199   |
| 0035 BERLIN COMM CTR          | 98    | 102   | 128   | 119   |
| 0036 WALTER COMM CTR          | 67    | 65    | 106   | 100   |
| 0037 WELTI MT. ZION CH        | 44    | 57    | 56    | 56    |
| 0038 BRUSHY POND COMM CTR     | 84    | 46    | 100   | 84    |
| 0039 WHITE CITY COMM CTR      | 102   | 86    | 144   | 127   |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 65    | 66    | 85    | 81    |
| 0041 FAIRVIEW TOWN HALL L-Z   | 49    | 40    | 50    | 57    |
| 0042 GRANDVIEW COMM CTR       | 55    | 43    | 63    | 60    |
| 0043 FRIENDSHIP BAPT CH       | 104   | 162   | 134   | 126   |
| 0044 CENTER HILL COMM CTR     | 45    | 56    | 61    | 68    |
| 0045 SIMCOE COMM CTR          | 80    | 66    | 94    | 97    |
| 0046 BALDWIN FAMILY LIFE CTR  | 69    | 48    | 66    | 64    |
| 0047 CULLMAN CO. HEALTH DEPT. | 62    | 57    | 64    | 58    |

RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, WEST

(VOTE FOR) 3

J B S  
 A . C                      T W  
 C H                      J S                      O I  
 C F                      Q E                      A P                      M L  
 H R                      U N                      M E                      M K  
 A E                      E D                      I A                      Y I  
 T E                      L E                      E K                      N  
 T M                      I L                      M                      S  
 Y A                      N                      A                      O  
 N                      E                      N                      N

(CONTINUED FROM PREVIOUS PAGE)

|                           | ----- | ----- | ----- | ----- |
|---------------------------|-------|-------|-------|-------|
| 0048 EAST POINT COMM CTR  | 59    | 75    | 92    | 72    |
| 0049 BOLTE WHITE GROVE CH | 78    | 63    | 91    | 100   |
| 0050 ABSENTEE             | 107   | 122   | 100   | 98    |
| 0051 PROVISIONAL          | 3     | 1     | 4     | 1     |
| CANDIDATE TOTALS          | 4607  | 4248  | 5916  | 5266  |
| CANDIDATE PERCENT         | 22.99 | 21.20 | 29.52 | 26.28 |

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

C B  
 A R                      D W G  
 T A                      A . R                      J L  
 H D                      C C                      V I                      E A  
 I F                      A L                      I S                      F W  
 O                      R I                      D S                      F S  
 R                      O N                      O                      O  
 D                      L E                      M                      N

|                               | ----- | ----- | ----- | ----- |
|-------------------------------|-------|-------|-------|-------|
| 0001 DONALD E. GREEN SR CTR   | 499   | 290   | 481   | 537   |
| 0002 CULLMAN OFFICE BLDG.     | 238   | 128   | 225   | 260   |
| 0003 CULLMAN CITY HALL        | 161   | 90    | 148   | 184   |
| 0004 COURTHOUSE CONF. ROOM    | 153   | 67    | 113   | 134   |
| 0005 GOOD HOPE CITY HALL      | 191   | 104   | 152   | 177   |
| 0006 DODGE CITY COMM CTR      | 89    | 55    | 72    | 98    |
| 0007 HANCEVILLE CITY HALL     | 206   | 71    | 130   | 134   |
| 0008 HANCEVILLE CIVIC CTR     | 205   | 71    | 92    | 138   |
| 0009 GARDEN CITY TOWN HALL    | 119   | 37    | 55    | 61    |
| 0010 STOUTS MTN BAPT CH       | 43    | 13    | 28    | 29    |
| 0011 MOODY TOWN UNION HILL CH | 21    | 7     | 10    | 16    |
| 0012 COLONY ED. COMPLEX       | 43    | 10    | 23    | 24    |
| 0013 ARKADELPHIA FIRE DEPT.   | 49    | 29    | 42    | 35    |
| 0014 BEAT 8 COMM CTR          | 49    | 12    | 19    | 32    |
| 0015 COLD SPRGS COMM CTR      | 91    | 30    | 65    | 74    |
| 0016 BREMEN FIRE DEPT.        | 111   | 58    | 97    | 117   |
| 0017 TRIMBLE FIRE DEPT.       | 117   | 53    | 98    | 89    |
| 0018 VALLEY GROVE COMM CTR    | 148   | 85    | 142   | 148   |
| 0019 CRANE HILL FD COM BL     | 189   | 77    | 140   | 154   |
| 0020 BETHSADIA FIRE DEPT.     | 86    | 41    | 73    | 93    |
| 0021 LOGAN FIRE DEPT.         | 68    | 38    | 51    | 85    |
| 0022 BETHEL COMM CTR          | 53    | 26    | 53    | 66    |
| 0023 JONES CHAPEL FIRE DEPT.  | 130   | 56    | 134   | 114   |
| 0024 BATTLEGROUND FIRE DEPT.  | 70    | 27    | 75    | 67    |
| 0025 WEST POINT COMM CTR      | 186   | 89    | 216   | 253   |
| 0026 FRIENDSHIP METHODIST CH  | 160   | 76    | 194   | 196   |
| 0027 VINEMONT COMM CTR        | 181   | 94    | 198   | 196   |

RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, EAST

(VOTE FOR) 3

|                                | C B<br>A R<br>T A<br>H D<br>I F<br>O | D W G<br>A . R<br>V I<br>A L I S<br>R I D S<br>O N | J L<br>E A<br>F W<br>S F S<br>O | O     |
|--------------------------------|--------------------------------------|--|---------------------------------|-------|
| (CONTINUED FROM PREVIOUS PAGE) | D                                    | LE   | M                               | N     |
| 0028 PROVIDENCE FIRE DEPT.     | 100                                  | 57   | 147                             | 126   |
| 0029 GOLD RIDGE COMM CTR       | 137                                  | 91   | 126                             | 197   |
| 0030 BAILEYTON SR CTR          | 106                                  | 123  | 98                              | 192   |
| 0031 BROOKLYN COMM CTR         | 49                                   | 45   | 61                              | 81    |
| 0032 JOPPA FIRE DEPT.          | 63                                   | 25   | 40                              | 69    |
| 0033 NEW CANAAN SR CTR         | 88                                   | 38   | 70                              | 97    |
| 0034 HOLLY POND FIRE DEPT.     | 198                                  | 104  | 185                             | 255   |
| 0035 BERLIN COMM CTR           | 102                                  | 77   | 110                             | 170   |
| 0036 WALTER COMM CTR           | 104                                  | 41   | 103                             | 116   |
| 0037 WELTI MT. ZION CH         | 60                                   | 30   | 49                              | 88    |
| 0038 BRUSHY POND COMM CTR      | 105                                  | 42   | 71                              | 89    |
| 0039 WHITE CITY COMM CTR       | 182                                  | 59   | 108                             | 118   |
| 0040 FAIRVIEW FIRE DEPT. A-K   | 69                                   | 57   | 70                              | 139   |
| 0041 FAIRVIEW TOWN HALL L-Z    | 41                                   | 36   | 50                              | 103   |
| 0042 GRANDVIEW COMM CTR        | 60                                   | 36   | 52                              | 75    |
| 0043 FRIENDSHIP BAPT CH        | 149                                  | 74   | 166                             | 133   |
| 0044 CENTER HILL COMM CTR      | 99                                   | 26   | 49                              | 52    |
| 0045 SIMCOE COMM CTR           | 97                                   | 71   | 83                              | 128   |
| 0046 BALDWIN FAMILY LIFE CTR   | 55                                   | 37   | 73                              | 73    |
| 0047 CULLMAN CO. HEALTH DEPT.  | 59                                   | 42   | 69                              | 80    |
| 0048 EAST POINT COMM CTR       | 78                                   | 39   | 76                              | 99    |
| 0049 BOLTE WHITE GROVE CH      | 91                                   | 60   | 85                              | 95    |
| 0050 ABSENTEE                  | 110                                  | 57   | 106                             | 150   |
| 0051 PROVISIONAL               | 2                                    | 1  | 4                               | 2     |
| CANDIDATE TOTALS               | 5860                                 | 3002   | 5177                            | 6238  |
| CANDIDATE PERCENT              | 28.89                                | 14.80  | 25.53                           | 30.76 |

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, AT LA

(VOTE FOR) 9

|                             | J " C<br>E C L<br>F I E<br>F e M<br>m O<br>" N<br>S | J C<br>E L<br>R I<br>E N<br>M E<br>Y | C C<br>H R<br>A O<br>M C<br>P K<br>E<br>R | T U<br>E M<br>V M<br>E I<br>N<br>G<br>S | S C<br>K D<br>E U<br>L K<br>L E<br>Y | G " J<br>R T O<br>E a H<br>G I N<br>I S<br>y O<br>" N | J H O<br>E . D<br>R E<br>E N<br>M<br>Y | G B P<br>W . A<br>E R<br>N N<br>K<br>E<br>R | M L W<br>O . I<br>R L<br>E O<br>X R<br>R S<br>O<br>W | R L<br>R L<br>I I<br>S A<br>M<br>S |
|-----------------------------|---|--------------------------------------|---|---|--------------------------------------|---|--|---|--|------------------------------------|
| 0001 DONALD E. GREEN SR CTR | 560   | 380                                  | 736                                       | 663                                     | 480                                  | 296   | 463                                    | 437   | 505  | 318                                |
| 0002 CULLMAN OFFICE BLDG.   | 263   | 177                                  | 355                                       | 311                                     | 256                                  | 119   | 219                                    | 177   | 241  | 143                                |
| 0003 CULLMAN CITY HALL      | 181   | 119                                  | 233                                       | 224                                     | 193                                  | 105   | 153                                    | 151   | 177  | 107                                |
| 0004 COURTHOUSE CONF. ROOM  | 153   | 106                                  | 181                                       | 150                                     | 131                                  | 81  | 128                                    | 108   | 151  | 85                                 |
| 0005 GOOD HOPE CITY HALL    | 219   | 119                                  | 245                                       | 194                                     | 153                                  | 126   | 155                                    | 154   | 206  | 114                                |
| 0006 DODGE CITY COMM CTR    | 104   | 75                                   | 128                                       | 95                                      | 83                                   | 72  | 88                                     | 64  | 93   | 48                                 |
| 0007 HANCEVILLE CITY HALL   | 155   | 113                                  | 176                                       | 169                                     | 173                                  | 106   | 148                                    | 128   | 125  | 105                                |
| 0008 HANCEVILLE CIVIC CTR   | 128   | 88                                   | 179                                       | 146                                     | 129                                  | 86  | 101                                    | 107   | 121  | 82                                 |
| 0009 GARDEN CITY TOWN HALL  | 77  | 46                                   | 93  | 64                                      | 65                                   | 40  | 69                                     | 47  | 54   | 39                                 |



RUN DATE:05/26/26 01:15 PM

CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE, CITY

CITY OF CULLMAN  
 (VOTE FOR) 3

|                             | GR B  | W H   | M S   |       |
|-----------------------------|-------|-------|-------|-------|
|                             | . H A | A A   | I A   |       |
|                             | Y T   | A J C | IR    | C P   |
|                             | S T   | L . H | D B   | H P   |
|                             | L X   | A     | I     | H P   |
|                             | E     | E     | O     | E     |
|                             | S     | Y     | N     | L     |
| 0001 DONALD E. GREEN SR CTR | 326   | 612   | 583   | 541   |
| 0002 CULLMAN OFFICE BLDG.   | 161   | 298   | 271   | 263   |
| 0003 CULLMAN CITY HALL      | 109   | 201   | 202   | 173   |
| 0004 COURTHOUSE CONF. ROOM  | 87    | 147   | 138   | 123   |
| 0050 ABSENTEE               | 25    | 57    | 52    | 45    |
| 0051 PROVISIONAL            | 0     | 1     | 0     | 0     |
| CANDIDATE TOTALS            | 708   | 1316  | 1246  | 1145  |
| CANDIDATE PERCENT           | 16.03 | 29.80 | 28.22 | 25.93 |

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

WEST POINT / DISTRICT NO. 1  
 (VOTE FOR) 1

|                              | J B   | S " R |
|------------------------------|-------|-------|
|                              | . O   | A S O |
|                              | R W   | M a B |
|                              | . L   | U m E |
|                              | I     | E " R |
|                              | N     | L T   |
|                              | G     | L S   |
| 0020 BETHSADIA FIRE DEPT.    | 137   | 69    |
| 0021 LOGAN FIRE DEPT.        | 99    | 62    |
| 0022 BETHEL COMM CTR         | 87    | 67    |
| 0023 JONES CHAPEL FIRE DEPT. | 217   | 125   |
| 0024 BATTLEGROUND FIRE DEPT. | 105   | 95    |
| 0025 WEST POINT COMM CTR     | 296   | 226   |
| 0026 FRIENDSHIP METHODIST CH | 254   | 165   |
| 0046 BALDWIN FAMILY LIFE CTR | 108   | 63    |
| 0050 ABSENTEE                | 9     | 12    |
| 0051 PROVISIONAL             | 1     | 2     |
| CANDIDATE TOTALS             | 1313  | 886   |
| CANDIDATE PERCENT            | 59.70 | 40.29 |

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

FAIRVIEW / DISTRICT NO. 2  
 (VOTE FOR) 1

|                          | M B | T F |
|--------------------------|-----|-----|
|                          | I A | O L |
|                          | K L | D O |
|                          | E L | D Y |
|                          |     | D   |
| 0029 GOLD RIDGE COMM CTR | 164 | 185 |

NAME HEADING CANVASS

2026 Primary Election  
May 19, 2026  
Canvass  
ALABAMA REPUBLICAN P

Official Report

RUN DATE:05/26/26 01:15 PM

MEMBER CULLMAN COUNTY REPUBLICAN EXECUTIVE COMMITTEE

FAIRVIEW / DISTRICT NO. 2  
(VOTE FOR) 1

|  |       |       |
|--|-------|-------|
|  | M B   | T F   |
|  | I A   | O L   |
|  | K L   | D O   |
|  | E L   | D Y   |
|  | ----- | ----- |

(CONTINUED FROM PREVIOUS PAGE)

|                              |       |       |
|------------------------------|-------|-------|
| 0030 BAILEYTON SR CTR        | 127   | 158   |
| 0032 JOPPA FIRE DEPT.        | 67    | 53    |
| 0040 FAIRVIEW FIRE DEPT. A-K | 93    | 109   |
| 0041 FAIRVIEW TOWN HALL L-Z  | 64    | 85    |
| 0045 SIMCOE COMM CTR         | 92    | 128   |
| 0048 EAST POINT COMM CTR     | 72    | 109   |
| 0050 ABSENTEE                | 4     | 13    |
| 0051 PROVISIONAL             | 0     | 1     |
| CANDIDATE TOTALS             | 683   | 841   |
| CANDIDATE PERCENT            | 44.81 | 55.18 |

---

RUN DATE:05/26/26 01:15 PM

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

|                               | Y<br>e<br>s<br>----- | N<br>o<br>----- |
|-------------------------------|----------------------|-----------------|
| 0001 DONALD E. GREEN SR CTR   | 1272                 | 140             |
| 0002 CULLMAN OFFICE BLDG.     | 594                  | 69              |
| 0003 CULLMAN CITY HALL        | 385                  | 51              |
| 0004 COURTHOUSE CONF. ROOM    | 304                  | 28              |
| 0005 GOOD HOPE CITY HALL      | 413                  | 41              |
| 0006 DODGE CITY COMM CTR      | 206                  | 31              |
| 0007 HANCEVILLE CITY HALL     | 339                  | 51              |
| 0008 HANCEVILLE CIVIC CTR     | 346                  | 44              |
| 0009 GARDEN CITY TOWN HALL    | 187                  | 46              |
| 0010 STOUTS MTN BAPT CH       | 83                   | 6               |
| 0011 MOODY TOWN UNION HILL CH | 44                   | 4               |
| 0012 COLONY ED. COMPLEX       | 98                   | 33              |
| 0013 ARKADELPHIA FIRE DEPT.   | 103                  | 18              |
| 0014 BEAT 8 COMM CTR          | 84                   | 8               |
| 0015 COLD SPRGS COMM CTR      | 203                  | 29              |
| 0016 BREMEN FIRE DEPT.        | 233                  | 52              |
| 0017 TRIMBLE FIRE DEPT.       | 229                  | 21              |
| 0018 VALLEY GROVE COMM CTR    | 337                  | 40              |
| 0019 CRANE HILL FD COM BL     | 403                  | 50              |
| 0020 BETHSADIA FIRE DEPT.     | 203                  | 22              |
| 0021 LOGAN FIRE DEPT.         | 154                  | 22              |
| 0022 BETHEL COMM CTR          | 157                  | 16              |
| 0023 JONES CHAPEL FIRE DEPT.  | 323                  | 63              |
| 0024 BATTLEGROUND FIRE DEPT.  | 165                  | 38              |
| 0025 WEST POINT COMM CTR      | 472                  | 61              |
| 0026 FRIENDSHIP METHODIST CH  | 400                  | 46              |
| 0027 VINEMONT COMM CTR        | 455                  | 61              |
| 0028 PROVIDENCE FIRE DEPT.    | 293                  | 39              |
| 0029 GOLD RIDGE COMM CTR      | 332                  | 67              |
| 0030 BAILEYTON SR CTR         | 300                  | 41              |
| 0031 BROOKLYN COMM CTR        | 165                  | 17              |
| 0032 JOPPA FIRE DEPT.         | 148                  | 14              |
| 0033 NEW CANAAN SR CTR        | 180                  | 22              |
| 0034 HOLLY POND FIRE DEPT.    | 523                  | 69              |
| 0035 BERLIN COMM CTR          | 311                  | 44              |
| 0036 WALTER COMM CTR          | 232                  | 44              |
| 0037 WELTI MT. ZION CH        | 145                  | 21              |
| 0038 BRUSHY POND COMM CTR     | 231                  | 35              |
| 0039 WHITE CITY COMM CTR      | 322                  | 36              |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 207                  | 28              |
| 0041 FAIRVIEW TOWN HALL L-Z   | 157                  | 19              |
| 0042 GRANDVIEW COMM CTR       | 158                  | 16              |
| 0043 FRIENDSHIP BAPT CH       | 347                  | 47              |
| 0044 CENTER HILL COMM CTR     | 157                  | 15              |
| 0045 SIMCOE COMM CTR          | 235                  | 30              |
| 0046 BALDWIN FAMILY LIFE CTR  | 166                  | 28              |
| 0047 CULLMAN CO. HEALTH DEPT. | 153                  | 30              |
| 0048 EAST POINT COMM CTR      | 178                  | 29              |
| 0049 BOLTE WHITE GROVE CH     | 188                  | 34              |
| 0050 ABSENTEE                 | 276                  | 35              |
| 0051 PROVISIONAL              | 8                    | 1               |
| CANDIDATE TOTALS              | 13604                | 1852            |
| CANDIDATE PERCENT             | 88.01                | 11.98           |

RUN DATE:05/26/26 01:15 PM

## PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

|                               | Y<br>e<br>s<br>----- | N<br>o<br>----- |
|-------------------------------|----------------------|-----------------|
| 0001 DONALD E. GREEN SR CTR   | 717                  | 646             |
| 0002 CULLMAN OFFICE BLDG.     | 345                  | 297             |
| 0003 CULLMAN CITY HALL        | 220                  | 198             |
| 0004 COURTHOUSE CONF. ROOM    | 198                  | 118             |
| 0005 GOOD HOPE CITY HALL      | 241                  | 201             |
| 0006 DODGE CITY COMM CTR      | 102                  | 127             |
| 0007 HANCEVILLE CITY HALL     | 180                  | 199             |
| 0008 HANCEVILLE CIVIC CTR     | 195                  | 179             |
| 0009 GARDEN CITY TOWN HALL    | 106                  | 119             |
| 0010 STOUTS MTN BAPT CH       | 43                   | 41              |
| 0011 MOODY TOWN UNION HILL CH | 21                   | 25              |
| 0012 COLONY ED. COMPLEX       | 66                   | 63              |
| 0013 ARKADELPHIA FIRE DEPT.   | 51                   | 65              |
| 0014 BEAT 8 COMM CTR          | 43                   | 44              |
| 0015 COLD SPRGS COMM CTR      | 107                  | 111             |
| 0016 BREMEN FIRE DEPT.        | 120                  | 158             |
| 0017 TRIMBLE FIRE DEPT.       | 119                  | 122             |
| 0018 VALLEY GROVE COMM CTR    | 192                  | 182             |
| 0019 CRANE HILL FD COM BL     | 205                  | 229             |
| 0020 BETHSADIA FIRE DEPT.     | 96                   | 106             |
| 0021 LOGAN FIRE DEPT.         | 98                   | 70              |
| 0022 BETHEL COMM CTR          | 77                   | 92              |
| 0023 JONES CHAPEL FIRE DEPT.  | 156                  | 210             |
| 0024 BATTLEGROUND FIRE DEPT.  | 88                   | 106             |
| 0025 WEST POINT COMM CTR      | 231                  | 279             |
| 0026 FRIENDSHIP METHODIST CH  | 249                  | 181             |
| 0027 VINEMONT COMM CTR        | 268                  | 233             |
| 0028 PROVIDENCE FIRE DEPT.    | 148                  | 172             |
| 0029 GOLD RIDGE COMM CTR      | 182                  | 207             |
| 0030 BAILEYTON SR CTR         | 158                  | 174             |
| 0031 BROOKLYN COMM CTR        | 92                   | 80              |
| 0032 JOPPA FIRE DEPT.         | 84                   | 67              |
| 0033 NEW CANAAN SR CTR        | 97                   | 93              |
| 0034 HOLLY POND FIRE DEPT.    | 270                  | 293             |
| 0035 BERLIN COMM CTR          | 171                  | 164             |
| 0036 WALTER COMM CTR          | 123                  | 139             |
| 0037 WELTI MT. ZION CH        | 82                   | 75              |
| 0038 BRUSHY POND COMM CTR     | 135                  | 122             |
| 0039 WHITE CITY COMM CTR      | 192                  | 153             |
| 0040 FAIRVIEW FIRE DEPT. A-K  | 112                  | 114             |
| 0041 FAIRVIEW TOWN HALL L-Z   | 91                   | 84              |
| 0042 GRANDVIEW COMM CTR       | 67                   | 100             |
| 0043 FRIENDSHIP BAPT CH       | 228                  | 146             |
| 0044 CENTER HILL COMM CTR     | 95                   | 67              |
| 0045 SIMCOE COMM CTR          | 135                  | 121             |
| 0046 BALDWIN FAMILY LIFE CTR  | 83                   | 105             |
| 0047 CULLMAN CO. HEALTH DEPT. | 88                   | 87              |
| 0048 EAST POINT COMM CTR      | 109                  | 95              |
| 0049 BOLTE WHITE GROVE CH     | 102                  | 112             |
| 0050 ABSENTEE                 | 153                  | 145             |
| 0051 PROVISIONAL              | 5                    | 4               |
| CANDIDATE TOTALS              | 7536                 | 7320            |
| CANDIDATE PERCENT             | 50.72                | 49.27           |